

KOMELA KWAKHO NKULUNKULU



Richard A. Bennett

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SETFULO

NGIYINCOMA ngenhlitiyo lencwadzi, Komela Kwakho Nkulunkulu, etikwetizatfu letibili. Sizatfu sekucala kutsi ngiyamati lombhali wayo! Uyindvodzana ekukholweni, kantsi futsi "kute kujabula lengaba nako lokwengca loko: kuva kutsi bantfwabami bahamba ecinisweni." (3 Job 4)

Sizatfu sesibili siphatseka kakhulu. Dkt Richard Bennett wente umsebenti lomkhulu ngekuchaza kahle hie, ngalokufishane nangendlela lekholekako tintfo letidzingeke kakhulu macondzana nebudlelwane bemuntfu naNkulunkulu.

LiBhayibheli lisatisa kutsi Nkulunkulu "sewubeke liphakadze etinhlitiyweni tebantfu." (Mshum 3: 11 NIV). Ngakoke kuvele kuyatisho kutsi njengobe bantfu badalelwe liphakadze letintfo tesikhatsi tingeke tenelise ngalokuphelele sikhatsi lesidze. Kunebute lobungapheli lobungagcwalisa beneliswe nguNkulunkulu kuphela. St. Augustine wakukhuluma ngalokuphelele nakabeka inkhulummo yakhe atsi: "Awu Nkulunkulu, wena wenta tsine kutsi sibe bakho, nemiphefumulo yetfu ayihlaliseki ize itfole kuphumula kuwe." Lencwadzi iyasisita kutsi sikulandzele lokoma: size sitfole kuphumula ekwatini Nkulunkulu waPhakadze ngamunye nangendlela lephilako.

Kungumthandazo wami weliciniso kutsi ticumbi tebantfu tiwafundze lamaphepha lalandzelako bese balalela bente lowo mlayeto labawutfolako -kuba yinkhatimulo nebukhosi kuNkulunkulu loko kube kusitakala kwabo kwaphakadze.

Dkt. Stephen F. Olford

UMshumayeli neMengameli

Sikolwa sekushumayela ngekweLiBhayibheli

Letinye titsatsiseio

"Komela kwakho Nkulunkulu yinewadzi lengiyincomako kubo bonkhe labafunana neliciniso kulokuphila. Ngekwesifundziso sebuNkulunkulu inemsoco kantsi futsi itawusita labo bantfu kutsi ekutintiseni sifundvo seBukhristu. Yincwadzi yekufundvwa sibili!"

MFUNDZ. STEPHEN BOAKYE -YIADOM
Umcondzisi WeSifundza, Trans World Radio,
Africa

"Komela kwakho Nkulunkulu ngulenyeye yetincwadzi letitsatsa tihloko letinyenti ngendlela lephatsekako lese ngake ngatifundza ngalesihloko. Kufanele itibonakalise kutsi inelusito lolukhulu, kulabo labafunisisa kumtfolo kanye nalabo labamatiko. Shangatsi lencwadzi ingafundvwa bantfu labanyenti kakhulu njengobe kufanele."

DKT. ALAN REPATH
International Conference Speaker

"Ifundzeka kalula, kantsi ijulile. K wetfulwa kweliciniso lokukhangako ngendlela leshelelako kanye nalelula letigijimelako."

DKT J. EDWIIN ORR
World-wide authority on Revival

"Emaphimbo aseBhuma etinhlelweni tekutsintsa kwelutsandvo lamuhla endlulisela embili lenkonzo ya Dkt Bennett emkhatsini wesive seMaynmari lesinebantfu labatigidzi letingema-46. Loko lokungekhatsi lokulula, nalokusembhalweni lengcwele kanye nalokifundzekako kokomela kuletsa liciniso laphakadze kubantfu labanyenti labomele Nkuulunkulu."

DKT WILLIAM A. URY

Umcondzisi lomkhulu, Trans World Radio
Sendvuleliso

Ekuhambeni kwetfu lokunyenti, umkami Dorothy kanye nami sihlangene nebangani labanyenti emigwacenni nasetindleleni tekuphila. Bekubantfu betinhlobonhlobo temasiko, nalabaphuma kutinhlobonhlobo teminotfo kanye nebemazinga lehlukene kutemfundvo.

Asikholwa kutsi loko kwenteka ngesiphosiso kutsi sihlangene nabo labantfu. Kantsi futsi asikhohlwa kutsi kusiphosiso kutsi lencwadzi ibesetandleni takho. Eminyakeni leminyenti leyendlulile. tingcoco letibalulekile kakhulu lesibe nato nalabangani betfu labanyenti beticondzene ngco nekomela Nkulunkulu. Leminye yalemicabango lesihlephulelane ngayo nabo ikuyo lencwadzi.

Kusicilelwa kucala kwayo lencwadzi , Komela Kwakho Nkulunkulu, lapho kuphume khona kubuyeketwa kwayo lokubili lokwentiwa, bekukhona umsebenti lowawungewetfu. Njengobe Dorothy kanye nami sasesicondze emkhosini weminyaka lengema -25 sishadile, sacabangasisa ngayo kubonga kwetfu kuNkulunkulu ngebuhle bakhe kitsi.

Sacabanga satsi, empeleni nguyiphi indlela lencono kunekubhala nekusicilela bese kunikwa bantfu labati -25 000 umlayeto lotabaletsela litsemba nekuthula. Loko bekungasho kutsi bayinkhulungwane yinye ngemnyaka munye walemphilo yemshado wetfu.

Nkulunkulu wawubusisa lomsebenti lomncane welutsandvo njengobe lencwajana igcine seyiphendle indlela yagcwala umhlaba wonkhe jikelele kujabula kwetfu lokukhulukati kwaba kwemukela kwetfu tincwadzi kulabo bantfu, lekwatsi emvakwekufundza Komela Kwakho Nkulunkulu, batfola umgomo lomusha wekuphila. Onkhe lamakhophi lati -25 000 abekwa etandleni tebantfu emaveni lamanyenti lehlukene.

Ticelo letinyenti tefika ticela kutsi lencwadzi ihunyushwe etilimini letinyenti. Ngaloko, sancuma kutsi sente sibuyeketo sekucala ngekuhlelwa kwayo ngenca yalomgomo sinalomthandazo kutsi bantfu labanyenti kakhulu kuwo onkhe emavekati emhlaba ayawusitakala 'Ngokomela Nkulunkulu' kwawo. Umphumela waloko, sekusicilelwe emakhophi langetulu kwetigidzi letimbili ngetilimi letingema -27asakatelwa lena nalena. Nanyalo-ke futsi sithandazela kutsi lokubyecketwa kwayo kwesibili, lesekungetwe lokunye kuyo, kungaletsa lolunye lusito kumfundzi. Tehluko letimbili tekucala tingeke tivakale kahle ngalokufananako kubo bonkhe bafundzi. Sehluko sekucala sabhalelwa labo bantfu labanemibuto ngekutsi Nkulunkulu uyaphila. Nome sehluko sesibili batasijabulela labo labafundze kubuta yonkhe intfo, noko simcoka kubo bonkhe bafundzi, ngobe sikhutsata lowo kini kutsi sihlolisise kahle tinkholelo tenu kanye netimo tenu.

Noko, letehluko temalungiselelo tidzingeke kakhulu kulengcikitsi, ngobe tisita ekutintiseni kwetsembakala kwalolo Iwati lolulandzelako. Tehluko sesitsatfu kuya eshumini ticuketse emaciniso lasisekelo latawusita wena kulokomela kwakho Nkulunkulu. Ngako, lencwajana lebhaliwe kabusha ngiyetfula etandleni taNkulunkulu kutsi ayibusise ngekubona kwakhe.

Isandulelo

Ekuhambeni kwethu okuningi, mina nomkama uDorothy, sihlangane nabangani abaningi ezindlelni zokuphila. Bekungabantu abanhlobonhlobo futhi benamasiko ahlukile, futhi benemfundo enamazinga angafani.

Asikholwa ukuthi sahlangana nabo ngephutha. Futhi asikholwa ukuthi lencwadi isezandleni zakho ngephutha.

Eminyakeni eminingi, izingxoxo ebesinazo nabangane abaningi beziphathelene nokunxanela uNkulunkulu. Amanye amaphuzu esaxoxa nabo ngawo akhona kulencwadi.

Ukushicilelwa kokuqala kwalencwadi ethi 'Ukunxanela K wakho uNkulunkulu', osekulandelwe wukushicilelwa kwayo izikhathi ezimbili, kwakuwumsebenzi wami wokubonga. Mina noDorothy ngesikhathi sesifika onyakeni ka 25 sishadile, sacabanga ukuthi singabonga ngani uNkulunkulu ngobuhle bakhe kithina.

Sacabanga ukuthi, iyiphi enye indicia, ngaphandle kokuthi sibhale lencwadi siyinikele kubantu abangu 25,000, ibe umyalezo ozobanika ithemba nokuthula. Njalo ngonyaka sazimisela ukukhipha eziyinkulungwane.

UNkulunkulu wayibusisa imizamo yethu emncane yothando njengoba lencwadi seyisabalale umhlaba wonke. Injabulo yethu enkulu kwaba wukuthola izincwadi ezivela kulabo okuthe ngokufunda kwabo lencwadi ethi Ukunxanela Kwakho uNkulunkulu, bathola inhloso entsha yokuphila. Zonke lezizincwadi ezingu 25,000 zanikelwa kubantu basemazweni ahlukene.

Kwafika izicelo eziningi ezazithi lencwadi mayihunyushelwe nakwezinye izilimi. Ngenxa yalokho, savumelana ngokuthi masiyibuyekeze okokuqala sinomthandazo wokuthi abantu abaningi emazweni onke mabasizakale besayifunda lencwadi ethi 'Ukunxanela kwakho uNkulunkulu.' Umphumela walokho sewube

ngukuthi lencwadi seyihunyushwe ngezilimi ezinagamashumi-amabili nesikhombisa, yasatshalaliswa kude naseduze. Siyathandaza ukuthi lokhu kubuyezwa kwayo kwesibili, osekunesizelelo makusize abayifundayo.

Izahluko ezimbili zokuqala mhlawumbe zingeke zaba nosizo olufanele kubo bonke abayifundayo. Isahluko sokuqala sibhalelwe labo ababungabazayo ubukhona bukaNkulunkulu. Noma-ke isahluko sesibili siqondiswe kubantu abasola yonke into, sibalulekile kubobonke abayifundayo, ngoba sikhuthaza yilowo nalowo ukuba ayihlolise into akholwa yiyo

.Lezizahluko ezimbili eziyisingeniso, zibalulekile ngoba ziyahambisana nendaba equkethwe yilencwadi, ngoba zifakazela amaqiniso alezizahluko ezilandelayo. Izahluko ezisukela kwesesithathu kuze kube eseshumi ziphethwe amaqiniso azokusiza ekunxaneleni kwakho uNkulunkulu. Ngakho-ke, ngokujabula, lencwadi siyibeka ezandleni zikaNkulunkulu ukuba ayibusise njengokubona kwakhe.

Mina noDorothy sithanda ukumbonga uNkulunkulu ngothando, imithandazo, nezeluleko esikuthole kuvela kwabathile mayelana nezimpilo zabo. Bangingi kakhulu, singebabale. Kulababangane sithi "Siyabonga."

Ngaphandle kwenkuthazo, uthando, ukuzikhandla, nemithandazo yomkabi uDorothy, lencwadi ibingeke ibhalwe. Njengoba uPawula asho ngoFebe, nami ngiyasho ngaye: "Ube yinkuthazo kwabaningLnakimi futhi."

Dr Richard A Bennett

1.

Nkulunkulu Ukhona Ngempela Yini?

Isayensi laphatselene nemumo wematje ngumlandvo lobhalwe ngumhlaba ngawoimilandvo lebhalwe banikati bayo, lomlandvo awubuyeli emuva uyewucala ekucaleni.

-Sir Charlles Lyell

Kungahle kube netikhatsi letinyenti emphilweni yakho lapho khona tintfo betibonakala tingahambi kahle hie kangangekutsi bewungagcini ngekungabata lutsandvo IwaNkulunkulu, kodvwa bewuze ukungabate ngisho nekuphila kwakhe imbala kutsi ingabe ukhona mbamba yini.

EBhayibhelini, akuchazwa kutsi ukhona yini Nkulunkulu. kantsi futsi ngisho nemaciniso ekusekela kutsi ukhona akekho. Kuvele kutsatfwe kalula nje kutsi kuyatiwa kutsi ukhona. Wona lowo musho wekucala ngca eBhayibhelini lotsi: "Ekucaleni Nkulunkulu wadala emazulu nemhlaba". (Genesisi 1: 1 NASB) -umusho lowesabekako lolula nalojulile. Ubeka kutsi Nkulunkulu ukhona, nekutsi ungumdali weNdalo.

Eminyakeni leminyenti leyendlulile umkami abenesikhundla lesiphakeme ebunesini kulesinye setibhedlela tengcondvo lesisembili kakhulu lena eYurophu. Ngalelinye lilanga lomunye wabodokotela bengcondvo labahamba embili, labetsi akabukhol wa bukhona baNkulunkulu, waphica Dorothy macondzana nekukholw a kwakhe, lomkami. Waphendvula umkami watsi: "Dokotela, uyati kutsi ngikuhlonipha kakhulu njengencondzi emsebentini wakho. Ungumfundzisi longuchwepheshe enyuvesi, kanjalo futsi nasebuncondzini kutekwelapha libito lakho liyahlonishwa. Noko. ase ngingcome naku kuwe, kutsi cala kucala ufundze liBhayibheli

ngayona leyo nshisekelo loyibonakalisile eluphenyisisweni Iwakho kutebudokotela bengcondvo, usengakatibiti ngekutsi wena awukholwa kutsi Nkulunkulu ukhona."

Wabe sewumkhumbuta ngetigulane takhe letimbalwa letase tikhululiwe ewadini lalabagulako kakhulu ngenca yetingucuko letimangalisako letentiwa ngemandla aNkulunkulu etimphilweni tato. Wakhona kusho munye nome babili ngemabito abo labase baguculwe kabusha ngendlela lemangalisako kangangekutsi base baphila timphilo letinentfutuko. Dorothy watjela lodokotela wengcondvo lodvumile kutsi letigulane kwenteka kutsi tatane naNkulunkulu ngasinye ngendlela lephilako. Naye lodokotela abevele akubona kutsi ngembali kwaloko letigulane betingakaze nje titsintfwe ngekwelashwa ngetindlela tesimanjemanje. Ngisho yena longakholwa kuNkulunkulu nadokotela wengcondvo imbala babengeke bakuchaze loko lokumangalisako lekwase kwenteke kuletimphilo tabo letase tiguculiwe.

Lodokotela, asandza kutjela Dorothy kutsi yena akakholwa kuNkulunkulu, waphetsa lengcoco ngekucela umkami kutsi amthandazele! Waphindze futsi kwekucalangca emphilweni yakhe wetsembisa kusi utawucala kufundza liBhayibheli ngengcondvo levulekile.

Emvakwemaviki lasikhombisa afundza ngekunakekela, lodokotela wengcondvo watjela Dorothy kutsi akasesiye lotibita ngekutsi akakholwa kuNkulunkulu. Noko,abeloku anayo inkinga, ngobe wakubona kutsi kutinikela mbamba kuNkulunkulu kungadzanga nengucuko yenkambo yakhe yekuphila .Wavuma watsi: "Inkinga yami akusesiyo yengcondvo, kodvwa ngikhanda kutsi angikatimiseli kwemukela letingucuko letingenteka nangabe ngingaba Hkholwa lelitinikele ngalokuphelele."

Emvakwekuthandazela lodokotela longumani wetfu iminyaka lelishumi, sagcina siyemukele incwadzi lapho abesitjela kutsi wemukele kukholwa lokusha nekutsi sewutinikele kuNkulunkulu.

Sajabula kakhulukati, kodvwa sasati kutsi "kukholwa kuta ngekuva, nekuva ngeLivi laNkulunkulu." (Rom 10:17)

Kusita lowo nalowo wetfu kutsi aze aphiByelele ekumatiBi yeBa, NkuluBkulu ubeke ekhatsi kwebuntfu betfu kuveta bukhona baNkulunkulu Bgendlela lejulile. Labanye bantfu baBgakhetsa kutsi bangakholwa kuNkulunkulu, kodvwa akuzange sekube khona umuntfu keleNkhanyeti lenguMhlaba longeke akholwe kuNkulunkulu.

Nakuyo indalo lebonakalako matfupha, Nkulunkulu unikete tibonakaliso netibonakaliso letinyenti ngebukhona nekuphila kwakhe. Kuchubeka nekujula lokufinyelela etimfihlweni tendalo kutesayensi kuleminyaka yetinkhulngwane letimbili, kunjalo futsi kuyachubeka kutsi kubonakale kungenangcondvo kuba nemcondvo kutsi konkhe loku kute uMhlembisi nome uMsunguli. Kute umuntfu longatsi umkhumbirnkhatsi ungantj weza ungene emoyeni. utungelete umhlaba, bese uhlala cababa emhlabeni ngawo wona lowo mzuzu nakuleyo ndzawo lebekiwe ngaphandle kwemicondvo lebambisene ngekukhalipha lokukhulu kwebahlembisi nome basunguli, tincondzi nabosomatamisi. Kanjalo, kuphuma nekushona kwelilanga, imitsala yetinkhanyeti nema -athomu. emandla esidvonsela phansi nemandla elutsandvo bekungeke kubekhona ngaphandle kwekuhlela nekusungula kweMdali longuNkulunkulu.

Ngempela, kutsatsa tigidzigidzi tetikhatsi kakhulu kunenkholo kukholwa kutsi loMdlali lohlelekile nalongenasisi wadaleka "ngekubhidlika lokukhulu" kunekutsi kukholwe kuNkulunkulu. uMdali, ngobe phela kute intfo lesunguliwe ngaphandle kwekutsi kube neMsunguli kucala.

Kunjalo nje ngisho nahulumende lophika bukhona baNkulunkulu ukuphimisele kutsi indalo nome umkhatsi kungaphansi kwemtsetfo ngeluhlelo njalo nje nangabe kutfunyelwe somkhatsi emkhatsini emoyeni. Kuphela nje kube nekubambisana

nayo leyo mitsetfo kuze bosomkhatsi bakhone kubuyela emhlabeni. Loku akubonakali kuyindida yini kutsi bona labo bantfu labancike emitsetfweni yemvelo basuke lapho babucitse bukhona beMakhimtsetfo, bukhona beMhleli Lomkhulu?

Lokunye futsi sonkhe siyawabona emandla labhidlita ngekubhubhisa laphumako nakuchunyiswa libhomu le -athomu. Noko sekubaliwe kutsi kulowo nakulowo mzuzu lilanga likhulula umtsamo wemandla lolinganemabhomu e -athomu latigidzigidzi letiti -5000. Nangabe sikulinganisaletinye tinkhanyeti letikhafula lamandla lelilanga letfu alilikhulu kakhulu, kantsi futsi sisengakati kutsi letinkhanyeti tona tingakhi lapha emkhatsini. Nome tigidzigidzi taletinkhanyeti tiyabonakala emehlwnei emuntfu letinkhanyeti kungahle kwenteke kutsi tisemaceleni kwaletinyenti letisengakabonwa. Noko-ke lamuhlabosonkhanyetibabonakutsi emandla laphuma kulemitsala yetinkhanyeti latigidzigidzi ngalokuphindziwe ngebukhulu kwendlula emandla laphuma kulilanga letfu ! Lamandla abengaba khona kanjani kube bekungekho uMdali lonemandla late umkhawulo na?

Ngempela, indalo isetfula ngekusiletsela kuNkulunkulu wekusungula, Nkulunkulu weMtsetfo, naNkulunkulu lonemandla late umkhawulo. LiBhayibheli litsi:

"Emazulu ababatabukhosi baNkulunkulu, nemkhatsi wembula likhono lakhe. Lusuku lutjela lolulandzelako, nebusuku bulandzisa lobubulandzelako ngalolwati. Kute inkhulumo, kute nemavi, kute neliphimbo lelivakalako. Noko- ke liphimbo lako liphumele emhlabeni wonkhe, nemavi ako aphumele emhlabeni wonkhe. Lilanga ulakhele umpheme ngaphansi kwesibhakabhaka." (Hlab 19:1- 4) "Ngobe tintfo letibonakalako taNkulunkulu, kusukela ekudalweni kwemhlaba nemkhatsi emandla akhe laphakadze nebuNkulunkulu bakhe bubonakale etintfweni latentile.

Ngako-ke batetaba". (Rom
1:20; Hlab 19:1-3)

Ngako-ke kute ngisho nome munye umuntu longaba netaba
tekuphika kutsi Nkulunkulu ukhona.

**Nasibuka bubanti, nekuhleleka kanye nemandla ladalwe
nguNkulunkulu loko kwenta bantfu labanyenti
bative**

babancane kakhulu bative nekutsi abasilutfolwalutfo.

Davide iNkhosi yaka-Israeli waba nalolo luvo waze waphimisela
kanjena:

"Nangibuka etulu esibhakabhakeni sakho ngibona umsebenzi
watendlatakho, inyangenetinkhanyenti lotimisile, ngitsi: Pho,
umuntu abeyini-ke kutsi ungasizimate umkhumbule:
nendvodzana yemuntu beyiyini-ke kutsi ungasizimate
uyinakekele?" (Hlab 8: 3 -4)

Lamuhla, Iwati Iwetfu ngemazulu lanetinkhanyeti selukhule
Iwadlondlobala kakhulu ngekusetjentiswa kwemibhobho lemikhulu
lepopola khashane, ikukhulise konkhe loko lesikubonako lapho
etulu emkhatsini ngalokuphindvwe emahlandla latinkhulungwane
letingama -500, kanye netifombe letitsatfwa yimishini
letinkhanyeti letihamba lapha emkhatsini bese ititfumela lapha
kulePlanethi leMhlaba. Umphumela waloko kutsi natsi futsi
singalingeka kutsi sibute umbuto lofananako njengewa Davide
lowatsi: "Bekungenteka kanjani kutsi Nkulunkulu lowadala konkhe
loku anakane nami lomncane kangaka?"

Noko ngenhlanhla, sikhatsi sesipopolo lesibona khashane
kuphindze kube sikhatsi sesipopolo lesibonkalisa intfo lencane
kakhulu, letibonakala kuphela ngesipopolo .lesibonakalisa intfo
lencane kakhulu. Lamuhla, siyati kutsi kukhona lehlendlo Iwetintfo
letincane kakhulu, nako loko kumangalisa ngendlela lefanana
naleyo yebukhulu bemkhatsi. Ngisho nekukhanyakubutfundu kutsi

kungabonakalisa kwembule timfihlo talobukhosi betintfo letincane kakhulu. Loko bososayensi labangeke bakubone ngesipopolo lesivamile lesibonakalisa lokuncane kakhulu bayakhona kukubona ngesipopolo sagesi lesibonakalisa lokuncane kakhulu, naso futsi sembula buhle, nenhlembiso, nemtsetfo kanye nemandla emhlaba wetintfo leticuketfwe nguletintfo letincane kakhulukati.

Ngako-ke nawuke wamangala kutsi Nkulunkulu unaye yini nome akanaye engcondvweni yakhe lomncane ngangawe, lalela kubososayensi benusi labatakujela kutsi kubaluleke kanganani buncane bangempela ekulondvoloteni wonkhe umkhatsi. Yehlukanisa emanutroni kumaphrotoni e -athomu encenyeni yinye yeli- 3 000 te-intji, kutawutsi esikhundleni sekutsi lentfo inhlangani ibe sigadla lesilukhuni, umhlaba wonkhe ungapihlika wehlukane ekhatsi ekubhidlikeni kwenusi leyikhozmo. Yebo, buncane nabo bubaluleke kakhulu ngalokufananako nebukhulu kuloNkulunkulu weNdalo. Kunjka sjejnjsoko kabusha kwatj kutsj nasjbuta lombuto sitsj: "Pho , uyjni umuntfu, kutsj Wena ungamnaka na?" Loko akusibo bukhulu nebucatsa bemuntfu lobukhombisa bugugu betfu kuNkulunkulu bukhonjiswa tici letehlukene kakhulu. Nkulunkulu usembulele kutsj kwentjwa yini kutsj sibe ligugu Kuye nekutsi siligugu kanganani ebuswenni bakhe. Nome indalo ikhuluma ngaNkulunkulu wenhlembiso, nemtsetfo nemandla, Nkulunkulu ukhetse lenye indlela yekutembula Yena matfupha njengaNkulunkulu welutsandvo nesihawu lokute umkhawulo,nguLoyo longafisi lokunye ngaphandle kwalokuhle kakhulu kwetfu. Kodvwa nawungake umtfole loNkulunkulu lonjalo, kuphocekile kutsi sikhombandlela sakho sakomoya sibe nguleso lekungancikeka kakhulu kuso.

Ase ume Ucabange

1. Kube bewungajikijela emoyenj umtsammo wesandla lesigcwele igcwele imvutfu yensimbi bewungakubheka yini kutsi ubambe liwashi lesiSwisi ngangabe lehlela phansi?
2. Umkhatsi wendalo nako konkhe kwawo lokuyinhlembiso lemangalisako naletfungene, empeleni loko bekungasuke kutentakalele yini ngaphandle kwaNkulunkulu uMdalli?
3. Nome "indalo" ingakhomba kuNkulunkulu uMdali lotibonakalise Yena matfupha njengaNkulunkulu weluhlelo, nemtsetfo kanye nemandla, yona lendalo ngekwayo yenele yini kutsi ikubeke cababa ezingeni lekutsi ucondzise lutsandvo nesihawu saNkulunkulu na ?

2.

Lomcondzisi Wakho Kutakamoya
Kuyancikeka Yini Kuye?

Umgedze lomnyama ungahanjwa kalula ngulowo muntfu
longene kuwo anelithoshi - Plato

Imvelo ikukhanya lokumnyama ekungeneni
kwemgedze; lithoshi linguMbhala . A.H. Strong

Kuletikkhatsi letendlulile emaphephandzaba ake alandzisa ngeliciniso leletfusako kutsi kulahlekelwa timphilo tebantfu lokubuhlungu ngekuphahlateka kwetindiza kubangelwe kubhedza kwalesikhombandlela lesiyirada. Kantsi-ke leyo ngoti lebhuhlungu iba lite kakhulukati nase uyilinganis naloko lokwentekako nangabe bantfu babeke litsembe labo 'kuloluWelo Iwesikhornbandlela serada akamoya' lolubacondzisa kulenhlekelele yakomoya.

Lamuhla kunemaphimbo lamanyenti lashayisanako nalaphikisanako lapha emhlabeni, lelo nalelo litisho lona kutsi lingumcondzisi wendlela leya kuNkulunkulu. Ungati kanjani kutsi nguliphi lekufanele utetsembe na? Ekomeleni kwakho Nkulunkulu ungeke ukhone kucondziswa liphimbo lelinemanga ngobe letindzaba letilapha embikwakho ngetaphakadze.

Ndvunankhulu wemaNgisi, W.E. Gladstone wabhala watsi: "LiBhayibheli ligcotj we ngeluphawu lolwehlukile nalolungakavami ngekusunguleka kwalo kantsi futsi kunemkhatsi longeke uwulinganise ngekuwukala losemkhatsini walo naletinye tincwadzi letincintisana nalo."

UMengameli wase Merika, Abraham Lincoln wake watsi: "Ngikholwa kutsi liBhayibheli lisipho lesihle kakhulu kunato tonkhe tiphoh lake Nkulunkulu watipha bantfu."

Nome ngabe bantfu labadvumile emlandvweni bafakaze ngempela ngekwahluka kwalo, liBhayibheli livele lime emlandvweni nome kuloko lelikushoko.

Inkhosi Davide kwakuyikhanyela ngalokuselubala bha ngkokucondziswa kwakhe kutakamoya. Wake watsi: "Livi lakho lisibane etinyaweni tami nekukhanya endleleni yami." (Hlab 119: 105)

Kuze kube ngulamuhla bantfu basakhandza kutsi liBhayibheli lingetsenj wa kutsi lingabacondzisa kuya kuNkulunkulu. Lite nome labanye betamile kubhidlita kwetsembeka kwalo, liBhayibheli lima licine letsembeke lamuhla njengobe lalenta kadzeni; ngempela lehlukile emkhatsini wayo yonkhe imibhalo yemhlaba.

Njengobe bantfu badzinga siciniseko kutsi liBhayibheli lehlukile kantsi futsi liliciniso, Nkulunkulu uligcobe timphawu letinyenti letilenta lifakaze kutsi lingilo 'Livi laNkulunkulu'. Khona emaphepheni alo ngekhati kanye nakuyo iminantiso yemlandvo lovamile, umbuti lowotsembekile utawutfofa sifakazelo lesinemfutfo lomkhulu kusekela leliciniso lelitsi: "Yonkhe imibhalo iphefumulelwe nguNkulunkulu" (2 Thim 3:16)

Nangabe liBhayibheli belibhalwe ngumbhali munye. besingeke simangale kutfofa kutsi umgogodla nome ingcikitsi yalo yandza ngendlela lehlelekile nalechubekako. Noko, leNcwadzi yeTincwadzi, ayibhalwanga ngumuntfu munye, kod..wa yabhalwa babhali labanyenti labehlukene lababephuma emasikweni lehlukene esikhatsi semillyaka lengemakhulu lambalwa; ibe kantsi icuketse kungagucuki, nekuhleleka kanye nekutfukuruleka lokwehlukile macondzana neliciniso ngaNkulunkulu. Kona loko nje ngekwako kuyababateka - kungetulu kwekubabateka kuyamangalisa!

Ngetulu kwaloko, bemi lavumbulula tintfo takadzeni bayachubeka nekuvumbulula sifakazelo lesisha lesichubeka nekugcizelela liciniso lemlandvo ngalokubhalwe eBhayibhelini. Tenteko netigameko letake taba yinhlekisa ngekutsi

tiyinganekwane setifakazelwe tipeti nemafoholo alabo bemi labavumbulula tintfo takadzeni *

Ngempela HBhayibheli liyiNcwadzi yaNkulunkulu lecuketse umyaletu waNkulunkulu kubantfu.

*Umfanekiso nga 1858, umhambi loliJalimane libito lakhe kunguKlein wavakashela live lasendvulo lemaMowabi, lamuhla lelibitwa ngekutsi "yiJordane: Wafika lapho watfola litje lesikhumbuto lekwakubhalwe kulo imigca lengema -34 nguMesha, iNkhosi yemaMowabi. Lombhalo wawubhalelwa kuba sikhumbuto sekulubuka ema-Israeli.

Bo-Omri na-Ahabi bobabili kukhuluny wa ngabo ku-Emakhosi esibili sehluko sekucala kanye nakuso futsi sakhiwo sesikhumbuto. Kuto totimbili letindzawo sitjelwa kutsi lamakhosi aka-Israeli abebacindzeli bemaMowabi. Linyenti laletintfo letitfolakalako lamuhla tigcizelela umlandvo loliciniso ngeumlandvo lobhalwe lapha eBhayibhelini. Nome kuliciniso nje kutsi liBhayibheli liyiNcwadzi yaNkulunkulu, labanye bantfu basachubeka "nekuligwema" kulifundza ngenca yekusangana lokuvamile kutsi umhlaba wehlukene emacembu lamabili -bososayensi lababhekene nemaciniso, kanye nemakholwa eliciniso lavalala acimete emehlo awo angababuki. Loko kusho kutsi sosayensi wangempela angeke abe likholwa langeliciniso. Noko, lamuhla kunabososayensi labanyenti lakuphikako loko. Nome lona lingesiyo incwadzi yekufundza isayensi, kodvwa kuyo indzawo lapho litsintsa khona ngaletintfo tesayensi alizange selitfolakale linhlanhlatseka liphambene nemaciniso langiwo sibili esayensi. Esikhundleni saloko, emgomweni kanye nasekuleleni kwalo, HBhayibheli lenaba lengce ngisho nayo leyo mincele yesayensi.

Nasingafanekisa nje, isayensi ingeke ikuchaze kutsi sikhona leni kuPlanethi lenguMhlaba kanjalo futsi ingeke ikuchaze kutsi

siyaphi nase iphela lemphilu yalapha kulomhlaba. Ingeke isitjele isayensi kutsi lemphi.lo iyini nome-ke lusito nome bugugu bemuntfu. Ngisho nome umuntfu angahlakanipha (nome angahlakaniphi kangakanani), lowo nalowo muntfu udzinga lusito Iwasezulwini kuze afinyelele ekwatini liciniso ngaNkulunkulu. Empeleni ngiso sona lesa sizatfu phela sati nome ifilosofa yase Fransi leyayiyincondzi kumatamatisi, Blaise Pascal, lowaze wakhuluma watsi: "Sizatfu semphumelelo lenkhulu kusikhombisa kutsi kucabangisisa kunemkhawulo." Besingeke sibe netimphendvulo longancika kuto tayo yonkhe lemibuto leminyenti nalemcoka ngekuphila kube bekungekho leNcwadzi yaNkulunkulu.

Nyalo-ke ake sicabange tinkhomba letimbili letitsi kuliciniso kutsi HBhayibheli LiyiNcwadzi yaNkulunkulu.

Inkhomba yekucala simangaliso sekubate t.iphosiso kuto tonkhe tiphrofetho ngetintfo letitawukwenteka. Yesibili ngumfutfo lonemandla nalovumako lovetwe ngilo etimphilwenni talabo bantfu labatsetse lomlayeto walo ngako konkhe kutimisela.

Kuphrofetha kweBhayibheli lokute siphosiso

Kulelinyenti letfu kukhona kutsandza kwati lokwakhelwe lapha kitsi macondzana nekutsi likusasa liphetseni. LiBhayibheli lembula linyenti laleto tenteko telikusasa, linyenti lato letenteko tichazwa ngemininingwane yato letinto letinyenti naletimangalisako.

Nyalo

nawe sewungabuta utsi: "Ungaba neliciniso kanjani na?"

Ekuphendvuleni lombuto ake sicabanngwe sityi naku wena utsatsa liholide lekuhambahamba eveni longazange sewulihamba ngembali. Libalave lelesandleni sakho ngulona lodvwana lelingumcondzisi wakho. Itolo ukhandze kutsi lelivalave ungaletsemba ngakuphelele njengobe belivele likukhombisile. ukhandze kunemfula ngembhidlana wakhandza umuti lapho ufike walala khona kusihlwa itolo. Lamuhla kufanele uncume

macondzana nendlela lensha lekufanele uyitsatse. La embikwakho kunelive lelingatayeleki kodvwa lelibalave lakho likhombisa kutsi nawungajikela ngesancele utawudzabula emahlatsi ufike endzaweni lapha utawukhandza khona lichibi lelikhulu. Manje wena bewutsandza kulibona lelochibi, ngako bewungenta njani na? Ngicabanga kutsi bewungalandzela letindlela letikulelibalave bese ujikela ngesancele. Empeleni, sizatfu sakho lesimcoka sekwenta loko bekungabasecinisweni lelitsi kutsi itolo lelelibalave lakho likukhombise kahle indlela kulelive lelingatiwa. Likutjele kutsi utawukhandzani usengakefiki lapho, loko kube liciniso!

Lelinye lalamaciniso lamangalisako ngeliBhayibheli kutsi liLivi laNkulunkulu ngemaciniso alo lehlukile naliphrofetha ngetento takusasa. Kulamaphepha alo sifundza ngetiphrofetho letinyenti, lesitsi nasitibuka ngemehlo alamuhla, siyatati kutsi tigcwaliseke tafezeka ngendlela lefanele kwaya ncamashi njengobe tatiphrofethiwe eminyakeni lengamakhulukhulu leyendlula.

Letiphrofetho tikhomba libanga lelikhulu, tifake ekhatsi yonkhhe imininingwane letsite ngelive laka-Israyeli kanye neMphumalanga lesekhatsi. Lokunye lokubalulekekakhulu ngemakhulukhulu etiphrofetho leticondzene nekubuya kwaMesiya. Ngobe linyenti laletiphrofetho ngekubuya kwaMesiya setingumlandvo, siyakubona futsi kutsi tatite tiphosiso ngendlela lemangalisako ngayo yonkhe imininingwane yato macondzana nekutalwa kwaMesiya, kuphila kwakhe kanye nekufa kwakhe.

Etikwalesisekelo saloluhlu Iwemlandvo lonjena, kuhlakaniphile (kantsi futsi kulungile) kulitsatsa njengobe linjalo lelo ciniso kutsi likusasa litakwenteka lendlaleke njengobe liBhayibheli liphrofetha. Kulowo nalowo mnyaka, kwembuleka tiphrofetho teliBhayibheli letite tiphosiso emehlweni etfu sibuka. Empeleni, kufundza liBhayibheli kufundza liphephandzaba lakusasa.

Dkt. Wilbar Smith abengumfundzi weliBhayibheli emphilweni

yakhe yonkhe. Abejatjuliswa kakhulu kucondzana ngco nekukhetsa tindzawo letitsite letinelicinisio lodvwa macondzana netiphrofetho letinyenti eThesamentini lelidzala letikhuluma ngaMesiya netimfundziso talabanye bantfu labatatisa ngekutsi bona banalo licinisio, wakubeka ebaleni kutsi "Imfundziso yaMahomede ingeke itikhombe tiphrofetho macondzana nekuta kwaMahomode letaphimiselwa eminyakeni lemakhulukhulu ngembili angakatalwa. Kute nobe munye webasunguli betenkholo longaba nembhalo wasemandvulo lokhuluma ngekubonakala kwabo ngembili kusengakenteki."

Nyalo-ke kufanele sikwemukele kutsi kukhona lokutsiwa 'tiphrofetho' letitsite letingakudzingi kuphefumulelwa kakhulu kuze kutsi tibe nguletilicinisio lodvwa.

Ngelusito Iwabongcondvomshini, kukhulumisana ngelilanga lelukhetfo, neminingwane yemlandvo, basakati betindzaba bangakhona kumagula lowo lotawuphumelela elukhetfweni angakavalwa emabhokisi lanemabhalothi. Ngayo yonkhe iminingwane yetinombolo labanayo, akukho lokumangalisako kakhulu nase "kubitwa" libito lalowo lophumelele sikhatsi sisengakefiki.

Noko, tama kubuta nome ngumuphi umbiki nome umsakati wetindzaba kutsi bobani bantfu labatawumela lukhetfo eminyakeni lengemashumi lamabili nobe lengema-50 letako. Mbuke kutsi ngubani loyawugcina akhetsiwe, bese umbuta yonkhe iminingwane ngetindzawo lapho kutabakhona khona labaphumelele, tinkambo tabo tekuphila kwakusasa, kanye netehlakalo letiyawubangela kufa kwabo. Hamba wendlule lapho ubute umbiki nome umsakati ngelwati lolwetsembekile kutsi kutakwentekani eMphumalanga Le ekhatsi eminyakeni leyinkhulungwane letako. Phindza futsi umbute kutsi achaze ngekubabala emabito emadolobha layawubhijiswa aphele nya ngaleso sikhatsi lesidze.

Impela utawuvuma kutsi njalo ngesikhatsi nakufuneka siphrofetho lesengetekile salowo mbiki nome umsakati wetindzaba ematfuba lamakhulu ekutsi siphrofetho singabi nato tiphosiso letinyenti. Loku-ke kusho kutsi ngaphandle kwekutsi Nkulunkulu weliphakadze amtjele ngelikusasa; kungaba ngulapho-ke lapho ungabhaka khona kutsi (lombiki nome umsakati angati siphetho kusukela ekucaleni. Kantsi-ke letintfo letentekako njengaletso lesitincomile kuMbiki nome umsakati wetindzaba -ndzawonye kanye naleminyenti imininingwane yetindzaba letingetemgamu lomudze wesikhatsi - tiphrofethwe eBhayibhelini.

Umlandvo ngelidolobha lasendvulo iThire, nasingafanekisa nje, likugwaliseka lokumangalisako lokwaphrofetha nguNkulunkulu kutsi kutakwenteka.

Nangabe ukutsambebe loko, cala ufundze tiphrofetho letibhalwe kuHezekeli 26, emavesi 3 kuya ku 21, bese uvula I-Encyclopedia Britannica nalamanye emarekhodi emlandvo. Kuto totimbili leto tindzawo utawube ufundze ngendzaba yinye, kwekucala isiphrofetho kutsi kwesibili kube ngumlandvo.

Siphrofetho: Kadzenidzeni letintfo tisengakenteki, Nkulunkulu waphrofetha ngelikusasa lelalitikuba nesihlukumeto edolobheni laseThire. Watsi: "Ngimelana nawe, wena Thire, futsi ngitakuvusela live letinyenti tikuhlasele njengelwandle nalugubha emagagasi alo.

Tiyawubhidlita tibondza taseThire, tihihlite nemibhoshongo yayo, ngiyawukhekhebula yonkhe imfuhlululu yayo, ngiyente ibe lidvwala lelinganalutfo. Bayawuphanga bunjinga bakho, netingodvo leticinile, nayo yonkhe imfuhlululu elwandle. Ngiyawukwenta ube lidvwala lelingenalutfo, uyawuba yindzawo yekweneka emanetha ekudvweba yindzawo yekweneka emanetha ekudvweba. Awusuyuphindza wakhiwe kabusha, ngobe mine Simakadze sengikhulumile, kusho iNkhosi Simakadze.

Umlandvo: Nawufundza tenteko temlandvo utawubona watsi Nebukadnezzari nabhubhisa lidolobha lelidzala laseThire (lesikhatsi nelive), wavele watibhidlita tindvonga kanye nemibhoshongo yayo njengobe kwakushiwo ngaphambili. Emvakwaloko bonjiniyela ba-Alexander the Great balihlubula ngekulincutsa konkhe lokwakukulo lelidolobha lasendvulo, iThire, balishiya "linjengemphandla yelidvwala."

Ngesikhatsi bagcumbukisela imfuhlululu yalelidolobha ekhatsi elwandle bentela kubhola indlela leyayiya esichingini, kwaba njengobe kwakuphrofethiwe. Kwanele kwagcumbukiselwa "ekhatsi nekhatsi kwemanti." Yebo, kuze kube ngulamuhla emadzibikelo eThire yasendvulo ambonye ngemanti elwandle. Nkulunkulu abeshitokutsi loko kutakwenteka kwavela kwenteka.

Lite nome likhona lelatiwako lamuhla lekutsiwa yiThire eMphumalanga Lesekhatsi, akusiyo leThire yasendvulo leyagcina ibhijiswa nge-1291.

Kube bewungakhona kuvkashela indzawo lapho bekwekhiwe khona iThire yasendvulo, bewungabona kahlehle simangaliso sekugcwaliseka kwaletiphrofetho. Lapho bewungabona tindlwana letimbalwa tebadvwebi betinhlanti tiyingcukwana yelidolobhana lelincane, lapho bewungabona tikebhe tekudvweba tintanta tiya elwandle kanye **nemanetha ekudvweba enkelwe kutsi ome etikwemadvwala!** Ingcondvo lehlakaniphile yemuntfu beyingakuchaza kanjani kutsi kutakwenteka kusengakenteki loko ngelikusasa lelingakalifaneli lelidolobha lasendvulo iThire lelalichume linotse kangaka na?

Phetro Stoner ucatsanisa tiphrofetho letisikhombisa kanye naloko lokushiwo ngumlandvo macondzana namelandvo nge Thire. Emvakwekubala ngetinombolo macondzana naloko bekutakwenteka ngekgcwaliseka kwetiphrofetho taHezekelli. wakhuluma watsi: "Kube Hezekeli abebuke iThire ngaletu tikhatsi takhe, wenta tiphrofetho letisikhombisa ngekuhlakanipha

kwengcondvo yemuntfu, leto tilinganiso betingasho kutsi loko bekungenteka esikhatsini sinye kuletiti -75 000 000 ekubeni tonkhe tibe liciniso. Tonkhe taba liciniso tenteka kwaze kwenteka nemningwane lomncane kakhulu."

Nyalo-ke ake sibuke sinye saletiphrofetho macondzana nekutalwa kwemntfwana.

Matewu, umtselisi labesiphatsimandla sahumende lesase sitsetse umhlalaphansi, sitsintsa tine taletiphrofetho letimcoka letagwaliseka nakutalwa Jesu. Kulesinye saso, Matewu ukhuluma ngaMikha labekwekhute ngemfutfo lomkhulu naloshisako babusi lababi bangaleso sikhatsi sakhe. Inhlitiyo yaMikha yephuka ngobe ngesikhatsi asaphila sive sakubo sasiswele buholi lobucotfo. Noko, Mikha wabona likusassa lelikhanyako Ingesikhatsi Nkulunkulu amkhombisa kutsi ngalelinye lilanga uMbusi uyawutalwa. Waze wabhabata ngisho nelibito laleyondzawo labetwutalelwa kuyo loMholi labetawufika Efratha, nome ungulomunye wemiti lemncane yakaJuda, kodvwa ngiyawuveta kuwe umbusi loyawubusa sive sami saka-Israyeli. Lusendvo Iwakhe luy awusukela kulolo Iwalu vele lukhona kwasekuca)eni." (Mik 5:2) Nkulunkulu wakwembula loko kutsi loMbusi lodzingekako abetawutalwa eBethlehema Efratha.

Kwaya njengobe Mikha abephrofethile Jesu watalwa, hhayi ekhaya lemndeni wakubo, kodvwa eBethlehema Efratha; wata)ewa lapho ngenca yesimiso semmemo weMbusi waseRoma. Bekusikhatsi semtselo nebatali Bakhe babehloniphe simiso semmemmo webukhosi. Njengobe bekufanele, bashiya likhaya lakubo bahamba baya eBethlehema lekwakungulelinye lemadolobha lamanyenti aseJudiya. Kungahambi kahle kwetintfo lokwakuphambene nekutalwa kwakhe lapho kuyamangalisa. Yebo, nome kunjalo, kodvwa kwenteka njengobe Mikha abephrofethile. Lesi ngulesinye nje setiphrofetho letingemakhulukhulu letimangalisako ngekuphila kwaJesu. Sifundza kutsi Nkulunkulu

umemetela utsi:

"Ngakhuluma ngetintfo takucala tingakefiki,
ngakhuluma ngato kadzeni,
umlomo wami watimemetela,
ngatenta tatiwa;
ngase ngiyatenta msinyane, tavela tenteka.
Ngobe ngangimati kutsi
ninenkhani kangakanani.
Imisipha yetintsamo tenu kutinsimbi,
nemabunti enu kungewelitfusi."

(Isa 48: 3 -5 NAASB)

Umlandvo uyafakaza kutsi letiphrofetho, letaniketwa
nguNkulunkulu tabhalwa eBhayibheli, buciniso bato buyi 100%
abunato tiphosiso nasibucaphiywa.

Sisindvo lesinemandla seliBhayibheli

Sifakazelo sesibili lesinemandla ngeliBhayibheli kutsi Livi
laNkulunkulu sisindvo nesitfunti lelivinyelele ngako. Macondzana
nekuhlalisana kwebantfu nangemasiko kanye nangekwemuntfu nje
umlayeto nome livi leliBhayibheli linike sitfunti lapho lifundziswe
laphindze lakholwa ngulabo bantfu.

Kutse nje lencwadzi isengakabuyeketwa isengakayiswa
nakubasicileli, umngani lomusha wasivakashela ekhaya letfu. Sabe
sesicubungula naye loluhlaka Iwayo lolubhaliwe. Nome angazange
akhombise kutsintseka emoyeni, wehlulwa tinyembeti, wakhala.
nasifundza sehluke sesikhombisa. Kwaze kwaba ngemahlandla
lamabili sibohle sima sithandaze sadvumisa Nkulunkulu
lesasifundza ngelutsandvo Iwakhe. Sasikanye naye nasibonga
kubeketela kwakhe Nkulunkulu, sibonga umusa wakhe kanye nato
tonkhe tibonakaliso telutsandvo ngetimphilo tetfu letingakalufaneli

nalolo lutsandvo. Sisakuva loko kutsintseka, nebukhona lobunemphilo baNkulunkulu lophilako, sagcwaliswa ngenjabulo.

Lelo langa laba mcoka ngendlela lengakavami kulomnganami. Bese kuphele umnyaka, abehleti yedvwana atitika ngebumnandzi bendlu leyayehluka kakhulu kunalena lesasihleti sihlangele kuyo leyingakhangi kangako. Kodvwa ngaleso sikhatsi buhle lebabumtungeletile babungamniki kujabula. Empeleni, litsemba nekujabha ngekhatshi kwakhe bekumlahlekele kangangobe abengenaso sifiso sekuphila. Ekomeleni kwakhe kujabula abedzimate waze wafaka kuko konkhe kutsatseka ngenhlitiyo kwebudvodza bakhe. Umkhuba wekhokheyini wamfaka etindlekweni letinkhulu. "Taphansi" kanye "netetulu", "ibrendi" kanye "nehwiski" -konkhe loko bese kuyinsakavukela yekuhudvuleka kwakhe. Kwaba yiminyaka, eYurophu nasemhlabeni wonkhe abengenela emadzili kanye netinjanga letinkhulukati, kodvwa ngaloko kuhlwa abeyedvwana. Kuleso situnge sakhe, kujabha kanye nekudvumateka kwakhe engcondvweni yakhe kwaya ngekujuliswa kutsi abecabanga ngesimo lesesabekako semhlaba. Kuye kwabonakala kungekho indicia yekuphunyuka.

Ngekutimisela lokubuhlungu wacobela sibhamu sakhe lesasimbobombili, wasicondzisa emhlafunweni wasicipha. Wase ucabanga utsi: "Libanga lelingaba ngemamilimetha lamatsatfu nje kutsi nginyamalale, emvakwaloko ngitawube sengesindze ingunaphakadze kulobuhlungu." Ngekuphatima kweliso (lomnganami akati kutsi kwenteka kanjani) luhlelo Iwethelevishini Iwashintja. Watikhandza asalalele umlayeto lowawuphuma eBhayibhelini lowawuchaza ngelitsemba lakusasa. Kwatsi mgekusondzela kwesikhatsi ekhatsi nebusuku ayedvwana, wawela phansi embikwaNkulunkulu lophilako wacela intsetselelo kanye nesihawu.

Njengobe emandla aNkulunkulu abeyigucule
ngempela

imphilo yalomnganami lendvodza leyayisembikwami yayingafanani kahle hie nalena lengangiyichazachazile. Isengakatalwa, batali bayo babeyithandazele lendvodza kantsi-ke futsi nome yayilidashile liBhayibheli, yayalile kuwemukela lowo mlayeto neshumayelo yalo. Engcondvwenni yakhe abevele anesimo sekuphambana naNkulunkulu kanye nekutifaka ekhatsi kwekonakala lokwesabekako.

Eminyakeni leli-17 ngembali kwalobusuku lobungeke bukhohlakale lahlangabetana wahlangana naNkulunkulu, lomnganami abetsenge incwadzi lenhle leyayembeswe sikhumba lingephandle layo. Yayinemaphepha lamhlophe labengakabhalwa lutfo. Kulamaphepha abecondze kubhala sonkhe sehlo nome senteko

lesimcoka emphilweni yakhe. Nome kunjalo kuleminyaka leli -17 leyaphilwa ngekuhlaphata nangekutamasa kwabate ngisho nome sinye sehlo lesabhalwa phansi.

Liciniso kutsi kuyo yonkhe leyo minyanka lomnganami. nasahambe luhambo lungenlisi abesahlabe luhambo lolongenlisi Iwemphilombumbulu yakamoya. Loluhambo Iwacala ngelutsandvo Iwekubhula nebungoma betinkhanyeti kanye nekusanganisv. a tingoma tekukhohlakala kanye nemakhosathi ekukhohlakala. Masinyane watifaka ekhatsi emandleni emimoya yebumnyama. Emvakwaloko kutfujwa nekutsatseka kwakhe inkholo yebu Yoga kwamdvonsela kutsi afundzise kahle inzululati nome ifilosofi yenkholo yebuHindu wate wendlulela naseMilingweni yase Mphumalanga. Kute nome kunye lahlangabetana nako kuleyo minyaka lekwakungafanelwa kufakwa kulelobhukwana lelalembeswe sikhumba lesinsundvu. Emaphepha alo abeloku amhlophe ngebuhlungu bekubate lutfo kwaze kwaba ngulobo busuku lahlangana naNkulunkulu ngabo.

Kulobo busuku lomnganami wacala ngca kubhala kulo. Ngajabula kakhulu kufundza loko labekubhalile. Lona ngumlandvo

longcwele newakamoya wemuntfu lonesidzingo lowasindziswa nguNkulunkulu welutsandvo. Muhle ngempela lomlandvo. Ngesihawu lesikhulu, Nkulunkulu wabhidlita bumphumphutse bakhe bakamoya wamkhulula ekulahlekelweni kwakhe litsemba wamkhulula ngisho nasekufeni ngekukhanya kweliciniso lakhe lelingagucuki nelutsando Iwakhe lolumangalisako.

Kungenca yekudideka kwemuntfu emoyeni njengalobumphumphutse balomnganami -kutsi Nkulunkulu atembule yena encwadzini lebitwa ngekutsi liBhayibheli. Nawulifulatsela liBhayibheli, lekungulona lodwana leletsembekile ekukhombeni indicia yakamoya, utawube utivalele wena ngekhatshi elubikibikini

Iwekungakholwa kanye nekuphaphalata. Kodvwa, ngangabe wena ufuna Nkulunkulu, bese ujikela ngaseBhayibhelini ngengcondvo lefundzisekako, utawulikhanda kutsi licuketse konkhe kukhanya kwakamoya kanye nalapho icondze ngakhona lendlela loyidzingako.

KungeLivi laNkulunkulu kuphela lesingatfola ngalo kucondzisa lokukhanyako kwaNkulunkulu njengobe ashito Yena matfupha. KuleNcwadzi, setfulwa eCinisweni imbala, e Vini laNkulunkulu, eKukhanyeni kweMhlaba.

Nkhosi, Livi Lakho lihleti,
Netinyatselo tetfu uyaticondzisa;
Liciniso lalo siyalikholwa,
Kukhanya ngekujabula sikwemukele.

Ase ume Utewucabanga

1. Ikhona yini leminyane "imibhalo lengcwele" lengacatsaniswa neliBhayibheli ngekungabi nato tiphosiso macondzana nekuphrofetha tehlo nome tenteko takusasa na?
2. Wena ngekwakho uyabati yini bantfu labakuphila kwabo kuguculwe ngenca yekulalela umlayeto weliBhayibheli na?
3. Wena wake watibukela phansi yini timfundziso letingafanani naletinye teliBhayibheli kube kantsi ngasona lesi sikhatsi awuzange ukunake kulifundza ngengcondvo yakho levulekile?

3

Nkulunkulu Unjani?

Tinkinnga telizulu nemhlaba, nome-ke tingabhekana natsi ngco ngasikhatsi sinye, tingaba lite uma imgaticatsanisa nenkinga leyehlulanako yaNkulunkulu; nekutsi-ke tsine tidalwa letinekwenta kulunga kufanele senteni ngaye.

A.W. Tozer

Ngaletinye tikhatsi ekuphileni bantfu labanyenti sebake babute batsi: "Nkulunkulu unjani?" Nome Nkulunkulu ayibeke ebaleni imphendvulo yalombuto, basekhona labo labangamane bancike emicabangweni nasekutfungatseni kwabo sekutsi bafundze eBhayibhelini kutsi Nkulunkulu utsini Yena nga Ye.

Labanyenti bahlehlisela emuva umusho lomcoka eBhayibhelini. Njengobe Nkulunkulu watsi: "Asente umuntfu ngemfanekiso wetfu" (Gen 1:26) bona batsi: "asente Nkulunkulu ngemfanekiso wetfu." Ngalqko-ke bagucula "bukhosi baNkulunkulu longabhubhi, benta umfanekiso wemuntfu lobhubhako." (Rom 1:23 NKJV). Sonkhe "sithico" lesisungulwe sentiwa ngumuntfu asizange sibe nemandla, futsi kuletinye tikhatsi yintfo lemangalisako ngebulima baso.

Lite nome umuntfu angahlakanipha kanganani, angeke avumbulule atfole Nkulunkulu ngekuhlakanipha kwalapha emhlabeni. ". Live alizange limati Nkulunkulu ngekuhlakanipha kwalo." (1 Khor 1:21). Nangabe Nkulunkulu abengavumbululwa atfolakale ngekuhlakanipha kwemuntfu, angaba mncane kakhulu kutsi abe nguNkulunkulu. Akusiko loko kuphela, kodvwa nangabe kuhlakanipha kwemuntfu bekudzingekile ekuvumbululeni nasekutfoleni Nkulunkulu" loko kungasho kutsi labo bantfu labangakahlakaniphi kahle hie bona kungabemisa ebubini esigabeni sabo sekomela Nkulunkulu. Cha, akunjalo. **Sekunaloko kuhlakanipha lokucontfo** kwakamoya yintfo lengatfolwa

yemukelwe ngulo lonkhe luhlobo Iwemuntfu. Kungemukelwa ngumuntfu nje wesifazane. longum-Africa ngalokufananako naphrofesa wasenyuvesi, ngobe phela kuhlakanipha lokucotfo kwakamoya akutfolakali ngenehubeko yemfundvo. Kutfolakala kwemukelwe ngibo bonkhe bantfu labatitfoba ngalokwenele kutibona bona kutsi lusito IwaNkulunkulu bayaludzinga ekomeleni Yena. "Nangabe emkhatsini wenu kukhona loswele kuhlakanipha, akacale kuNkulunkulu lonika bonkhe bantfil ngekwephana lokungenakufehla." (Jak 1:5) Loluhlobo Iwekuhlakanipha alusilo Iwalapha emhlabeni kodvwa ngelwaseZulwini. Loku "kuhlakanipha lokungatiwa ngisho nangumunye webaholi balesikhatsi salamuhla (*njengebabusi labasebentisa indicia ya/omhlaba*) asikanikwa wona umoya welive; kepha sinikwe Moy a lovela kuNkulunkulu, khona sitekwati lesikuphiwe nguNkulunkulu ngemusa wakhe." (1 Khor 2: 8 -12 NASB).

LiBhayibheli leli akusiyo nje inhlanganisela yemicond\o yetenkholo; lokuhamba embili kutsi lingumlandvo ngekutsi Nkulunkulu utembule kanjani Yena matfupha kumuntfu. Futsi-ke nguNkulunkulu kuphela lingumlandvo ngektltsi Nkulunkulu utembule kanjani Yena matfupha kumuntfu. Futsi-ke nguNkulunkulu kuphela longakunika kuhlakanipha lokucotfo kwakamoya lokudzingako kutsi utewucondzisisa kutsi Yena ungubani nekutsi ufuna kwentani ngekuphila kwakho.

Nawungacela Yena, Yena utatibonakalisa kuwe ngeLivi Lakhe Lelingewele.

Ekuhambeni kwetfu sitfole kujula kwelutsandvo kutakamo\ a kanye nekufundzisisa kaWe labanye labangati tindzawo letingakavami emkhatsini webantfu bekungeke kwenteke kutsi sihlangane nabo. Njengekutsi nje ngalelinye lilanga sake sahlangana nesicumbi sebantfu base-Africa emahlatsini aseKenva lababebonakala banenkhambunkhabu yekuhlephunelana

ngekukholwa kwabo kanye nekufundza kakhulu ngetintfo taNkulunkulu.

Lilanga lalapha enkhlabave lase lihambile mpela selishona, lisetfulela siphetho salelo langa lelidze kanye nekukhandleka konkhe. Ngatsi ngisahleti etikwelidvwala envakwalendledlana yaseKenya leyayinelutfulli ngitsi ngisaphumula kancane, ngeva kunyakata lapha ehlatsini. Ngagucuka ngentela kubona umsebe lowawubonakala emehlweni lamakhulu alomfana longum-Afrika. Masinyane nje lomfana labeneminyaka lelishummi budzala wacoshama eceleni kwami etikwelidvwala; ngekushesha nje sabe sesiba bangani labahle. Labafana labanye beva lamaphimbo etfu base bayavumbuka beta batewulalela kutsi sasikhulu'ma ngani. Lwati Iwabo ngeliBhayibhelli Iwangimangalisa kakhulu.

"Nkulunkulu akamvumelanga leni Mosi kutsi ambonise buso bakhe?" Sekubuta lomnganami lomncane. Nami-ke ngaphendvula ngekubuta lomfana, Joweli, ngekutsi angawukhumula yini umthandazo waMosi naNkulunkulu asengakasho kuye watsi: "Utawubona lingemuva lami, kodvwa buso bami ungeke ububone." (Eks 33:23 NASB) Akazange.

Ngachubeka ngatsi: " Ase ngikukhumbute kutsi Mosi abethandaze watsi: Ngicela ungikhombise inkhatimulo yebukhosi bakho. (Eks 3:18 NS) Ngalamanye emavi, Mosi abecele Nkulunkulu kutsi amkhombise kutsi Yena abukeka anjani. Noko, Nkulunkulu wati kutsi lesicelo sasiletsa inkinga, ngobe inkhatimulo yaNkulunkulu yayendlula konkhe Mosi labengakucabanga nome akucondze. Inkhatimulo yaNkulunkulu lenkhatimulo, nebungcwele kanye nekukhanya kucotfula kucedze kungasondzeleki kuko kangangobe

Nkulunkulu wamcwayisa watsi: "kute umuntfu longabona buso bami abuye aphile." (Eks 33:20 NASB, 1 Thim 6:16)

Mosi abengati kutsi kona loko kwakungamehlula kanganani kubona inkhatimulo yaNkulunkulu. Noko, njengobe Nkulunkulu

unguNkulunkulu lotembulako lofuna kudvonsa bantfu abaletse ku Ye, watibonakalisa Yena kakhulu kuMose kwalingana nalawo mandla akhe ekukwetfwala. Kube Nkulunkulu abetibonakalise Yena kakhulu,

Mosi ngabe wacotfuleka waphela wacedvwa ngulokukhanya kwebukhona bakhe. Nome ngobe Nkulunkulu wayifihla inkhatimulo nekugcwala kwayo kuMosi, watsi Nkulunkulu nakendlula lapho Mosi abekhona khona wajinge wavikela loMosi "ngekumfaka emkhocweni (emfantfwini) welid,,"Wala." (Eks 32:22)

Kuhlala lapha enkhabaveni, labangane bami labancane bakubona kutsi babengeke bakhone kugolotela kukhanya lokuhlabako kwelilanga emini lenkhulu ngaphandle kwekusitsa lelilanga ngesitfunti. Kantsi futsi bebakwati kutsi emabhungane advonswa kukhanya nakumnyama ebusuku. Nangibuta kutsi kwentekani nangabe lamabhungane asondzela kakhulu lapho kuphuma khona lokukhanya, baphendvula bonkhe kanye kanye batsi: " Ayabulalwa." Bakhombisa ngalokuselubala kutsi bayatibona ngalokuselubala kutsi bayatibona tingoti nemiphumela lebulalako ngenca yekukhanyiswa kakhulu kukhanya.

Ngetama kucabanga lomunye umfanekiso lowawungabasita kutsi bacondzise imphendvulo kulombuzo wabo. Bonkhe labangani bami labancane babebati ngetingutjana tekusonga nekuphungela tinswane letatibomnakabo nabodzadzewabo ngekutsi tiphephiswe ngekutsi tisondzetwe edvute nenhlitiyo yenina lenelutsandvo kanye nesandla lesinesineke. Ngase ngiyabatjela ngengutjana yekusonga (Jobe 38:9 NASB) kutsi Nkulunkulu uwugocote wonkhe lomhlaba. (Bososayensi batis bona lotfwantffwaso Iwe-ozoni. Lengubo leyincelencele lelucwencwe Iwe-oksijini ihlunga nome isefe imisebe leyingoti lesuka elangeni. Ngaphandle kwelilanga phela ngabe kute kuphila kuleNkhanyeti

lenguMhlaba, kodvwa kunakekela kwaNkulunkulu lokkunesineke kusivikele kutsi imitimba yetfu ingasibekelwa ngalokwecile ngulamandla elilanga kanye nekuhlaselwa kwawo ngumdlavuzza).

Labangani bami labancane babonakala bakutsakasela lokusongwa nekwembeswa nguNkulunkulu nami ngisatama kubachazela ngendlela lelula kutsi kuyasivikelakutsi singashi kabuhlungu. Angati kahle-ke nome bona babeyicondzisisa kahle yini lenchazelo yami, kodvwa letinhlitiyo tabo letincane tatilwemukela ngesineke lolutsandvo kanye neNkhatimulo yaNkulunkulu, saze saba nesikhatsi lesimnandzi semthandazo ndzawonye. Babonakala bakwati, bonna matfupha, kutsi nabo, futsi, babenabo loko kuvikelwa Mosi labekunikiwe.ekomeleni kwakhe Nkulunkulu.

Kusinika kucondzisisa lokungwele kutsi Yena unjani, Nkulunkulu usitjelile emabito aKhe.

Ebhayibhelini, njalo nje libito litsatfwe ngekubaluleka lokukhulu ngobe lishokutsi nome inchazelo yalo ikhomba tintfo letitsite emphilweni yalowo mniyo walo. Lelo nalelo bito lelisetjentiswa kuNkulunkulu linenchazelo lelitsite leyembula luhlangotsi lolwehlukile ngeBuntfu bebuNkulunkulu Bakhe.

Ethestamentini Lelidzala kunemabito lamcoka lamatsatfu lasetjentiswa kuNkulunkulu: Yahweh, Elohimu kanye na Adonayi. Lelo nalelo lawo linekubaluleka kwalo lokutsite. Elohimu libito lakhe lekucala kusetjentiswa kantsi futsi lisetjentiswa emahlandla langetulu kwenkhulungwane. Nome libito lakhe lelingu Yahweh limcoka, kubonakala kunebumcoka nekubaluleka ngalelibito lakhe lelingu 'Elohimu' kutsi Nkulunkulu akafuni sihlale singalati. Loko kungahle kube sizatfu siphil?

Nelulwimi IwesiSwati, sikhuluma ngemcondvo webuyenti nangabe sikhuluma ngelinani lelingetulu kwebunye. Sisebentisa bunye nasicondzise kulokukodvwa. Kodvwa lulwimi IwesiHebheru sibita sicondze kakhudlwana, ngobe phela sisebentisa bubili

bese-ke, sisebentisa bunyenti nasisho lokungetulu kwalokubili. Umehluko emkhatsini webubili nebunyenti (ekhatsi "kwalokubili" kanye "nalokutsatfu nome ngetulu") kubaluleke kakhulu kulelibito lakhe lekucala eBhayibhelini labitwa ngaloNkulunkulu. "Elohimu" libito lelisebunyeni.

Noko, kulomusho umusho lokhanyako ngaNkulunkulu liBhayibheli liphindze litsi:

"Simakadze Nkulunkulu wetfu nguye yedvwana longuSimakadze".(Duth 6:4)

Ngako evesini lekucala eBhayibhelini, lokusambulo sakhe kumuntfu, setfulwa Ikubatsatfu-kumunye nakulomcondvo wamunye-kulabatsatfu baNkulunkulu. "Ekucaleni Nkulunkulu (Elohimu) wadala lizulu nemhlaba" (Gen 1: 1) Lobutsatfu lobuhlangene buke bubitwe ngekutsi Bumtsatfwamunye.

Emvakwekutsintfwa kwekucala ngebutsatfu lobuhlangene baNkulunkulu, sifundza imisho lembalwa bese sifika emlandvweni wekudalwa kwemuntfu. Lapha-ke lomcondvo webutsatfu lobuhlangene baNkulunkulu wenetelwe sisindvo ngendlela lecondze ngco. "Nkulunkulu wase utsi: **Asente** bantfu , babe ngumfanekiso **wetfu basifute.**" (Gen 1:26) Kute umuntfu longenta siphosiso kutsi lamagama "asente" na "wetfu" asebunyentini elulwimini IwesiSwati. Kodvwa umusho lolandzelako kufundzeka kanje: "**Wabadala,**" lomdvuna nalomsikati." (Gen 1:27) Kanjalo futsi kuyakhanya kutsi nakutsiwa "wabadala ngumuntfu munye. Ngako sifundza "ngemuntfu munye" kanye "nalongetulu kwemuntfu munye," kodvwa tonkhe letinzawo tikhuluma ngaNkulunkulu, lese kwentiwe singeniso ngaye kutsi ungu-Elohimu.

LoNkulunkulu lofana nalona ungetulu kwemandla ekucondzisa kwenhlanipho yalapha emhlabeni. Ngiko nje Nkulunkulu ephane ngaMoya lohuma kuNkulunkulu, kutsi sitewukwati tintfo Nkulunkulu lasiphe tona namuhla." (1 Khor 2:

12NASB)

Nkulunkulu nakacala ngaletibonakaliso tekucala kutsi Yena unjani, uchubeka nekutembula butsatfu - lobuhlangene bakhe lobuyinkinga kanye nebukhosi bakhe baphakadze khona eVini laKhe. Kucondzisisa loluhlangotsi IwaNkulunkulu Iwabatsatfu-kumunye kanye namunye-kulabatsatfu kamuva kutawusita wena kutsi ubonisise kancane nje bubanti, nekujula kanye nekuphakama kwaNkulunkulu kuwe.

Yebo, kukusita kutsi ucondzise lokutsite ngebukhulu belutsandvo, Nkulunkulu uchubeka nekutembula Yena kulo lonkhe liBhayibheli .Ngulapho phela lahpo setfulwa khona kuNkulunkulu Babe, naNkulunkulu iNdvodzana nakuNkulunkulu Moya Longwele. Noko utembula Yena kutsi nguye, futsi uyawuhlala anguye, Nkulunkulu munye, futsi uyawuhlala anguye Nkulunkulu munye. Tingcondvo tebunfu betfu tingakhona kuphela kubamba emaphetselo alomcondvo. Njengobe bekungeke kwenteke kutsi umunfu akhone kufinyelela nasekutfoleni Nkulunkulu weliciniso nalophilako, ngu Ye matfupha lowavele watsatsa leso sinyatselo sekutibonakalisa yena kumunfu.

Sembulo lesiphelele ngenkhatimulo, nebukhosi kanye nebungwele baNkulunkulu bekufihliwe emehlweni aMosi. Noko, ebunfwini baNkulunkulu iNdvodzana, Elohimu watembula Yena matfupha ngelibinta nome ngemtsamo longangalowo umunfu bekangakhona kuwemukela nekuwucondza. LiThestamente lelisha litsi:

"Nkulunkulu lowatsi akuvele kukhanya ebumnyameni, nguye futsi lokhanyise etinhlityweni tetfu, kuze sikwati kubona inkhatimulo yaNkulunkulu ebusweni baKhristu." (2Khor 4:6).

Ase ucabange naku: ngesikhatsi abuka ebusweni baJesu Khristu walandzisa watsi: "Sayibona inkhatimulo Yakhe, lengeyalotelwe yedvwa kuYise." (Joh 1:14)

Emvakwaloko Johane wabhala ngaloko lakubona nahlangana

naNkulunkulu, kantsi futsi njengobe abehlangene na-Elohimu ebunfwini baJesu, waphilela kuyikhuluma leyo ndzaba! Noko, wakubeka ebaleni kwakhanya kutsi kuhlangua kwakhe naye liciniso litsi bekukhangua naNkulunkulu waphakadze waMosi.

Lomhlangano lomangalisako wawuvakala, ubonakala kantsi futsi wawuphatseka. "Lowo labekhona kusukela ekucaleni, **lesamuva**, {kt, hlangal la naye lokwevakala) lesambona ngemehlo etfu, sambuka, (kuhlangana naye lokwabonakala) **...sambatsa** ngetandla tetfu (kuhlangana naye lo~}aphatseka) " (I Jh I: I) Umlandvo waJohane akusiwo imvabetsi ngesifundvo sebuNkulunkulu lophilako.

"Pho, konkhe loku mine lamuhla kungisita ngani?" ase ngitsi uyabuta. Johane ngekushehsa unayo imphendvulo yalowo mbuzo. "Ngako-ke sibhala loku kuze kutsi kujabula kwetfu kuphelele." (1 Job. 1:4) Ngalokufananako, futsi, lencwadzi loyifundzako yalo isetandleni takho ngobe umnganakho waba nesifiso kutsi nawe. kutsi ubenakhokuphelela nome kugcwaliseka kwekujabula usahlangana naNkulunkulu lophilako.

Kujabula kwasezulwini lokunjengako loku kuyawugeletela ekuphileni kwakho, nangabe nawe futsi, uhlangua ngco nebudlelwane lobuphilako naNkulunkulu. Kukhutsata wena kutsi ube nekuphilla "Lokugcwele injabulo," Johane utsi:

"Lowo lesambona samuva simemetela yena nakini, kuze nani nibe nebudlelwane kanye natsi. Tsine-ke sinebudlelvane neYise kanye neNdvodzana Yakhe lenguJesu Khristu.

Ngako-ke sibhala loku kuze kutsi kujabula kwenu kuphelele." (Uoh 1 :3-4)

Njengobe kukhanya kuyakhanya ebusuku lobumnyama. ngako kukhanya kwenkhatimulo yaNkulunkulu kusabadvonsa bantfu kutsi bete Kuye. Lamuhla esifiweni sakho ekwatini kutsi Nkulunkulu unjani, nawe futsi ungathandaza naMosi utsi: "Ngikhombise iNkhatimulo Yakho."

Ase ume Utewucabanga

1. Ekomeleni kwakho Nkulunkulu wena ulifundze

ngekucabangisisa yini liBhayibheli na?

2. Ungamcela yini Nkulunkulu kutsi atembule Yena matfupha usalifundzaliBhayibheli?

Umthandazo lonconywako:

"Awu Nkulunkulu, nangabe Wena unguNkulunkulu lowadala umhlaba wonkhe nelizulu nalongit.sandzako, ngicela kutsi utembule wena matfupha kimi uphindze ungikhombise kut.si Jesu Khristu uyiNdvodzana Yakho yini - Mesiya lowetsenjiswa.

3. Uyakwemukela yini k'Utsi nangabe kufanele ukhonte

Nkulunkulu ngelicinisokufanele abe:

-mkhulu kunemandla akho ekumvumbulula nekumtfola ngeluphenyisiso Iwebuntfu, kantsi futsi

-mkhulu kunemandla akho ekumcondzisisa ngalokuphelele ngengcondvo yakho yebuntfu na?

4. Yini nje ngempela

Ieyehlukanisa bantfu na ?

Ngicabanga kutsi ngiyasicondza kancane simo nemvelo yemuntfu, kansti futsi ngiyakutjela kutsi onkhe emachawe asendvulo bekungemadvodza, nami ngiyindvodza; kodvwa kute nome yinye nje lefanana naY e: Jesu Khristu abengetulu kwekutsi abeyindvodza.

- Napoleon

Umhlaba walamuhla uchazwe ngekutsi ulidolobha nome umuti wemhlaba. Noko, njengobe wakhelwe bomakhelwane labanebutsa, 'lelidolobha lemhlaba' selikhule laba yinzawo leyingoti kuhlala kuyo.

Nawubuka ngekwengula etulu, kungabonakala kutsi tinkinga letehlukana luntfu tifaka ekhatsi tintfo letinyenti njengetembusave, netemnotfo, netasekhaya kanye netindzaba temisebenti lemikhulu. Nome nato letinhlangotsi taletinkinga tibenta bantfu kutsi kwehlukana kwabo kukhule ngendlela ledvubutanako, kukhona lokukhulu, kodvwa kusizatfu lesinakeka kancane sekwehlukana lokukhona lapha emhlabeni wetfu.

Kwekucala, ake sicabange kancane ngetimbangela letibonakalako letibanga kwehlukana emkhatsini webantfu, bese-ke sicondzana nembangela lemcoka.

Tehlukaniso Letibonakalako

Kutembusave: Bantfu betembusave babukana ngco bodvwana ngeticu temehlo ngekwesaba nekungetsembani. Nase babhekene nemibono lengavumelani, betsemba kutsi emandla kutemphi atawubanika siciniseko sekuphepha kwesive sabo kusasa. Kusenjalo nje, takhamiti letinesiyi tiphakamisa emaphimbo ato tikhetsa kuthula kanye nekulahlwa kwetikhali tenusi. Ngendlela lehhalatisako nje, labanye betfu labake babona lemibhikisho 'yekuthula' kuthelivishini bakhandze kutsi, indlela leyentiwa

ngayo, laba labayengene 1 e bavamise kukhombisa lona lolo luhlobo Iwekufutseka kwenhlilitiyo lokungukona kungumtfoombo wemphi.

Ketemnotfo: Tindhlekelele temvelo njengesomiso, nenala, nekulamba kanye nekutamatama kwemhlaba kuyinkinga lechubekako njalo nje nekwandza ikakhulu Emaveni Lasatfutfuka (lekutsiwa nguMhlaba Wesitsatfu). Letindhlekelele tengeta buhlungu lese vele buvetwe ngumehluko lomkhulu losemkhatsini wetive leticebe kakhulu kanye naletiphuye kakhulu. Lite nome bantfu labanyenti betama ngetinhilitiyo letimhlophe nangekutinikelela kusita, kuyadzabukisa kusho kutsi konkhe kuvamise kutsi labo labacebile baceba kakhulu kutsi labo labaphuyile baphuye kakhulu.

Kutasekhaya: Akusiyo imfihlo kutsi lamuhla kubhidlika kwemshado nekuphila kwemndeni sekufike ezingeni lekuba ngumkhuhlane lewembeselive lonkhe. Akhalakwehlatinyembeti emehlweni akhe, Letsoale wakhuluma watsi; "Indlu yami seyibhidlikile." Mine bengicabanga kutsi USho ind 1 u leneluphahla kutsi ibhidlikile, kodvwa ngasheshe ngabona kutsi lenkhulumo yekwephuka Letsoale abekubeka ngendlela letsambile yekungitjela kutsi umkakhe sewumshiyile. Lamuhla, "tindlu" tiyachubeka "nekubhidlika"; njengobe phela tinkambo tekuphila letingemagovu tichubeka nekubhidlita budlelwane lobunelutsandvo. (Noko, njengobe sitake sibone esahlukweni lesilandzelako, lutsandvo IwaNkulunkulu lungemukelwa nome bobani lababili labashadile, labo labafisa kukhoneka nome kujulisa umshado wabo ebunyeni lobunganaso sipheto)

Kutemisebenti lemikhulu: Etindzaweni temsebenti sik'Wetaye kuva kutsi kunekungeneliswa kanye nesimo lesishacisako. Ekucaleni kwemnyaka we -1985 umbango lowawubuhlungu

kakhulu kwendlula yonkhe kuleminyaka lelikhulu lema-20 yaphetselwa eBhrithani. Nome siteleka neludlame etitaladini kwaphela, kwasala kulenga, kucwayana kanye nebudlelwane lobubabako lokwachubeka kwaba silondza lesikhamisile macondzana nebudlelwane lobumuncu emkhatsini webasebenti nebacashi lokwatfotjiswa etimayini temalahle eWales emvakwelutfufuva lolwalufanana nalolo lolwenteka nge -1904 John Parry wangitjela lendzaba njengemuntfu labelapho, hhayi imvabetsi.

Nangicala kuhlanguana naJohn, abesaneminyaka lengema -91. budzala, asatsatse umhlalaphansi, abesayimphumputse asasingulane emaphashini aphetfwe sifo tekwakutsiwa Sifo Sebavukuti. Njalo nje nakwenteka, umkami nami sasimvakashela lomvukuti labetfobekile ahlala endlini yemvukuti enyakatfo Wales. Ngeluhleko Iwekujabula lokukhulu John abekujabulela kusilandzisa kutsi kwentekani eWales ngesikhatsi Nkulunkulu amatamimisa ngekukhomba liciniso nangemandla ngesikhatsi semvuselelo yeminyaka ye-1904 ne-1905. Ngaleso sikhatsi bavukuta kanye nebacashi babo base bahlangane naNkulunkulu Lophilako. Njengemphumela locondze ngco base batfole bunye bangempela kwetsembana kanye nekuhloniphana. Yeka umehlukolongaka emkhatsini weminyaka ye-1905 ne-1. 985.

John wakhuluma ngekujabula lokukhulu asabuka law. o malanga. Walandzisa ngetincumbi "tetindlu tawonkhewonkhe tekutijabulisa" tawa talahlekelwa yibhizinisi ngobe phela bese singekho sidzingo setjwala. Waphindze wasilandzisa kutsi wehla aya ekhatsi emigodzeni yemayini nalabavukuti labesebenta nabo bahlabela badvumisa Nkulunkulu. Wahleka asakhuluma atsi: "Nanyalo bantfu baseta kutengibona babute nekutsi lemvuselelo yayikuphi. " Ashaya sifuba sakhe watsi ubaphendvula atsi: "Ngibatjela ngitsi ingaphansi kwaloko kantsi futsi isekhona nyalo!

Kwehlukana kwangempela Nome letehlukanoisano tijulile, kukhona lekwehlukanoisa luntfu ngendlela leyetyfusako nalengenaso siphetho. Yingoti kwanyalo letsandza kubhidlita kuthula kwemave lamanyenti. Uyabona, bantfu bagcina sebehulwe kudzidzeka kwabo ekucondziseni kwabo nga Nkulunkulu !

Ekutembuleni kwakhe Nkulunkulu kubantfu akazange awatsengise nome anciphise emaciniso macondzana neBuntfu Bakhe bebu Nkulunkulu. Jesu Khristu asengakatalwa, Nkulunkulu wetsembisa kutsi utawutfumela kukhanya lokukhulu kutewusita bantfu kutsi bamati Yena njengobe anjalo Watsi: "Bantfu labahamba

emnyameni bayawukubona kukhanya lokukhulu." (Isa 9:2 NASB) Nkulunkulu waniketa imininingwane macondzana nekutsi lokukhanya kuyawubonakala kanjani: "ngobe tsine **sitalelwe** umntfwana **siphiwe** iNdvodzana." (Isa 9:6 NASB)

Empeleni, bekuyawubate lokwehlukile kangako ngalomusho kube Nkulunkulu abetse umntfwana utawutalwa. Vele nje bantfwana batalwa yonkhe imihla le! Kuliciniso, kutsi bekungeke kube mcoka kubhala kutsi umntfwana **abetawutalwa** kube lelo liciniso belingakaphatselani nesetsembiso kutsi abetawuphana ngeNdvodzana. Nyalo-ke lokwake kwaba siphrofetho sekungumlandvo, ngobe Nkulunkulu labetsite kutakwenteka sekwenteka. Lapha emhlabeni kwatalwa umntfwana; kwaphanwa nge

Ndvodzana leyayiphuma ezulwini. Ngekutalwa kwemntfwana lowaba siphosaba yiNdvodzana, Nkulunkulu wafumela kukhanya kubantfu lababephumphutsa ebumnyameni. Kuze kube ngulamuhla loko kukhanya kusacoshana nebumnyama kanye nekungabata lokungabe nebumnyama kanye nekungabata lokungabe bekusafihla

Nkulunkulu emehlweni etfu.

Kwehlukana katalwa kweMntfwana lowehlukile, kanye nekumbeka eceleni kunalabo labanye, Nkulunkulu wetsembisa kutsi katalwa kwale Ndvodzana Yakhe bekutawufakazelwa "sibonakaliso" lesimangalisako: "Intfombi iyawukhulelwa itale indvodana, yetsiwe libito kutsiwe ngu-Imanyuweli." (Isa 7:14)

Maye liyamangalisa bo lelibito Lakhe- Imanyuweli -kusho kutsi "Nkulunkulu **unatsi.**" Ngaloko nje lokushiwo ngulelibito, singacala kukucondza kutsi indzaba lemnandzi njengobe kubhaliwe eBhayibhelini, yehluka kanjani etimfundzisweni tato tonkhe letinye tinkholo. Kantsi-ke tinkholo temanga tetama kukhombisa kutsi umuntfu kufanele afinyelele kanjani etulu ku Nkulunkulu, liBhayibheli Livi la Nkulunkulu lelilandzisa kutsi Yena wehlela phansi wafinyelela kanjani kumuntfu.

Njengobe kubhalwe eBhayibhelini watsi Nkulunkulu asungula kungena kwakhe kuleNkhanyeti lenguMhlaba, intfombi yakhulelwa. Kantsi futsi ngalelo langa uMdali walomkhatsi latitfoba ngalo kutsi abe yincenye yesikhatsi, nyalo loko seyintfo lengumlandvo. "Kwefika ingilosi yeNkhosi kuye ngeliphupho. yatsi: 'Josefa, ndvodzana yaDavide, ungesabikumtsatsa Mariya umkakho, ngobe loko lakukhulelwe kwaMoya Longewele. "(Mat 1 :20) Emvakwaloko, Jesu asatelwe wakhula waba yindvodza. wacinisa wagomela bu Nkulunkulu bakhe lite nome abesavinjetelwa bantfu labanemoya webutsa: "Mine *naBabe* simunye" (Joh 10:30)

Somkhumbimkhatsi Jim Irwin wa Apollo 15 wabhala watsi: "Nkulunkulu ahamba lapha emhl.abeni ubal.ul.eke kakhul.u kunemuntfu lohamba enyangeni." Impela kute kuhl.abana lokufezwe ngumuntfu emkhatsini lokungacatsaniswa nemmangaliso walowo mzuzu ngesikhatsi Nkulunkulu anyatsela aphuma ebuphakadzeni angena esikhatsini.

Emvakwesiphrofetho kutsi umntfwana utawutalwa ngekutsi

iNdvodzana sitawuphiwa yona, kubese kulandzela umningwane wesiphrofetho 'losibuketo ngaloMuntfu lowehlukile: "Libito lakhe kuyakuba nguMeluleki Lomangalisako, ngu Nkulunkulu Lonemandla, nguBabe Waphakadze, yiNkhosi Yekuthula. Umbuso wakhe uyawukhula, kuthula nenhlalakahle *kungeke* kuphele (Isa 9:6,7). Liciniso kutsi lenhlanganisela lesabisako yemandla kanye nenjongo yintfo yekufiswa nangabe umuntfu abengafuna kuba ngumbusi wemhlaba lonemphumelelo. Ngisho nakuwo lomhlaba nesikhatsi salamuhla , sifunana nebaholi labangenalo nje kuphela Iwati lokwenta intfo lefanele, kodvwa ngetulu kwaloko sifuna baholi labanemandla ekukwenta loko. Labanye baholi bangati kutsi bekufanele kutsatfwe siphi sinyatselo, kodvwa kute umholi lapha emlandvweni lowake waba nemandla **kanye** nekuhlakanipha lokucotfo kutsi asungule live nembuso lonekuthula lokungenaso siphetho.

Inkhosi Yekuthula inako kokubili Iwati nemandla ekuletsa kuthula lokute siphetho lapha kulomhlaba. Ngalelinye lilanga Jesu uyawubuya atewubusa lapha kuleNkhanyeti lenguMhlaba. Nakufika lelo langa onkhe emafektri nome emafemu lakha tikhali tekulwa ayawuvalwa; onkhe emabhomu enuzi nome inukliya layawube ngakabhomi ayawupholotiswa, bonkhe labagadza iminyele kanye nemasotja bayawukhululwa babuyele emkhaya siphelane!

Umuntfu sewukhombisile kutsi akanawo emandla nemakhono lenele kutsi akhone kubusa bantfu. Kuthula kanye nekungakhetsi kubo bonkhe kufanele kumele lowo mzuzu lapho iNkhosi Yekuthula Lucobo Iwayo iyawuphakamisa khona indvuku Yayo yebukhosi bemhlaba wonkhe! Ngulapho-ke tive "tiyawukhandza tinkemba tato, titente tibe ngemakhuba, tikhali tato tibe tikelo tekutsena tihlahla: sive singeke sihlasele lesinye ngenkemba, futsi tive tingeke tisaceceshelwa kul.wa imphi." (isa 2:4) Ngalelo langa lekuthula: "umhlaba uyawugcwala kwati bukhosi baSimakadze,

njengaloku emanti asibekela Iwandle." (Hab2: 14) Kute lesinye siphetho noma kugocotwa kwemlandvo kwenlandvo lokungenelisa Nkulunkulu weliphakadze.

Kodvwa ngaphambi kwalelo langa lekuthula kwemhlaba wonkhe ngaphansi kwekucondziswa yiNkhosi Jesu, kwehlukana lokujulile lokungiko sibili emkhatsini webantfu kuyawuvele kukhanye bha. Nekushayisana lokutako kuyawucondzana nemuntfu «longujesu Khristu. Ngako-ke kubaluleke kakhulu kutsi wena kufanele ube neliciniso kumati kutsi Yena ungubani, wetelani nekutsi Yena wakwentelani j wena ngesikhatsi alapha emmhlabeni.

Incwadzi ya Genesis! kanye nencwadzi yaJohane ticalisa ngetindlela letifananako. KuGenesisi sifundza loku: ..Ekucaleni Nkulunkulu wadala lizulu nemhlaba " (Gen 1: 1) KuJonane sifundzanaku..Ekucaleni kungakadalwalutfo abevele akhonaLivi ..LiviabenguNkulunkulu. Konkhekwadalwanguye" (Job 1: 1-3). Nkulunkulu lobitwa ngekutsi ungu-Elohimu kuGenesisi, ubitwa ngekutsi "nguLivi" eVangelini laJohane. Elohimu ngu Livi, watembatsisa ngemtimba loyinyama khona atewumbatsisa ngemtimba loyinyama khona atewuhamba emkhatsini wendlu yakhe. Livi waba ngumtimba loyinyama wase uhlala emkhatsini wetfu. Nase aphelele lamavi lasabekako afundzeka I kanjena:

"Ekucaleni kungakadalwa lutfo, abevele akhona Livi, Livi abeku Nkulunkulu, -Livi abenguNkulunkulu. Yena lowo labekhonanchati, abenaNkulunkulu. Konkhe kwadalwa ngaye. ngaphandle kwakhe kute lokwadalwa kuko konkhe lokudaliwe. Livi abesendalweni. Indalo yavela ngaye, kepha umhlaba awuzange umati. Weta kubakubo, kodvwa bantfu bakubo abazange bamamukele. Kodvwa bonkhe labamamukela, ngekukholwa egameni lakhe, wabapha emandla kutsi babe bantfwana baNkulunkulu Livi waba ngumuntfu, wahlala kanye natsi [sayibona inkhatimulo yakhe lengeyalotelwe yedvwa ku Yise].

agcwele umusa neliciniso kute lowase wabona Nkulunkulu, ngaphandle kweNdvodzana letel. we yodvwa lenguNkulunkulu, leseceleni kweYise, ngiyo lembonakalisile." (Job 1:1-114 KJV, 1:18NASB)

NjengaMose eminyakeni leyendlula lengemakhulu kanjalo futsi nebantfu bato tonkhe tikhatsi uMfundzi longu Filiphu naye wafisa kwati kutsi Nkulunkulu unjani.

Filiphu wenta sicelo lesingakavami kuJesu nakatsi: "Nkhosi sibonise uYihlo sitekweneliseka." (Job 14:8) Ngendlela lemangalisako Jesu waphendvula watsi: "Lowo losabone Mine, umbonile naBabe." (Job 14:9) Lemphendvulo lemangalisako ingabonakala sengatsi yenta Jesu afanane nesilima nome umuntfu loyenganako, ngaphandle kwekutsi **nguNkulunkulu Matfupha**. Kute umuntfu labengambeka licala nome ngangukuphi kuloku lokubili. Kube abengesiyiye Nkulunkulu, abengaba ngumkhohlisi lomkhulu kakhulu longazange abe khona emhlabeni. Ngako-ke kufanele sikwemukele kutsi nasibona Jesu sibona Nkulunkulu.

Kukulo lelibanga-ke -simiso lesisho kutsi Jesu ngubani -lapho bantfu bacala kwehlukana khona. Ngalomunye umcondvo, akumangalisi-ke. Jesu nakatsi : "Mine naBabe (wami) simunye", (Joh 10 :30) lapho labanye bayitfoli ikuye imphendvulo yekomela kwakho Nkulunkulu. Noko, labanye bantfu labangazange bakwemukele kutsi

kungenteka kanjani kutsi Nkulunkulu Lucobo Iwakhe atitfobe ngalendlela, loko kubenta bangakwemukeli ngemoya wekulwa. Jesu wabakhanga labanye, kodvwa labanye wabecwaya; lite nome bekukhona labanye lababemlandzela, babephindze babekhona labanye lababemsongelela kumbulala.

Ngisho nangaleso sikhatsi sakhe lapha emhlabeni Jesu ababehlukanisa bantfu: "Longekho ngakimi, umelene nami". (Mat 12:30) Noko, indicia lekuphendvuleka ngayo ekucaleni akudzingeki kutsi sekungaba nguleyo longeke uyigucule.

Ase sibuke indvodza yinye nje leyagucuka ekubeni sitsa sa Jesu yase iba ngumlandzeli wakhe. Ekucaleni, Sawula abengumfundzisi labeliJuda, balandzeli baJesu abatondza kangangekutsi wangenela umkhankhaso wekubahlupha, abeze avumelane nekutsi babulawe. Kodvwa emvakwekuphendvuka kwakhe, wacitsa sonkhe sikhatsi

sakhe angakafi advumisa Jesu njengeNkhosi neMbusi wakhe. Kwalandzela ngekutsi ahlupheke kakhulu ngekujabula ngenca yekwetsembeka kwakhe kuKhrisu. Yini lena leyenta umehluko?

Ngesikhatsi Sawula aseluhambeni loluya eDamaseko, wabona "kukhanya lokukhulu." Loko kukhanya kwakumanyatela kakhulu kangangobe waze waba yimphumphutse kwesikhashana nje. Noko, Sawula wavele watatela nje kutsi usembikwaNkulunkulu. Ngekusebentisa ligama lesiGriki laY ahweh, wabuta watsi: "Ungubani, wena Nkhosi?" Nkulunkulu waphendvula watsi "NginguJesu lomhluphako 1" (Imis 9:5 NASB) Ngalolelo langa Sawula wafundza kutsi boYahweh na Jesu baMunye.

Lesembulo sagucula Sawula ekubeni sitsa saJesu waba nguPawula uMphostoli. Kusukela ngalelolanga kuya embili. kuphila kwakhe wakunikela ngalokuphelele eNkhosini Jesu Khristu. Lite nome akuhluphekela kangaka kukholwa kwakhe. waze waya egodini seloku acitsa sakhe seloku asakata iNdzaba Lemnandzi kutsi Nkulunkulu wayivakashela leNkhanyeti lenguMhlaba. Umgogodlanemnyombo webukhonabaJesu Khristu ekuphilenikwa Pawula kwamgucula waba ngumtfuny wa lomkhulu lekungazange kubekhona nome munye lofanana naye nanini nini. Tincwadzi takhe tigcwele loko lakukholwako kutsi tonkhe tintfo tadalwa ngeNkhosi Jesu Khristu tadalelwa Yena futsi iNkhosi Jesu Khristu. (Khol 1: 16)

Njengobe sesibonile, liBhayibheli limemetela kutsi Jesu waseNazaretha **unguNkulunkulu iNdvodzana**, hhayi nje kwendvodzana yaNkulunkulu njengobe kusho emaMormon

naboFakazi bakaJehova kanye nebantfu labanyenti labakholwa loko. Kantsi futsi akazange ngumphrofethi waNkulunkulu njengobe inkholo yemaSulumane ifundzisa. Ngeamtamo wekufaka ekhatsi timfundziso temanga talamacembu labanyenti sebakhetsa kutsi bangasinaki ngisho nalesembulo Nkulunkulu lasinikete Ngaye matfupha. Kwenta loko kutenkholo sikubita ngekutsi "kuhlanganiswa kwetintfo letehlukene," loko kuchazwa sichazamavi iWebster's letsi "ngumtamo wekuhlanganisa tinkholo letimbili letehlukene."

Nasingafanekisa nje, emaHindu "Jesu" amemukela ngekumengeta kuloko kwabo kanye "netithico" letinyenti. Senta kahlekukhumbula ngesikhatsi Nkulunkulu wa Ellija lekungu Nkulunkulu weliciniso nalophilako, wabhekana ngco netithico taBhali. Watimukula watilahla phansi tabhabhalala embiKwakhe. Ngelokufananako bonkhe bonkulunkulu labacatjangwe bakhiwa nome babatwa ngumuntfu kufanele atitfobe ngekukhotsama embikweNkhosi Jesu Khristu, ngobe Yena unguNkulunkulu iNdvodzana, labevele akhona emaphakadzeni neYise kanye naMoya Longcwele.

Sitawutsi singakucondzisisa kahle kutsi Jesu Khristu ungu Nkulunkulu, kufanele singabi nayo inkinga yekukhlwa kutsi Yena watalwa yintfombi, kwenta kwakhe imimangaliso leminyenti kufa nekuvukakwakhe ekufeni, kwenyukela K wakhe ezulwini, kanye nekushesha Kwakhe kubuya ngemandla nenkhatimulo. Njengobe Jesu Khristu "Unguye loNkulunkulu," umdali wemkhatsi wonkhe kanye nayo yonkhe imitsetfo yawo nayo yonkhe imininingwane yemasu lasekele kuphila. Wengamele yonkhe lemitsetfo Yena Matfupha layidalela kufeza imigomo Yakhe yelutsandvo kanye nekuhlengwa.

Kulomuntfu longu Jesu waseNazaretha, umhlaba wehlukene ekhatsi. Lamacembu lehlukene - lelo nalelo lehlukene kulelinye - akafaki ekhatsi labo "labanako" kanye

nalabo "labangenako," kantsi akusiwo lacinile kutembusave nalababutsakatsaka kutembusave, yebo akusito ngisho netive letinemibono nemasu lehlukene macondzana nenhlalakahle yebantfu eveni. Kwehlukana

lokungukonakona lokukhona, lokwadaleka ngesikhatsi Nkulunkulu avakashela kulomhlaba, kungukona kusisekelo kunako konkhe loku lokunye lokwehlukana luntfu.

Lomusho loyinchazelO akusiwo nje wekwandzisa nome wekukhulisa emaciniso, ngobe phela Jesu Khristu Matfupha watsi: 'Kube Nkulunkulu abenguYihlo, ngabe niyangitsandza mine, ngobe ngefika ngiphuma kuNkulunkulu. Angikamane ngatitela nje, kepha ngitfunywe nguye. Nentiwa yini kutsi ningetenayivisisa lenkhulumo yami? Kungobe niyehluleka kuva livi niyehluleka kuva livi lami, **Nine nibeyihlo Sathane.** Nitsandza kwenta tinkhanuko teyihlo. Yena abevele angumbulali webantfu kusukela ekucaleni, akemi ecinisweni, ngobe liciniso kute kuye.

Nakakhuluma emanga, ukhuluma intfo yakhe, ngobe ungumcambimanga neyise wawo onkhe emanga." (Job 8:42-44 NASB)

Ngabe kambe kuyamangalisa yini kufundza kutsi njengobe kunebuzalwane bemakholwa lane Yise longuNkulunkulu. ngalokufananako, futsi, kunebuzalwane bebantfu labaneyise longuSathane? Akusibo bonkhe lababantfwana baNkulunkulu. Kubasemndenini waNkulunkulu nome emndenini waSathane - leti tindzawo taphakadze letimbili lekufanele umuntfu, wena nami. abekulenyeye yato.

Nome ngabe utimisele kangakanani ngenkholo yakho kuNkulunkulu, kungenteka ubesephutseni "ngekutimisela" lonako. Kungemanga kusho kutsi akunenzaba kutsi umuntfu ukholwani. intfo nje kufanele atimisele ngaloko. Ngalokufananako-ke ungadla

shevu **ngekutimisela** kukholwa kutsi udla umutsi wokwelapha, kodvwa utewujinge ufe!

Ecinisweni lonkhe, luntfu Iwehlukene imindeni lemibili. Wonkhe umu ntfu ngangekho ngala ungale nome nangekho ngale ungala kulemindeni lemibili: uMndeni waNkulunkulu nome umndeni waSathane. Kubalulekile kakhulu kutsi wati kutsi wena ungakumuphi umndeni. Kantsi futsi sinyatselo sekucala sekuba lilunga lemndeni waNkulunkulu kucondzisisa kutsi Yena loNkulunkulu ungubani nekutsi wenteni ngekusipha iNdvodzana Yakhe , Jesu.

Libito lelitsi "Jesu" lichaza kutsi "Yahweh uyinsindziso." Ngako ingelosi yakhuluma kuJosefa yatsi:". uyetse libito utsi ngu Jesu. ngobe nguye loyakusindzisa bantfu bakhe etonweni tabo .

Ase ume Utewucabanga

1. Nangabe utimisele ngeliciniso, kunenzaba yini kutsi ukholwani nga Nkulunkulu na?
2. Yini sisusa sekugcina lesenta kwehlukana enkhatsini webantfu na? Akusito yini tembusave, temnotfo, tasekhaya nome temisebenti lemikhulu? Nome-ke akusiko yini takamoya netaphakadze na?
3. Kulemindeni lemibili leyachazwa yiNkhosi Jesu wena ulilunga lamuphi umndeni na?

5. Yini Lena Lekunguyona lyinkinga Na?

Ekujabuleni kwengcondvo yebubi lobunemtsetfo yekulunga, mhlawumbe kakhulu kwendlula nome yini lenye, kuhlala kunelwati lolusindzisako IwaNkulunkulu.

Dkt. Arnold (Thishelanhloko:

WeSikolwa saHulumende seRugby)

Ekucaleni kweminyaka lengemakhulu langema -20 bantfu labanyenti bebanelitsemba lelikhulu ngelikusasa lalomhlaba. Bebakholwa kutsi umhlaba bewutawungena esikhatsini lesifana negolide sekuthula nekuchuma nome kuceba. Labanyenti bebacabanga kutsi tibusiso taso lesikhatsi titawubonakala kuwo onkhe emave, ngisho nakulawo mave lapho khona kunekulahlekelwa litsemba, netifo kanye nebuphuya lobukhulu kuwavimbetele ngendlela lengachazeki kuhlupheka. Kodwa ngemnyaka we-1914 tinhlabamkhosi tevakala kulo lonkhe laseYurophu.

Lamuhla-ke, lite nome isayensi seyifeze timphumelelo letimangalisako kuleminyaka lelikhulu, noko bantfu abasafuni kukhuluma ngelikusasa lelichakazile. Esikhundleni saloko. tigidzigidzi setibambe wangaphansi ngenca yekumangaliswa ngemakhono ekubulala lamakhulu kangaka ngetindzawo tetikhali tenusi kulomhlaba. Incakancaka nesidvobonango setinkinga ezingeni letive ngetive nasezingeni lesive ngasinye kwenta bantfu labanyenti lababukela letintfo ngekucabangisisa baphetse ngekutsi sihlala esikhatsini lesibucayi kakhulu naseminyakeni lenengoti kakhulu emlandvweni wemuntfu. Sesikubukile sakubona kwehlukana ekhatsi kwebantfu kulomhlaba walamuhla. Wona lowo msoco webantfillabaphucukile uyahlaselwa. Konakelephi?

Ngemtamo wekuphendvula lombuto, baholi labamcoka bemhlaba bayaWangana bakhulume. Batsi basakhulumisana

balalelana ngaleyo mibono netincomo, umhlaba uchubeke usuka kulobunye bucayi uye kulobunye. Ngekunganaki umtsamo wemandla nemali lesisiwe. Kute umuntfu lobonakala angakhona kugucula lendlela umhlaba lohamba ngayo. Tati letihloniphekile kutekuphatfwa kwelive kanye nebetembusave, bososayensi labahlakaniphile nebafundzi, bosomabhizinisi labahlakaniphile nalabaphetse timali tasemabhange emhlabeni, bodokotela netati letihlakaniphile ngetekuhlalisanakwebantfu -bonkhe bafaka sandla ngekwemakhono nomebuncondzi babo. Kodvwa seloku kute imphendvulo letfolakalako.

Kuto tonkhe letifundziswa akukavami, nangabe kwakekwenteka, kutsi kubekhona loke akuvete kutsi utsi Nkulunkulu iyini inkinga yemuntfu-umgogodla wenkinga kufanele ubonakale kucala isengakatfolakali indicia yekuyicatulula. NguNkulunkulu kuphela longasenta siyibone lekunguyona yona inkinga. Kukulo lelo lizinga-ke lapho sivamise kubona umehluko emkhatsini walabo labomele Nkulunkulu ngempela nalabo labafunana nekwati ngetintfo tenkholo.

Inhlekelele yeluhlelo Iwekucala yenteka kumuntfu emvakwekudalwa kwemuntfu.

Nkulunkulu watsi: "Asentebantfu, babengumfanekisowetfu." (Gen 1:26 NIV) Wena ungabuta utsi: Nguyiphi lendlela umuntfu ladalwa ngayo waba ngumfanekiso waNkulunkulu na? Kuliciniso kutsi akushiwo kufanana ngekwesakhiwo semtimba, ngobe phela iNkhosi Jesu yatsi: "Nkulunkulu unguMoya." (Job 4:24 NIV) Nkulunkulu "uhlala ekukhanyeni lekungasondzeleki kuko, longazange asabonwe ngumuntfu, nalongeke abonwe ngumuntfu." (1 Thim 6: 16 NIV) Akazange abekhona umuntfu longabonakali. Ngakoke kufanele kubekhona intfo leligugu kakhulu ngebantfu kunaleyomitimba labahleti kuyo! Lomuntfu lokunguyena mbamba uyachubeka aphile nase ufa lomtimba. Nguye-ke "lomuntfu" lowadalwa wafanana naNkulunkulu.

LiBhayibhelli lembula kutsi Nkulunkulu unengcondvo, umumo wetinhlitiyo kanye nentsandvo. Kukuto letindzawo letintsatfu-ke umuntfu ladalwa waba ngumfanekiso waNkulunkulu. Noko, njengobe Yena anguNkulunkulu, ingcondvo **Yakhe**, nemumo wenhlitiyo **Yakhe** nemandla ekutikhetsela **Kwakhe** konkhe akunaso

siphetfo; ngalamanye emavi, kusho kutsi akunawo umkhawulo. Sinjalo-ke simo sakhe. Noko, nangabe sicatsanisa umuntfu unaso siphetfo nome umkhawulo. Ngisho na-Eistein labengcondvo lekhaliphile abenayo ingcondvo lenesiphetfo nome umkhawulo. Kute

umuntfu longaba nelwati Iwako konkhe, kute umuntfu longatsanda ngaphandle kwemikhawulo kantsi futsi intsandvo yemuntfu ayikawengameli umhlba nendalo yonkhe. Umuntfu akasiye umbusi wesiphetfo sakhe, kanjalo futsi, umuntfu akasiyo indvuna nemcondzisi waloko lamiselwe kona ngekuphila kwakhe.

Buntfu bemuntfu, ngalenywe indicia, bunemandla nekwakamoya kuze atewukhona kwati nekuba nebudlelwane naNkulunkulu. Yingako nje liBhayibheli lisitjela kutsi umuntfu "ungumoya nemphefumulo nemtimba." (1 Thes 5:23) Ngemoya wakhe, umuntfu unemandla lanikwe wona nguNkulunkulu kutsi akhone kuba nebungani lobusondzelene neMdali wakhe. Ngemtimba wakhe, buntfu bemuntfu (nome umphefumulo) kusondzelene netintfo letiphatsakako talomhlaba.

Nasingakubona lokubhalwe eBhayibhelini macondzana nekutsi ngutiphi tintfo letendvulelela letinye ngebumcoka letibeka umoya ekucaleni, umphefumulo kwesibili bese kuba ngumtimba kwesitsatfu, konkhe kuhamba kahle!

Kodvwa kukhona lokungahambanga kahle. Ngobe kubantfu labanyenti, loluhlelo lucala ngalokugcinwa ngako: umtimba uba wekucala ngekubaluleka, umphefumulo ube ngewesibi.li ngekubaluleka bese kutsi umoya uba ngewesitsatfu ngekubaluleka.

Ngenhlanhla lembi kuletikhatsi talamuhla, kucabanga kwebantfu, netincumo tabo kanye netifiso tabo kubuswa tintfo letiphatsakako, naletiyimphahla kanye nekutsandza inkhanuko, kantsi ngahlanye emandla nekuhlakanipha kwabo kwakamoya kona kulele kufihlekile kwafa. Ngako esikhundleni sekutsi Nkulunkulu avunyelwe kondla kucebisa kanye nekubusa bona lobo buntfu lobadalwa ngu Ye, Yena Nkulunkulu ufucelwa ngemuva nome-ke acoshwe, kangangekutsi kungeke kubekhona ngisho nekubhobokelana emkhatsini walabantfu labedukisiwe neMdali wabo.

Umuntfu lokhweshelene khashane naNkulunkulu nalote liciniso ufe ngempela emoyeni. Kube kantsi ngahlanye, umuntfu lova bunandzi bebudlelwane naNkulunkulu uphila ngekweliciniso ngalokuphelele.

Tinkinga talomhlaba tonkhe tacala ngentsandvo yemuntfu.

Nkulunkulu umuntfu akamdalelanga kutsi afanane netitfombe letidlaliswako, labangakwati kwenta lutfo lolutsite ngaphandle kwentsandvo yalomunye umuntfu. Ngekudvonsa tindophi, lomdlalisi waletitfombe utentisa konkhe lafuna kutsi tikwente. Tsine-ke, Nkulunkulu usiphe intsandvo lekhululekile kutsi sitiphatsa ngaleyo ndlela lesiyikhetsako. Kodvwa kanye naleso siphosentsandvo, siphindza futsi sibe nesibopho sekulunga kwenhlitiyo kuleto tincumo lesitentako. (Loko ungeke ukuve kukhulunywa nguletinyenti tati tetifo tengcondvo letingalinaki liciniso leliBhayibheli.)

Ensimini yase-Edeni bekunetihlahla letimbili. Lesinye sasibitwa ngekutsi "Sihlahla Sekuphila", lesinye "Sihlahla Sekwati Lokulungile Nalokubi." (Gen 2:9) Njengobe Nkulunkulu abeyihlonipha intsandvo ya-Adamu na-Eva, wabanika litfuba lekudla Sihlahla Sekuphila. Sasisinye kuphela sihlahla Nkulunkulu labebatjele kutsi sitselo saso kufanele bangasidli. Kwaba nguleso sihlahla lesasingakavunyelwa - Sihlahla Sekwati Lokulungile

Nalokubi -Labakhetsa kusidla. Sincumo bekungesabo bodvwana, ngobe babenenkhululeko lengenasici kukhetsa kutsi bam.lalele nome bangamlaleli Nkulunkulu. Kube esikhundleni bebadle lesitselo seSihlahla Sekuphila, ngabe baletsela bantfu bonkhe indicia lensha yekuphila kuNkulunkulu.

Ngalokudzabukisako, Adamu na-Eva bahlubuka baphambana nayo leyontfo lenhle kakhulu Nkulunkulu labeyentele kutsi itfolwe ngumuntfu. Nkulunkulu wakwati kucala kutsi sincumo sabo besingetumlalela nekutsi besitawuletsela Yena kuhlupheka lokungeke kuchazeke, kanye nekutsi besitawuletsa buhlungu kubo bonkhe bantfu. Kodvwa, ngenca yekutsandza indalo yakhe kanye nekwati inkhatimulo leyayitewutfolakala kulabo babetawukwenta kukhetsa lokungiko, wabavumela kutsi bakhetsa. Sathane, umcambi wemanga, wasebentisa emandla akhe ekuvumisa nemoya wekulinga Adamu na -Eva kutsi bente kukhetsa lokungakalungi. Wasichaza ngendlela lekhangisako (lesitselo) lesasingakavunyelwa ngekuncoma kuto kutsi nabangasidla lesitselo babetawufanana naNkulunkulu. (Sathane usancoma nanyalo kutsi umuntfu angaba nguNkulunkulu wakhe umuntfu. Kodvwa njengobe Nkulunkulu anguNkulunkulu wekutsi angeke abe ngaphansi kwaNkulunkulu ngebukhulu, kanjalo futsi nemuntfu ungumuntfu futsi angeke abe ngetulu kwemuntfu ngebukhulu.)

Sathane waholela Adamu na-Eva ekoneni ngekutsi basebentisa kukhetsa kwabo ngekuphambana nentsandvo yaNkulunkulu. Umphumela waloko, kwaba kutsi leso naleso situkulwane lesisha sebantfu kuncunywe budlelwane lobuphilako, bemuntfu ngemuntfu nalobufutfumele emkhatsini wabo neMdali ngobe, phela batitukulwane ta-Adamu. Futsi-ke "njengobe sono sangena ngemuntfu munye emhlabeni, sangena nekufa, kufa kwase kwendlulela kubo bonkhe bantfu, njengobe bonkhe bonile." (Rom 5:12 NASB)

Tonkhe tinzawo temathuna, tonkhe tibhedlela,
onkhe

emabutfo nawo onkhe emajele lakhona lapha emhlabeni kungumphumela wekukhetsa kabi kwemuntfu ekucaleni kwendalo. Lobubi lobubhubhisako kubo bonkhe bantfu, lobubitwa ngekutsi sono, sifo umuntfu latalwa, lesifaka ekhatsi bonkhe bantfu. Sono asikagcini nje

ngekujuba budlelwane beliciniso emkhatsini waNkulunkulu naye, kodvwa siphindze sehlukenisa umuntfu kumuntfu.

Kodvwa, wena nami asisito nje toni ngekutalwa kuphela; sitoni ngemisebenti yetfu futsi.

Macondzana nekutal wa kwetfu, uMhlabeleli wasikhulumela sonkhe nakasho atsi: "Empeleni ngatalwa vele ngisesonweni ngaba soni kusukela make atsatsa sisu." (Hlab 51 : 5) Kodvwa lesi simo selufuto Iwesono asiletsi taba tekwenta sono lesitentile. Liphindze futsi liBhayibheli lishokutsi tsine: "sibantfu **labangalaleli** sasiphila ngetinkhanuko tenyama neyengcondvo yetfu. Ngekwemvelo yetfu sasifanelwe lulaka IwaNkulunkulu njengabo bonkhe bantfu." (Efe 2:2-3) Sinelicala kuNkulunkulu ngenca yekungalaleli kwetfu. Akekho lomunye longasolwa -akusiye inkhosikati akusiye nemngani futsi kantsi akusiye nemtali. Ngisho nakuyo lendzawo lesihlala kuyo ingeke ibenelicala laloko. Nguwe lonelicala ngesono sakho, njengobe nakimi ngusona lesi.

Sizatfu lesingusona sona kutsi sibone butsa lobukhulu kangaka kanye nekwehlukana enkhatsini webantfu ngulokutsi sono nguyonantfo lekhona kitsi sonkhe. Sono sihlanganisa umuntfu longakholwa bukhona baNkulunkulu simbhance nemuntfu lokholwako, sihlanganise luSulumane neliJuda. Sono sihlanganisa bantfu bemave lasatfutfuka kanye nebantfu bemave lasatfutfukile. Sono sihlanganisa sibhance likhomanisi nasomnotfobugovu, liphoyisa nesigebengu, lolwela emalungelo ebesifazane nalotsandza kakhulu kumela besilisa. Nome ngabe bantfu tingwababane nome bashumayeli, nome ngabe bahlala ekutamaseni lokusetulu nome ngulabo labaphuye kakhulukati nome bafundze kakhulu nome

abakwati kutifundzela nekutibhalela - "bonkhe bantfu bonile bakhashane kakhulu kunenkhatimulo yaNkulunkulu." (Rom 3:23)
Kantsi-ke futsi sono sisekelo lesisisusa sako konkhe lokushacisako lokukhona emkhatsini webantfu.

Kodvwa Jesu ulitsemba lesoni!

Wakhuluma watsi:

"Angiketeli kubita labalungile kepha toni kutsi tiphendvuke."
(Mat 9: 13)

Nome ngabe libanga lelifishane nome libanga lelidze kakhulu. wena nami sisigejile silinganiso lesibungwele baNkulunkulu. Leligama lelitsi "sono" lichaza kutsi "kugeja silinganiso." Tsine ngekwetfu matfupha kute lesingakwenta kukulungisa loko. Litsemba lelingenalutfo kucabanga kutsi singakutfo kuba nekuthula naNkulunkulu ngekulunga nome ngekwenta kulunga. Loku "akuveli ngemisebenti, funa kube khona lotibongako." (Efe 2:9) Ngiko nje Jesu akhuluma watsi: "Ngifuna sihawu, hhayi umhlatjelo." (Mat 9: 13)

Kucondzisisa kweliciniso ngesihawu saNkulunkulu kuletsa kuphumula lokuphuphumako kubantfu lese bagigelwa bumatima besono sabo.

Njengobe Nkulunkulu "ucebile ngesihawu" (Efe 2:4) konkhe loko lokucelako ngulokutsi wena wemukele insindziso njengesipho sakhe samahhala. "Empeleni kusindziswa kwenu ngekukholwa kuya ngemusa, futsi loko akuveli kini, siphona nje saNkulunkulu." (Ef2:8) Jesu Yena matfupha wakhokha umhlatjelo lomkhulu kabi kutsi umnyango atewuvulela soni sitewungena ebukhoneni lobungwele baNkulunkulu.

Nkulunkulu wesihawu sewuphindze futsi wenta titselo

"teSihlahla Sekuphila" kutsi sitfolakale ngenkhululeko kulabo batetijabulisa ngato. Kodvwa, ngobe wena ukunike intsandvo, Nkulunkulu angeke akucinzetele kutsi usidle leso sitselo. Indlela lophendvula ngayo kulomnikelo waNkulunkulu ngesiphosamahlala kuyintfo ledzinga kuphutfuma lokukhulu. Nkulunkulu utsi: "Sikhatsi lesifanele ngiso lesi, lilanga lensindziso ngilo lona leli." (2 Khor 6:2) **Ngiso lesi** - hhayi lesinye sikhatsi lesitako kusasa emvakwekutama kucondzisa kuphila kwakho. Khumubula kutsi Jesu watsi : " ...Ngobe angiketeli kubita labalungile kepha toni." (Mat 9:13)

Nasingetsembeka macondzana nenkinga yakho lekunguyona yona -inkinga yesono -sinyatselo sekucala sekuya ekucatululweni kwayo. Imikhono yaJesu ivulekele kwemukela wena lamuhla, nome ukuphi lapho ukhona khona nome ngabe ukusiphi simo. Lakufuna kukuva kuwe ngunaku: "Nkulunkulu ngihawukele mine soni." (Luk 18:13)

Ase Ume Utewucabanga

1. Uyakubona yini kutsi lamuhla kukhona lokonakele kakhulu ngebudlelwane bekuhlalisana nalabanye bantfu na?
2. Nangabe uyagula, kumcoka yini kutsi dokotela wakho asicilongwe kaWe lesifo asengakakuniki umutsi?
3. LiBhayibheli lona:
-liyicilonga kanjani inkinga yakho na? -likunika selapho lesinjani kuyo lenkinga yakho?

Bantfu Bedukiswa Yini?

Bekukhona indvodza keyayinguSimoni, lebekadze enta imilingo kulo dolobha, abemangalisa bantfu baseSamariya, atigabatisa ngekutsi ungumntfu lomkhulu kabi, babembukisisa bese batsi;

"Lomuntfu ungoloku lesikubita ngekutsi
'Ngemandla
Lamakhulu aNkulunkulu."

Dkt Luke

Ngisengumfana ngangihlala endzaweni letsite yeTichingi tsaeBhrithani lapho khona tindiza tetitsa letatitfwala emabhomu tatindiza njalo njalo. Bekusikhatsi semphi, letindiza temabhomu taticondze lapho betiyawubhidlita khona emafemini phakatsi nelive kanye naseNyakatfo Ngilandi. Bangani bami nami safundza kwehlukana kudvuma emkhatsini wendiza yetitsa leyayitfwele emabhomu nekubhavumula kwetindiza takitsi tekulwa. Sasitsi nasibona kukhanya lekwakukhanyisa indiza yesitsa esibhakabhakeni

sasetfuka kakhulu. Sasati kuti tibhamu natitsi " Ak-Ak" lapha phansi nome-ke "kulwa" emoyeni kwakuvamisekubanemphumela wekudutjulwa kwalendiza yemabhomu iwele phansi.

Bekutsi kungadutjulwa indiza yesitsa iwele phansi, njalo nje labanye balabo bebayishayela babetiphephisa ngekwehla ngephalashuthi. Kuze kube lukhuni kulaba labasindzile kutfola indicia yabo bese bayabaleka nome baphindze babuye ngendiza letfwele emabhomu, tiphatsimandla tatitiphula tonkhe letigcobo letinetimphawu emahlanganweni emigwaco. Ngako bekuvele kubete tigcoko tetimphawu emigwacweni.

Noko, sasati kutsi ngaphandle kwelidolobha, eWootlen Woods

bekusasele sigcobo lesincane lesasisemahlanganweni langakanakeki. Nasigucula lesigcobo sisijikisela kusibhekisa endzaweni lengesiyo, ngempela tsine sasicabanga kutsi sisita umtamo wemphe. Natsi, njengebaphatsi bendzawo, sasifuna kusanganisa wonkhe umuntfu lesasingamfuni kuletindzawo tetfu letilugu.

Vele, nangabe lomuntfu aphehse libalave lelikahle etandleni takhe, kutsi betingekho letigcobo loko bekungeke kube yinkinga. Ngisho nalomcondvo wetfu webufana wekugucula lesigcobo bekungeke kumsanganise lowo lositsa ngaphandle nje kwekutsi lomuntfu akakunaki lokubhaliwe kulelibalave lakhe.

Nkulunkulu usitjela kutsi tinhlobo tebantfu, ekomeleni kwabo Nkulunkulu, titakwedukiswa tigcobombumbulu.

Kwekucala nje, wonkhe umuntfu lokhetsa kungalinaki liciniso kutsi bukhona balendalo nome umkhatsi lomangalisako kukhomba uMdali longuNkulunkulu utawusangana nome utawudideka impela! "Batsi bahlakaniphile, besuka baba tilima Njengobe abafunanga kumati Nkulunkulu, ngabo wababukelela, tingcondvo taba butsakatsaka " (Rom 1: 22,28). Futsi-ke leyo ngcondvo lebutsakatsaka nome lese iyekelelwe esonweni itawukhonta imisebenti yendalo, esikhundleni seMdali Lucobo Lwakhe. Umuntfu locabanga kahle utawukhonta uMdali wakhe. Ngako-ke nangabe awufuni kukholwa kutsi Nkulunkulu wadala umkhatsi, Nkulunkulu utakubukelela akunikete engcondvweni lebolile akwente ukholwe tinganekwane nje ngekutsi lomkhatsi wenteka kanjani. Ingcondvo lebutsakatsaka naleyekelelwe etonweni yingcondvo leyedukiswe ngenkhohliso!

Nkulunkulu uphindze futsi acwayise kutsi bantfu labangafuni kwemukela Livi laNkulunkulu njengeliciniso batawuba bantfu labahlala balungele kulandzela indicia yenkhohliso, yona leholelana ekubhujisweni. Impela, wonkhe umuntfu lokhetsa kutsi angalitsandzi Livi laNkulunkulu ngendlela

Isampela ukhohliswe. Konkhe kukhohliswa kufanele kubesengcondvweni, kantsi-ke futsi wonkhe lotigcabako ngengcondvo utawukhandza kutsi kulukhuni kwemukela kutsi ingcondvo yakhe seyedukisiwe ngekutsi ikholwe emanga.

Empeleni bantfu batinhlobo letimbili labatawuvimba liciniso nase bafundze liBhayibheli, ngaloko bativule bona ekutseni bahungwe tinkohliso letifundziswa live. Lona lomunye ngumuntfu lotigcabhako engcondvweni lotibona kutsi yena akaludzingi lusito. Kantsi lona lomunye ngumuntfu lonesimilo sekungalaleli. Kodvwa kubo bonkhe bantfu labafisa kwenta intsandvo yaNkulunkulu, iNkhosi Jesu inesetsembiso lesitsite. "Umuntfu nakatsandza kwenta intsandvo yaNkulunkulu utakwati ngalemfundziso yami" (Joh7:17NSEmgceni)

Nawufisa ngempela kwenta inntsandvo yaNkulunkulu, ungaba nesciniseko kutsi ngeliBhayibheli Nkulunkulu utakufundzisa kutsi kufanele ukholwe ini nekutsi yini lekufanele ungayikholwa, kufanele utiphatse kanjani nekutsi kufanele ungatiphatsi kanje. INoko, kusafanele sicaphele kutsi kuwadikila siwacitse emavi alabo bafundzisi labanenkholo nalabatibekile labangalifundzisi Livi LaNkulunkulu lelilicinisio, kodvwa esikhundleni bona bafuna kutsi ukholwe wente tintfo letisemaphutseni.

Kulesitukulwana, letinye titfunywa taSathane letikhombisa bantfu lindlelambumbulu tingemalunga etinkholo tebuKhrisumbumbulu. Wonkhe umuntfu lokhetsa kulidzikila nekutsi alale liciniso ngaNkulunkulu Babe, Nkulunkulu iNdvodzana naNkulunkulu Mooya- Labatsatfu kuMunye naMunye kuLabatsatfu -ungumphrofethi mbumbulu. Nome ngabe labantfu bacaphuna emavesi lapha nalapha eBhayibhelini, bayehlukanisa ngalokuphelele indzikimba nome litekisi engcikitseni yenkhulumo ngaloko kubese kusunguleka inkholo lengasekelwa liBhayibheli. Ngaso sonkhe sikhatsi ungakhona kuhlunga umfundzisimbumbulu ngekumbuta utsi: "Ungubani Jesu Khristu na? " Ngulenywe incenye

yesizatfu kutsi kubaluleke ngani wati kutsi Yena ungubani.

Nangabe wena uyati kutsi Jesu unguNkulunkulu iNdvodzana, ngisho netinhlanyelo tebantfu letiyimfihlo letinebudlelwanelobukhulu kangaka bekusitana butawubonakala bungulokunye kukhohlisana nekwedukisana kwakamoya. Nome libito laNkulunkulu lingatsintfwa kukhulunywe ngalo kuletinhlanyelo, lamacembu akatinaki timfundziso taJesu Khristu lowakhuluma watsi; "**Kute** longeta kuBabe nakangeti Ngami." (Joh 14:6) LiBhayibheli linemavi lalimatako macondzana nalabo labanenkholo lenhlanhlatselako ngaNkulunkulu. "Uyakholwa kutsi Nkulunkulu munye? Wenta kahle, nemadimoni ayakukholwa loko, atfufumele." (Jak 2: 19) *

* IMasonry lekhululekile yinhlanganyelo lenkhulukati leyimfihlo yetive ngetive lapha emhlabeni, kwanyalo nje itigabatisa ngekuba nemalunga langaba tigidzi letilishumilapha emhlabeni. Nome imigomosisekelo yawo "Lutsandvo, nekusitana kanye neliciniso lebulalwane" ibonakala ikhanga labanyenti, iMasonry ayisiyo ingoti nayibukwa ngulowolosengakatfwasiswa bulunga balenhlanyelo. Ukuze abe liMasoni, lowo longenakulenhlangano kufanele avume kutsi usebumnyameni ufmyelela ekukhanyeni. Umlandzeli wajeso ukholwa kutsi sewukutfolile kukhanya. Jesu watsi: "Mine ngikukhanya kwelive lowo longilandzelako angeke asahamba ebumnyameni, kodvwa uyakuba nekukhanya kwekuphila." (Joh 8: 12)

Umkhosi wekwetfwasisa liMasoni lalenhlanyelo leyimfihlo uvusa lusinga kantsi futsi ugcewele kufanekisa ngetimphawu. Ngaleso sikhatsi, leliMasoni lelishaliyasitwa kutsi liphume emcondvweni weliBhayibheli ngaNkulunkulu, nase letfulwa kulelibito laGawutho. LeliMasoni lelisha litjelwa kutsi Gawutho "libito laNkulunkulu lelalahleka," nekutsi Gawutho "ungumsunguli lomkhulu wendalo nemkhatsi." Nakukhulunywa, wonkhe lolikhohwa kuNkulunkulu -umBhuda, umHindu, liSulumani, lijuda nome uMkhristu-angaba liMasoni lelikhululekile. Ngako-ke Gawutho (umcabango lowakhiwe ngumuntu ngaNkulunkulu) uphambukisa imicabango yalelilunga lelisha kutsi isuke kuJesu, liBhayibheli lelimchaza kutsi "ukukhanyakweliciniso." (Joh 1 :9)

Emvakwaloko nangabe leliMasoni seliliMasoni Lelibhadlile libese lifundzisa ngalelinye futsi libito laNkulunkulu -"JAHBULONTI" Leli libito leliyinhlanganisela yelibito laNkulunkulu ngesiJuda kanye nemabito aNkulunkulu ngetilwimi teMphumalanga Lesekhatsi. Litfolakala kuJAH lokusho YAHWEH, na BUL (luhlobo

IwaBhali) kanye na-ON lokusho sithico selilanga ngesiGibhithe. Lona ngumfanekiso

logcamile wekuhlanganiswa kwetintfo letehlukene, lokanye nemitamo lengakhulumi

yekuhlanganisa tinkholo letehlukene. Jesu matfupha washo watsi: "Ngakoke nangabe kukhanya lokukuwe kubumnyama, bukhulu-ke bumnyama lobukuwe." (Mat 6:23)

Lamuhla futsi sibona kukhutsala lokukhulu ngalokwetfusako kuletinkholo letigcamile letiphika Nkulunkulu neliBhayibheli. Emahlelo lehlukene enkholoyebuHindu akhanga lutsandvo nekulandzelwa bantfu labasha labanyenti. Emaveni labe atiwa

ngelusito Iwawo ngeliBhayibheli, sisekelo sefilosofi yebuHindu sesifundziswa ngeluhlobo Lwekuzindla Lokujulile nome tinhlobo lekutsiwa Imilingo Yasemphumalanga njengeyoga kanye nenkholelo yekugandzaya umtimba. Lamahlelo lehlukena lasavumbuke kulenkholo yebuHindu ngebulima bawo akhonta bonkulunkulu labayindalo sekunekutsi bakhonte Nkulunkulu weNdalo. Futsi-ke lokubuhlungu kukusho, tingcondvo letinyenti letedukiswe takhohliswa telekwe sitfunti titfunj wa kakhulu ngulabo "Guru" labatiphakamisa bona kunekutsi telekwe sitfunti titfujwe nguNkulunkulu weNdalo lowatitfobela kutsi avakashele leNkhanyeti lenguMhlaba.

Inkholo yemaSulumane nayo futsi ikhombisa inshisekelo lenkhulu ekusakateni inkholo yawo. Lamadola awo langemafutsa kanye nalendvwangu yekundlondlobala kwawo kutembusave kuwanika emandla ekutsi bayandzise leminyele yenkholo yawo ngendlela lebewungatsi ingeke yenteke kuleminyaka lembalwa leyendlule. Kulenye yaletinzawo tawo "letingcwele" kakhulu. letibitwa ngekutsi Luphahla Loluyindingilizi etikweliDvwala leyakhiwe etikweNtsaba yeliThempeli eJerusalema, bayiphika ngesibindzi yona leyo nhlitiyo yeNdzaba leMnandzi yaNkulunkulu. Inkhulumo yesi-Arabu lebhalwe yetungeleta Loluphahla Loluyindingilizi etikweliDvwala itsi:

"Nkulunkulu akatalwa, kantsi futsi angeke atale." Noko. liBhayibheli lona litsi: "Nkulunkulu walitsandza live kakhulu kungangekutsi wadzimate wanikela ngeNdvodzana yakhe lekukuphela kwayo, kuze kutsi nome ngubani lokholwa ngiyo angabhubhi, kodvwa abe nekuphila lokuphakadze. ("Joh 3: 16)

Lokukukhohliseka kwakamoya akugcini kutenkholo kuphela. Umhlaba lona sewusingetse wagona ifilosofi yesintfu lebambelela ekutseni umuntfu ungumongo nome umnyombo wendalo nemkhatsi, nekutsi-ke umgomo lomkhulu weluntfu kutfutukisa umuntfu. Sifundziso ngesintfu inconywa ifundziswe ngisho

nasemanyuvesi,
emaphephandzabeni, emihlanganweni letikolwa yetive ngetive,
emaphephabhukwini latiwako, kurediyo
kanye
nakubomabonakudze nome kumthelevishini. "Tetayete
wena
matfupha lokumnandzi," leyo yingcikitsi yabo yebugovu nome
yekutifunela lekwentiwa itsandzeke kubantfu
ngekutsi
imenyetelwe.

Sifundziso ngesintfu, lokubonakala ngalokukhanyako kutsi kukukhonta umuntfu, akusiyo ifilosofi lensha njengobe labanye bangacabanga kanjalo. Kadzeni, ngetikhatsi taboPawula, Nkulunkulu watsi; "Sebagucule liciniso laNkulunkulu balenta emanga, bakhonta sidalwakunekutsi bakhonte uMdali" (Rom 1:25 NS) INkhosi ibuta kutsi yini umbuto lokufanele utfobise nome ugobise labalandzeli balesifundziso ngesintfu, itsi: "Bewukuphi wena, nangibeka sisekelo seMhlaba? Ngitjele, nawukucondza loko." (Jobe 38:4 NIV) Yindzaba lendzala. Nakefika ku-Eva Sathane wabeka intfo lengeke yenteke wayenta yaba yintfo lengenteka ngekutsi atsi: "Utawufanana na Nkulunkulu" (Gen 3:5 NASB) Kuletinsuku tetfu Sathane uyachubeka ngalomsebenti lomubi ngetimfundziso letedukisako ngesifundziso sesintfu ngekwehlaba.

Mhlawumbe ungomusha wesimanjemanje "longakangenwa" tindzaba tembusave nome tenkholo bese kutsi inkholo yona kube yintfo longavumelani nayo. Wena ukhetsa kuhambisana nabontsanga yakho nifune kulenye nje indzawo lapho ningatfolo khona kutenelisa ngenjabulo. Kungenteka wena ucabange kutsi inkambo yekuphila lechazwa tinkondlo, nekuhlabelela lokusha lokusamagagasi nome sengukuphi-ke lokunelidumela kutakunika bunandzi lobungakwenta ungabi naso situnge lotikhandza sewukuso letesabisako ngesihogo kuhlatjelwe ngato njengentfo lencono lekhangako kutsi abusho lutfo bukhona bato. Kulesimo lekutsi ngaletinye tikhatsi ludlame Iwenyuka luze lufike lapho

kushacisa khona lugogo, lesaya lesihlanganisa labantfu labasha sibakhutsata kutsi batibhidlite bona mbamba baphindze babhidlitane bodvwana.

Ase ngikutjele ngendzawo lengiyibone edolobheni laseLos Angeles. Yindlu lebitwa ngekutsi "Yimfiliji." Lapho bekunetidvumbu letingema-600, linyenti lato bantfu labasha; letidvumbu tigcinwa tinyanga letintsatfu, ngelitsemba kutsi kukhona lotawufika atewutifuna ngekutibuka batifanise bese bayatitsatsa. Lapha etintwaneni tato kufaselwe tigcebhezane letitsi " Akanalo libito." Linyenti lelikhulu lalabantfu labangenanhlanhla bagcinwe bangcwatjwe sekubo "John Does" labangakafaniswa emathuneni etimphofana. Labanyenti baphuma etindzaweni tetidzakamiva, lapho bebadlala khona umlayeto waletu tingoma letimenyelwa emadiskho tiphindze tilalelwe emarekhodini ladlalwako kuletigidzigidzi temakhaya. Labo ngulabalandzele sigcobo lesiliphutsa. Nyalo-ke

ekugcineni kwemgwaco, sekwephuteke kakhulu kutsi kungaguculwa. Kube bebalalele bawenta lawo mavi eNkhosi Jesu, lowakhuluma watsi: ". Mine ngitele kwekutsi bantfu babe nekuphila, babe nako kuphuphume. "(Joh 10: 10)

Nyalo-ke futsi lokwengeteke kuko konkhe lokusangana nesidzidzidzi kakhulu lokumangalisako nalokungakavami kwekutsandza "bunyanga nebuciko bebumnyama." Imibiko leyetsembekile ikhombisa kutsi lutsandvo Iwalokungabonwa ngemehlo nemilingo kuvamise kakhulu lamuhla njengobe bekunjalo ngeMinyaka yeBumnyama. Loko kwenteka lamuhla ngetulu kwaloko lokutsiwa "kukhanya kwelwati Iwesayensi."

Etindzaweni letinyenti letingakafaneli tiyakhula tinombolo tebantfu labakhonta Sathane. Labafundze baceceshwa labesuka edolobheni eLondon bahlangana eKensington kuyekwenta umkhosi "weMisa Lemnyama. " Tinhlango tebatsakatsi setikhulu tandza eYurophu taze tefinyelela etindzaweni letisemajukujukwini njenge

Sichingi lesihle iVancouver. Lemisebenti yebumnyama neyekukhonta emadloti e-Afrika seyentiwa kabusha sekuyinkholo yebukhona bemimoya lehlangua ikhulume nebantfu labafile kuwo wonkhe umhlaba. Imidlalo leyentiwa etindlini tekuhlala njengalena "Dungeons and Dragons" kanye nalona "Ouija Board" kuphakelwa bantfu lese bakhangwe batfunjwa bubi kanye nalokungesiko kwemvelo yasemhlabeni. Lokukhulu nekwandza kwalokumangalisako nalokungakavami kungumphumela wekufunana kwati tintfo letifihlakele takamoya ngendlela lebonakala ngemehlo. Ekomelenni kwabo Nkulunkulu lokunhlanhlatselako, bantfu labanyenti, abagcini nje ngekutsi baphume ekukhanyeni kwaNkulunkulu, kodvwa baphindze bagucuke baye ebumnyameni balokungabonwa ngemehlo nemilingo ngemgomo wekufanana nekwaneliswa kwakamooya lokungemanga nalokungekho. Konkhe loku kwenteka lapho endzaweni lesisayibita ngekutsi ngumhlaba lophucukile.

Senta kahle nasikhumbula kutsi Nkulunkulu utsini ngetikhatsi tekugcina usecwayisa *ngebaphrofethi bemanga* kanye *netibonakaliso* netimanga temanga letiyawuhambisana nekukhohliseka lokukhulu kwetikhatsi tekugcina. Empeleni, Nkulunkulu kutsi kuyawuvela inkhosi yenkhohliso, lekuyakutsi imisebenti yayo lemibi ibe nguleyo "lehambisana nemsebenti waSathane futsi uyawukhombisa tonkhe tinhlobo temimangaliso, tibonakaliso netimanga, nayo yonkhe inhlobo yebubi bekwedukisa lababhuhako." (2 Thes 2:9-10 NIV)

Ngenca yalokushakutela kwelutsandvo Iwetimfundziso temangakanye nekwetayela lokubi, akulukhuluni kucondzisisa kahle kutsi kwentiwa yini kukhule linani letive nemimango leyembeswe kungakholwa lokunemandla encindzetelo, kudvuba lokulihobosha kanye nekungabi nalo litsemba. Tigcobo taSathane tekukhomba indicia tinyenti kakhulu kutsi singatibala, kodvwa ungabanaso siciniseko sekutsi kute nome sinye lesikhomba iNkhosi

Jesu Khristu lekunguye yedvwa longumkhululi wemuntfu.

Umlayento waNkulunkulu akusiwo welusizi, kudideka nome kusangana kanye nekufa, njengobe umhlaba wemanga uchaza ngekuphila. Umlayeto wakhe unelitsembe, siciniseko kanye nekuphila lokungcwele njengobe itfolakala kuKhristu. Usafundza liBhayibheli lakho ekomeleni kwakho Nkulunkulu, Moya Longcwele njalonje kukhomba iNkhosi Jesu Khristu, lowakhuluma watsi: "Minne ngiyindlela, neliciniso, nekuphila." Kute longaba khona lomunye, ngobe Jesu uchubeka utsi: "Kute longeta kuBabe nakangeti ngami." (Job 114:6)

Nkulunkulu ukucwayisije ngetigcobo letikhoh]isanako ngenkhomba ind]ela lengesiyo, loko ukwentele kutsi wena ungedukiswa. Uphindze futsi wakwatisa ngekwandza kwenkhohliso lengafaka inkhungu ekucabangeni kwakho. Nyalo-ke ukunika nasi setsembiso:

"Ngobe ngiyakwati emasu lenginawo ngani, yebo, emasu ekuniphumelelisa, hhayi ekunilimata, emasu ekuninika litsembe nelikusasa. Niyawube seniyangibita-ke site nitewuthandaza kind mine ngiyawuniva. Niyawungifunn ningitfole, naningifunisisa ngayo yonkhe inhliyo yenu. Ngiyawutfolwa ngini nginibuyise ekutfunjweni kwenu, kusho Simakadze. Ngiyawunilandz nginibuyisele kuyo lendzawo lapho nganitsatsa khona naya ekudzingisweni." (Jer 29:11-14)

Ase Ume Utewucabanga

1. Luhlobo lwengcondvo lenjani lolu lolutawukhonta indalo esikhundleni sekukhonta uMdali na? (Fundza Base Roma 1:22-28)
2. Ekomeleni kwakho Nkulunkulu, sikuphi lesikhiya lesitawuvula yonkhe inkinga lesalako yengcondvo na? (Fundza Johane 7: 17)
 - a) Ikhona yini inkinga engcondvweni yakho na?
 - b) Ikhona yini lenkinga entsandvweni yakho na?
3. Nkulunkulu sewukunikile yini "sigocbo lesikhomba indlela" kutsi sitekucondzisa kuye matfupha? (Fundza Johane 8:12)

7. Nkulunkulu Ungitsandza Ngempela Yini Nami?

Eminyakeni leminyenti kadzeni umfana eklasini laSontoskolwa eNgilandi wabuta thishela waSontoskolwa watsi: "Nkulunkulu uyabatsandza yini bafana labangako?" Thishela wakhe wamphendvula watsi: "Cha, nakanjani cha." Maye kuhlambalata lekwakungakacondvwa ngekutsi kutjelwe lomfana bo! Nangabe Nkulunkulu akabatsandzi bafana labangako, abengeke angitsandze! Shakespeare utsi: "Lutsandvo akusilo lutsandvo lolugucukako nangabe lukhandza kunengucuko. "

- G. Campbell Morgan

Wake walungabata yini lutsandvo Iwemuntfu lobalulekile kuwe na? Nome-ke wake wetama yini kukhombisa kutsi uyamtsandza umuntfu nangabe angakukholwa loko na? Kuyo yomibili lemibuto utawukwati kutsi kukhona tikhatsi lapho lutsandvo Iweliciniso lungachazeka kancono ngetento kunemagama.

Njengobe imisebenti inemandla kakhulu kunemagama, Nkulunkulu wakhombisa lutsandvo Iwakhe kuwe ngaloko LAKWENTA Jesu nakafa esiphambanweni. Nawukucondzisisa kubaluleka kwaloku, ungeke uyidzinge lenye inchazelo yekukusita kutsi ucondzise kahle kutsi Nkulunkulu uyakutsandza. Emvakwekuba ngiphendvukele kuKhristu, ngafundza indzaba sibili ngemfanyana labeshaya licilongo kanye nelisotja. Bobabili bebabutsekile basembutfweni wemphi ngesikhatsi semphi yemaBhunu nemaNgisi. Lomfanyana welicilongo, labengu Willie Holt, abeneminyaka leli-12 budzala ngesikhatsi anikwa umsebenti welithende akanye nemasotja lasikhombisa labengakholwa. Lelinye lalamasotjabekunguBill. Noko, Willie abengafanani naBill, ngobe yena abelikhholwa lelalitinikele ngempela eNkhosini Jesu Khristu.

Njalo nje kusihlwa, abeguca eceleni kwembhedze athandaze ngekuthula bese ufundza liBhayibheli lakhe. Abetsi nenta njalo lawa lamanye emasotja amphukute amcaleklse.

Ngalelinye lilanga Khenela Labephetse wawabita onkhe lawo masotja kutsi ete ndzawonye atewuviva. Bekubonakele lisela lelalihamba licondze ethendeni lapho bekubekwe khona boWillie na Bill. Khenela ngekwetama kakhulu kutfolisisa kahle kutsi ngubani leso sigelekece, wakhiphalivi lesewayiso sekugcinakuyo yonkhe leyo nkampani yemasotja wakhuluma watsi; "Tecwayiso tami lengitetfulile lapha atikevakali. Itolo loku lelo sela liphindze lefika. Lamuhla, leso sigelekece ngisinika litfuba lekucina kutsi sitivete khona sitekwemukela sijejiso saso njengendvodza. Nangabe asiphumeli ebaleni, yonkhe indvodza kulenkampani itawujeziswa ngemivimbi lelishumi ngesiswebhu enyameni lapha emhlane. Kodvwa nangabe lomunye wenu eta la ngembili kutekuba nguye lotsatsa lesijejiso, bonkhe laba labanye batawusindza."

Emvakwekuthula lokushacisako, Willie wasukuma washaya sihlutfu, wasondzela ngembili wafike watsi: "Mnumzane, sewushilo kutsi 'hangabe kuta lomunye ngembili atewutsatsa lesijejiso bonkhe laba labanye batawusindza.¹ Mnumuzane, mine ngingulowo muntfu." Ngekutfukutsela, Khenela wamemeta lelo gwala lelalingatiwa, waze watsi: "Ungakwenta kanjani kutsi lomfana lote licala kutsi atsatsa lesijejiso sakho na?" Kwahate lotsintsekakko. Khenela wakhuluma watsi: "Nonkhe senitawuhuka lolusizi Iwalomfana longenacala ngekutsi atsatsa sijejiso semuntfu lonelicala."

Kwaya njengohe aheshito, Khenela watsi akuhlutjulwe umhlane .waWillie uhesehaleni, kwacala-ke kuhhanjahulwa ngesiswehhu ngesihluku. Watsi Willie asacuma aculeka ngaphansi kwaleyo mivimhi lehuhlungu, vumhu Bill, asehluleka kutihamha ngenca yaloko ahekuhona. wagijima wacondza khona wafika wamemeta watsi:" Ase ume! Ngimi lelisela. Ngitasitsatsa lesijejiso

sami. Willie wagucuka kulokucuma kwakhe, eva huhlungu, waphakamisa emehlo ahuka Bill wakhulumela phansi watsi: "Kulungile Bill, Khenela angeke asahuyela emuva emavini akhe njalo. Ngitasitsatsa sonkhe lesijeziro sakho." Wavele wasitsatsa.

Lomfana Willie akazange asindze kuloko kuhhanjahulwa. Kodvwa watsi Willie asengakayi eZulwini, Bill, asadzahuke kakhulu, wakhala ahleti eceleni kwemhdedze wahuta watsi: "Leni ye Willie? Wenteleni esikhundleni sami? Angikakufaneli." Imphendvulo ya Willie yahalula, wakhuluma watsi: "Bill, hengivame kukutjela kakhulu kutsi Nkulunkulu wakutsandzakanganani nakayaesiphamhanweni kuyewutsatssa indzawo yakho nekufela sono sakho." Watsi nje Willie asengakayi eZulwini, Bill wemukela insindziso ngekukhululeka leyanikelwa nguKhristu lonelutsandvo.

KuKhristu, liZulu laphutfuma ngekuphalala lokwaba yimphumelelo lenkhulu ngekusindzisa luntfu lolulahlekile. Kwaba lutsandvo -lutsandvo IwaNkulunkulu kumunye namunye wetfu sonkhe -loko kwaphutfumisa umhlatjelo nemnikelo waKhristu lobukhosi kanye nebucwaticwaati.

Kwemhelwa tiphamhano letintsatfu entsaheni yaseGolgotha. Kuletimhili tato, hekuhetselwe emasela. Emkhatsini waletigehengu hekuhetselwe iNkhosi Jesu Khristu, wafela khona lapho.

Kulama-awa ekugcina ehuhlungu lohuhlahako, lelinye lalamasela lavela lakhuluma umcondvo walo macondzana nnetmtsetfomhumhulu lewawuhalahle honkhe ngelicala. Ngalokumangalisako njengohe hekungahonakala. lokumcokakuyeye hekungesiho huhlungu lohahuviwa nguye. Esikhundleni, imicahango yakhe yayisola netemtsetfo taseRoma letatihhedza ngekulahla Jesu ngelicala ngekufa lokufanana nekwemasela lamahili. Lelisela lalisola kuhhedza kwetemtsetfo. Liyachuheka lelisela, kalula nje nangekutitfoha, liheka tinkhulumo leticotfo letintsatfu lisasondzela emzuzwini wekugcina kwekuphila kwalo.

Kwekucala litsi: "Tsine semukela umvuzo lofanele (*loko lokusifanele*) imisehenti yetfu. .." Kulomusho lomfishane nalotfohekile, lelisela lelifako livuma letimfanelo talo ngehugelekece halo; ngako-ke lakwemukela kuhanelicala kwalo. Kwesihili litsi: "Tsine kusifanele ngempela kufa. " Kuletinsuku talamuhla kweha kancane nje kanye neludlame Iwekuhamhinkunzi seyintfo levame kakhulu, lokungaha lukhuni kukucodza kutsi ahemahi kakhulu kwani lawo macala emunyakeni yelikhulu lekucala. Kodvwa emagama lamatsatfu lamafishane, lelisela lelifako lichaza inkholelo yalo kutsi lokulahlwa kwalo ngesigweho sentsamho hekulungile kusemtsetfweni. "Tsine kusifanele kufa." Kwesitsatfu litsi: "Lomuntfu kute lokuhi lakwentile." Nome kona kumangalisa kufundza kutsi lelisela lakwemukela kanjani kulahlwa kwalo licala nekutsi lase liyemukele kanjani indlela nekusehenta kwetemtsetfo. Kuyamangalisa kufundza siyelsalo ngaJesu, lahelenga esiphambanweni eceleni kwalo. Lendvodza -loJesu, ngekuhona kwalelisela lelifako, abete licala ngako-ke abelahlwe licala lentsambo yalokwakungekho emtsetfweni.

Njengobe lase lilahlwe licala ngesono salo lelisela, selilenga esiphambanweni, lase lite lelinye litsemba ngaphandle kwekutsi liphendvukele kuJesu. Ngako latimisela ngekuncusa, latsi: "Nkhosi, ungikhumbule nase ufikile embusweni wakho." Na Yiphendvula, njengobe yenta njalo onkhe emalanga, kulokuvama lokwetsembekile

ekuvumeni licala nesidzingo, iNkhosi Jesu yashesha yetsembisa yatsi: ". lamuhla utakuba nami ePharadisi." (Luk 23:39-43 NASB)

Ngalona lelo langa, lelisela lelalifa, njengato tonkhe toni letiphendvukela eNkhosini, lanikwa siciniseko ngekuphila lokuphakadze. Lagucukela kumuntfu longuyenayena -iNkhosi Jesu Khristu -wacela sihawu sakhe endzaweni lefanele esiphambanweni lapho Jesu afela khona.

Yebo, ngalelo langa lelesabekako ngekubona kwelisela lelalifa,

iNkhosi Jesu ngempela abengenacala. Noko, emvakwesikhatsi bafundzi lababili bona babevele bacondza ngco ngekubuka kwabo. Bafakaza kutsi Jesu abengenasono. Ngamunye walabafundzi kanye neMphostoli Pawula, wabhala sifakazelo sakhe ngekungabinasono kwa Jesu.

Phetro, umngani labesondzele eNkhosini Jesu, abe atiwa ngekutsi yindvodza yematata. Ngakoke, ngekuhambisana nebuntfu bakhe, ngesikhatsi Phetro afakaza ngekungabinasono kwaJesu wasebentisa ligama lesento watsi: "Yena (iNkhosi Jesu) akazange **asente** sonp." (1 Phetro 2:22).

JOHANE futsi naye abenebungani lobutsite neNkhosi Jesu. Umphumela waloko abevamise kuba nelitfuba lekubuka iNkhosi nase isukile ekuhlolisisweni nasemibutweni lebucayi yeticumbi tebantfu. Ngekubukisisa asebonisweni Yakhe lekahle, Johane ufakaza ngalokukhanyako utsi: ...kute sono kuYe (iNkhosi Jesu). (1 Joh3:5)

PAWULA, ngalokunye, yena watiwa njengemfundzi labedvume ngalokungakavami. Ngako-ke, Pawula, indvodza yekufundza nelwati, wakhuluma ngeNkhosi Jesu kutsi akumangalisi kutsi amemetele atsi: Yena "**abengenasono.**" (2 Khor 5:21)

Lobufakazi lobutsatfu lobushubile ngekungabinasono kwekuphila kwaKhristu kunesitfunti kantsi futsi kuhlonipheke kakhulu. Kodwa labanye bangafuna kuticitsa letinkhulumo letihlakaniphile, ngekutsi batsi: "Awu, lelisela lelalifa, nome Phetro, Johane nome Pawula bebangeke bachazwe ngekutsi babofakazi lababomentiwa. Lelisela lelalifa ngekungumuntfu labesaphelelwe lilitsemba kantsi baphostoli bona baba neluvela ngenca y ekutinikela kwabo eNkhosini Jesu." Y ebo-ke kutsiwani-ke ngaPhilathu Phontiyuse, umbusi labenguLusibalukhulu waseRoma eJudiya? Kuliciniso kutsi abengesiyе umngani waKhristu. Nome kunjalo,

nakaphendvula labo bebabeke Jesu emacala, sebakhe emacebo ngaye ngemgomo wekutsi aze abulawe, Philathu wamemetela watsi: "Manje, kumangalelwa kwakhe sengikuhlolisile khona la embikwenu, **ngimfole ate licala lomuntfu** ngaletintfo lenimmangalele ngato." (Luk 23:14)

Kodvwa buyini lobufakazi bebantfu nangabe sicatsanisa nesimemetelo saNkulunkulu Babe eSihlalweni sakhe eZulwini? Nangabe umuntfu asetewukhuluma emhlanganweni wawonkhewonkhe, kutsatfwa ngekutsi kulungile nafutsi kufanele kutsi lomuntfu kufanele etfulwe ngenhlonipho. Ngalokufananako, ngesikhatsi Jesu asatawucala inkonzo yakhe ebantfwini, Nkulunkulu u Vise watigcinela lilungelo lekwetfula iNdvodzana letsandzekako. Ngeliphimbo lelevakala liphuma eZulwini, Babe wamemetela watsi: "Lena yiNdvodzana yami letsandzekako, lengijabula ngayo" (Mat 3: 17)

Babe abati kutsi ngesikhatsi Jesu aselapha emhlabeni abehleti njengobe Nkulunkulu abedale umuntfu kutsi aphile. Wonkhe umuntfu" ukhashanekakhulunenkhatimuloyaNkulunkulu." (Rom 3:23) Kodvwa hhayi Jesu! Vena abephelele ngayo yonkhe indlela. Ngako-ke ngesikhatsi Jesu asatawucala umsebenti nenkonzo yakhe, kwaba "nguVise Longewele" (Joh 17:11) Lowametfula; kantsi futsi kwaba nguVise Wakhe Longewele lowakhombis kuyijabulela ngendlela iNdvodzana yakhe letsandzekako laphila ngayo.

Njengobe sesichazile nje, iNkhosi Jesu akazange futsi abe mncane kunaNkulunkulu. Ngakoke kuyesabeka kumangalise kutsi Nkulunkulu watitfoba Yena Matfupha, asatitfobe watehlisa kutsi atalwe ngesisu senina loyintfombi, labesatsatse simo semuntfu. Noko, nangabe Jesu njengemuntfu abengazange atfobele uVise loseZullwini, abengeke aletsele uYise injabulo lengakadvungeki. Kantsi kuko konkhe kuhamba lapha emhlabeni Jesu abelalela njalo nje, kantsi futsi abencike kuVise, Ngako buntfu bakhe baba yindlela yekukhombisa emhlabeni bungcwele, lutsandvo kanye

nemgomo we Vise loseZulwini.

Yebo, njengemuntfu, Jesu wahamba wanyatsela kuyo lenkhanyeti lenguMhlaba lowadalwa nguVe njengaNkulunkulu. Nome iNkhosi Jesu angazange abe mncane kunaNkulunkulu, iminyaka lengema -33 wakhombisa umuntfu kutsi Nkulunkulu abemise kutsi umuntfu utawuphila kanjani. Kute ebuntfwini baJesu lokwake kwaphambana naloko Nkulunkulu abente umuntfu kutsi abengiko. Kuleyo minyaka, Jesu abetfolakala ngaso sonkhe sikhatsi angumuntfu lotfolakalako kuVise eZulwini. Ngakoke u Yise, *abejabula kakhulu* nakabuka iNdvodzana yakhe letsandzekako, labehlala angumuntfu lophelele emkhatsini webantfu.

**KUNGABINACALA! KUNGABINASONO!
KUPHELELA! Kulelisela lelalifa kanye naPhilathu Phontiyuse,
Jesu abengenacala. KuPhetro, Johane naPawula, Jesu akanasono. KuYise Longcwele eZulwini, Jesu abephelele.
Kungabinacala! Kungabinasono! Kuphelela! -Noko wafela tsine: Wafela tsine ngenca yelutsandvo Iwakhe lolukhulu kitsi ngamunye ngamunye!**

Nyalo, ekucabangeni kwakho, yetama kutiWanganisa naletibukeli letabuka tehlakalo letesabekako talowo "Lwesihlanu Lomuhle" (Gudi Frayideyi) wekucala. Ngasesiphambanweni sicumbi sebantfu sakhamsa sibuka. Futsi kwatsi labantfu basabuka lesi sehlakalo lesesabekako, babhekana ngco nenkhundla leyayinetingati letiphikisanako ngendlela leshacisako.

Kuyo yomibili imihlubulo yaJesu bekulenga sigelekece. Omabili lamadvodza abenelicala kubantfu bakubo, kantsi futsi omabili abenelicala embikwaNkulunkulu uMdali wawo. **Kubo bobabili sijeziro sekufa sasidzingwe ngumtsetfo walelo live.**

Emkhatsini walamadvodza lamabili, Jesu abelenga esiphambanweni sakhe. Ngekucatsanisa lokusebaleni kulamasela, Jesu abete licala ate nesono embikwemuntfu, futsi abephelele embikweVise Longcwele. "Nkulunkulu kuKhristu." (2 Khor 5:19)

waya esiphambanweni njenge "Liwundlu ngaphandle kwelicala nangaphandle kwesici." (I Phet 1:19) **Umbambeli wekufa kwaKhristu ngekona kwemuntfu wanikelwa ngekwemtsetfo nelutsandvo IwaNkulunkulu.**

Emasela bekufanele afe, kodvwa impela iNkhosi ayizange ifanelwe kufa. Ngembili, nasikhuluma ngalabo bebamsola, Jesu wagcizelelawatsi: "Kutelongangemukakuphilakwami. Ngikubeka phansi mine ngekwami. Nginawo emandla ekukubeka phansi newekuphindze ngikutsatse futsi." (Joh 10: 17 -18) Watsi nakachaza kubafundzi bakhe lapho bekutawufikela khona lutsandvo Iwakhe, Yena watsi: "Kute umuntfu lonelutsandvo lolukhulu kunaloku kwekutsi adzele kuphila kwakhe ngenca yetihlobo takhe." (Joh 15:13)

Kwaba ngemuva kwekufa nekuvuka kweNkhosi Jesu uMphostoli Pawula nakagcizelela atsi; "Nkulunkulu abekuKhristu " Uchubeka utsi: "Yena (Nkulunkulu) wamenta (Khristu) longasatanga sono, kutsi abe sono ngenca yetfu, kuze kutsi ngaye semukeleke kuNkulunkulu kutsi silungile." (2 Khor 5:21) Iminy aka lengemakhulu emvakwaloko, liciniso lelimangalisako ngekufa kwekuba ngumbambeli kwaKhristu ngesono setfu sakhonjiswa ngendlela lekhanganyako ngalamagama:

Ukulunga kwami,
Mine ngisono sakho
Utsatse loku bekukwami
Mine wanginika loku bekukwakho,
Ugucuke waba nguloko bewungesiko
Kuze mine ngitekuba nguloko bengingesiko.

Inhlavu Yakolo

Asakuva kubasedvute nekufa kwakhe, iNkhosi Jesu yavala inhliyiyo kubafundzi bakhe, yatsi: "Manje inhliyiyo yami ilusizi Ngitakutsini

nje? Ngitsi: "Babe, ngisindzise kulomzuzu "? Cha phela lapha emhlabeni ngetela lomzuzu. Babe, dvumisa ligama lakho." Kulokutunikela ngenhlitiyo lephelele kuloludvumo nenkh atimulo yaNkulunkulu, u Yise waphendvula ngekuncoba lokunenjabulo watsi: "Sengilidvumisile, ngisetakulidvumisa futsi." (Job 12:23, 27-28)

Manje, wena ungabuta utsi: "Loko kungenteka kanjani kutsi Nkulunkulu advunyiswe endzaweni yekucitseka kwengati njengako kubetselwa esiphambanweni?"

Yebo, ake sicabange ngemusho lohamba embili lapho kuphuma khona kukhulumisana lokusemkhatsini waBabe neNdvodzana. Khumbula phela kutsi Jesu abesandza kufundzisa bafundzi bakhe watsi: "Ngicinisile, ngicinisile ngitsi kini: Inhlanyelo yakolo nayiwela emhlabatsini ingete yafa, ihlala iyodvwa; kepha nayifa, itsela titselo letinyenti." (Job 12: 24)

Yebo, Jesu njengemuntfu lomsulwa, abengahamba acondze ngco eZulwini ngaphandle kwekufa. Kufa akuzange kumbange ngobe ngu Ye yedvvana, kubo bonkhe bantfu emhlabeni, labengenacala, angenasono aphelele. Kodvwa esikhundleni wakhetsa kudvumisa Babe ngemgomo wekutsi akwente kwenteke kutsi wena nami sitekuya sibe naye eZulwini. Kuyamangalisa! Maye siyamangalisa bo lesento selutsandvo!

Kube Jesu akafanga, Yena abengeke abenaso sivuno sakomoya labesitsatsa ahambe naso nakaya eZulwini, kantsi futsi wena nami besitawulahlwa ingunaphakadze.

Njengamanje, siphetfo sakho saphakadze singalungiswa ngekwemukela kwakho kufa kwaJesu. Ungete wakukholwa loku kodvwa kunjalo, labanye bantfu batawuchubeka bakhetsa kudzikila lentsetselelo labanikwa yona nguJesu, bese kutsi labanye bakhetsa kubanemkhatsini macondzananekutinikelakwakhe kwelutsandvo.

Nome umuntfu ukhetsa kudzikila nekungemukeli Jesu nome-ke akenti lutfo ngaye, umphumela uyafanana munye:

Kwehlukana nemtfombo lokunguwona wodvwa wekuphila, newekukhanya kanye newelutsandvo. Lesimo lesibi sichazwe kunankha emagama lalandzelako:

Kufa utakufa,
Ufe kufa lokukhulu kakhulu,
Ufe ingunaphakadze,
Uchubeke ufa, noko ungeke ufe.

**Kodvwa ngekubonga, ngenca yemusa lonelutsandvo
IwaNkulunkulu:**

Nangabe wena uvuma kuJesu kutsi usoni nekutsi awunawo emandla ekwenta nome yini kuhlawulela toni takho;

Nangabe wena ubeka kukholwa kwakho ekufeni kwaJesu njengemuntfu lonelutsandvo lotsetse sikhundla sakho ngetoni takho, nekutsi;

Nangabe wena usishiya soni sakho bese ubonga Jesu ngekukufela kwakhe ummeme angene enhlityweni nasekuphileni kwakho,

Nangabe iNkhosi Jesu Khristu ikunika n a s
i

setsembiso:

"Ngaphuma kuBabe ngeta emhlabeni; manje sengiyawushiya futsi lomhlaba, sengibuyela kuBabe ngiyawubuya nginilandze, nite kimi, kuze kutsi lapho ngikhona nibe khona nani." (Job 16:28, 14:2-3 NASB)

Noko, kuphila lokuphakadze akusiko nje kuphela siciniseko seliZulu lakusasa, kuphindze kube yintfo lekhona sibili lamuhla nalejabulisako kubo bonkhe labetsemba batsandze iNkhosi Jesu

Khristu. Kulabo bantfu Nkulunkulu ubetsembisa utsi: "... Nkulunkulu wasinika kuphila lokuphakadze, nalokuphila kuseNdvodzaneni Yakhe. Wonkhe umuntfu loneNdvodzana, unekuphila; kantsi lowo lote iNdvodzana yaNkulunkulu, ute kuphila" (1 J oh 5: 1-12) Kuphila lokuphakadze kukumuntfu -iNkhosi Jesu Khristu -kantsi futsi nakatsatsa indzawo Yakhe enhlityweni yemuntfu, ngawona lowo mzuzu kuphila lokuphakadze kuyacala.

Inkhokhelo Lenkhulukati

Njengobe sesibonile, nangabe kufanele siphile naNkulunkulu nini nanini, kufanele sitfole kucatululeka kwenkhinga yesono setfu. Imphendvulo kulesono lesisetimphilweni tetfu itfolakala ekufeni kwaJesu. Bungwele baNkulunkulu, kungakhetsi muntfu kwaNkulunkulu kanye nelutsandvo IwaNkulunkulu, konkhe kwahlangana esiphambanweni saKhristu. Lapho, bungwele bakhe balondvoloteka; kungakhetsi muntfu kwakhe kwaciniseka; khona lapho futsi, lutsandvo IwaNkulunkulu Iwasingatsa bantfu labatoni njengawe nami.

Encwadzini yakhe yetifundvo temalanga ngemalanga *Kwami Lokukhulu Kakhulu Kube Ngekwakhe LokupJiukeme*, Oswald Chambers wakhapha secwayiso tesiphilisako nalesilungisako, watsi:

"Caphelani umbukiso tomuhle weBubabe baNkulunkulu tobutsi:

'Nkulunkulu ulungile unelutsandvo kangangekutsi utasitsetselela.' Leso sihawu asinayo indzawo tapha eThestamenteni Lelisha. Indlela yinye kuphela tapho Nkulunkulu angatsetselela sono aphindze asibuyisele esimweni sekuvana naye ngesiphambano saKhristu, kantsi futsi ayikho tenye. Nome sikucondzisisa toku kutsi kuliciniso, kusengenteka kutsi kutsatse intsetselelo yesono

ngebumalula bekukholwa bese buyakhohlakala
bukhulukati benkhokhelo teyentelwa tsine kuNkulunkulu.

Nome bese sikushitongembili ngesento sekutidzela kwa Willie Bolt, empeleni kute umuntfu tesingalinganisa kuhlupheka kwakhe naloko tokweviwa nguNkulunkulu eKhalvari tokungumfanekiso tocatsanisa tutsandvo twakhe kitsi. Kanjalo futsi leLivi teliphefumulelwe ngaMoya, tesilibita ngekutsi liBhayibheli Lelingcwele, Nkulunkulu matfupha tikhethini takhe ulidvonsela eceleni kwekutsi mane nje sitewukutsi nhla kakhudlwana kubona totutsandvo tweekutinikela tokungaka. Nome kunjalo, bukhulu nebubanti belutsandvo twakhe twendlula khashane kabi emandla ekucondzisisakwetfutokunemkhawulo. Noko-ke ngekumangalisa kangaka, singacala kuncoma kancane ngebudze, nebubanti, nekuphakama kanye nekujula kwelutsandvo IwaNkulunkulu.

Ngesikhatsi Jesu afa esiphambanweni wahluphekela tono tefu ngendlela lephindvwe katsafu.

Esiphambanweni umtimba waJesu watfoswa ngebuhlungu, esiphambanweni tutsandvo Lwakhe twanwetjwa twaze twefika ekugcineni; tokunye futsi tokwaba tusizi kwendlula toku, tapha esiphambanweni Jesu wadzingiswa ekukhanyeni, nasenkhatimulweni kanye nakuko kuthula tabeloku akuva bunandzi emaphakadzeni asebutsatfwini-bebunye bebukhona be Yise.

Umlandvo naloko tokubhalwe eBhayibhelini kokubili kuyafakazelana kuleliciniso tekubetselwa mbamba esiphambanweni -kanjalo futsi nako kuvuka mbamba kulabafile -kweNkhosi Jesu Khristu. Kodvwa liBhayibheli tiphindze tisitjele kutsi lapha esiphambanweni iNkhosi Jesu wafa ngekwamoya. Wafa ngekwamoya, njengobe na-Adamu wafa ngekwamoya; watsi nakafa, Jesu abefile ngekwamoya njengemuntfu towake watalwa kulomhlaba. Noko-ke akafanananga na-Adamu, umtimba waJesu wavuswa mbamba ekufeni; kantsi-ke futsi, akafanananga nabo

bonkhe bantfu tababeke baphila ngaphambi kwakhe-ngemandla aNkulunkulu -iNkhosi Jesu wahlumeleliswa ekufeni kwakamoya wavuselwa ekuphileni kwakamoya, wase ubuyiselwa enkhatimulweni Yakhe yaphakadze.

Labo tabatayelene nernlandvo loseBhayibhelini bayati kutsi ngaphambi kwekuvuka kulabafile kweNkhosi Jesu Khristu, labanye bantfu bebake bavuswa mbamba ekufeni. Kodvwa ngaphambi kwekuvuka Kwakhe ekufeni kute tomunye umuntfu towase wavuswa ekufeni kwakamoya wavuselwa ekuphileni kwakamoya.

Lokuvuka

kulabafile kwakamoya nguloko Pawula abekusho nakatsi: "Kutsi Khristu kufanele ahlupheke afe, nekutsi abe wekucala kuvuka ekufeni." (Imis 26:23) Jesu akancobanga tithuna nje kuphela kodvwa waba ngumuntfu wekucala kuncoba nekwehlula kufa kwakamoya. Ngalowo mgomo engcondvweni yakhe sifundza kutsi: ". . .ngenca

yekujabula labekubekelwe Yena (iNkhosi Jesu Khristu) wacinisela ngekwetfwala siphambano " (Heb 12:2)

Tinhlupheko Jesu lacinisela kutetfwala esiphambanweni impela tingetulu kwekucondza kwetfu kwebuntfu. Noko, nasibuka kuhlupheka kwakhe emtimbeni, kuhlupheka kwakhe ngekuba neluvelo kanye nekuhlupheka kwakhe kwakamoya sitasincoma ngendlelalensha lesisindvo selutsandvo Lwakhe kubantfu labatoni.

Kuhlushwa kwemtimba

Impela akwenteki futsi kungeke kwenteke kutsi sikhone kulinganisa kubhidlita kwesitfombe lesimpendiwe nalesidulile saRembrandt kanye nekudzabula lipheshana nje lelingcolile. Ngetulu kwaloko futsi, kufa kwemuntfu longenasici, Khristu Jesu, kungeke nanini nini kulinganiseke, nome-ke kucatsaniswe ngalokwenele nekufa kwanome ngumuphi umuntfu.

E Thestamenteni Lelidzala sikhanda siphrofetho lesakubona kucala ngalokungiko sibili kuhlushwa ngekumoncotwa nekoniwa kwentimba Jesu labetawucinisela akumele. Ngulapho lasitjelwa khona kutsi kubonakala kwakhe "kwakuphihlikile kwendlula bonkhe bantfu." (Isa 52: 14) Noko, lihumusho lesiNgisi ngalelibintana lemagama alisiveti kahle sisindvo sengcikitsi yesiHebheru. Kulomusho Nkulunkulu wachaza kutsi iNdvodzana Yakhe letsandzekako iyawuphatfwa ngebulwane nangebudlova kangangobe ingeke isafanana nemuntfu. Lokucwiywa lokungaka kwesimo semtimba waKhristu kwaphrofethwa nguJesu Lucobo Iwakhe nakatsi:

"Ase nilalele la, sesenyukela eJerusalema, iNdvodzanayeMuntfu itawunikelwa kubaphristi labakhulu nasetatini temtsetfo, bawuyilahla ngelicala kutsi ibulawe. Bawuyinikela kubetive, BAT AKUHLEKISA ngayo, BAYIKHAFULELEngematse BAYIBHAMBABULE, BAYIBULALE." (Mak 10:33-34)

Kwenteka kona loko njengobe kunjalo! Ngemuva kwaloko Makho wachaza loko labakubona lababekhona kuhlupheka nekubetselwa kwaKhristu esiphambanweni.

Kwekucala **"amphukuta,"** base **"bayamshaya,"** emvakwaloko **"amshaya enhloko ngendvuku yemhlangamlambo aphindze amkhafulela ngematse,"** kwekucina **"ambetsela esiphambanweni"** (Mak 15: 19-20,24)

Lenkhalivasi yesiRoma leyayidzabula ibenga umtimba weMsindzisi yayentiwe ngetincotfo nome imichilo yesikhumba, kuboshelwe kuyo ematsanjana nome imitfofu letikhaliphako. Loku lokwakwentiwa ngelulaka bekudzabula inyama yakhe nje kuphrofetha esimabelweni kutsi Mesiya abetawutsi sicumbi salababi "...Singibhobose tandla netinyawo. Sengondze ngingumbambotiyabalwa, bayangigolotelabangihheletele." (Hlab 22: 16-17 NS)

Yebo iNkhosi Jesu -Yena yedvwa- waya wafike wangena ekufeni lokubuhlungu nalokumuncu aphelele ngako konkhe. Lokucwiywa ngelunya kwentimba lahlupheka ngako kwahliphita lokubonakala kwawo. **Ingabe loko kukusita kancono yini kutsi ucondzise kahle kutsi Nkulunkulu ukutsandza kakhulu kanganani?**

Kuhlupheka kwemumo wenhlitiyo

Nome kuhlushwa kwentimba ngekubetselwa kweNkhosi Jesu kungetulu kwekucondzisa kwengcondvo, loko bekuyincenye nje yekuhlupheka kwakhe sibili. Buhlungu bentimba batsintsa lingetulu lekujula kwebumuncu, ngobe phela lapha esiphambanweni waphindze weva kudzabuka lokukhulu kwemumo wenhlitiyo.

Johane wasibhalela tehlo talowo ma-awa watsi: "Kodvwa kwatsi bona (emasotja aseRoma) nase beta kuJesu, sebona kutsi abesavele afile, abazange bayephule imilente yakhe; kodvwa lelinye lalamasontja lamgwaza ngesikhali eluhlangotsini, masinyane kwageleta ingati nemanti." (Joh 19:33-34)

Ngive labanelwati Iwebudokotela bakhuluma ngenkholelo yabo kutsi bukhona bengati nemanti kokubili bekukhomba kutsi Jesu wafa ngenca yekwephuka kwenhlitiyo. Labanye bochwephesha bachaza lesimangaliso bachubeke ngekoncoma kutsi ngesikhatsi inhltiyo yaJesu yephuka sibili ingati Yakhe yagcwala kulelisakana lelinwebekile lelulwembesi. Loku kungachaza liciniso kutsi lelisotja lagwaza luhlangotsi IwaJesu, kwaphuma kwageleta ingati nemanti. Yebo, lusizi lolungachazeki ngemumo wenhlitiyo yakhe Jesu nakatsata toni temunfu lowalahleka atetfwala Yena, loko nje kwephula inhltiyo Yakhe lenelutsandvo.

Ngesikhatsi enhltiyweni yakhe lenelutsandvo kuvundla konkhe kuhlupheka kwebantfu bonkhe, nekutsi ngesikhatsi umphefumulo wakhe longenasici-umphefumulo wakhe "labehlukile

etonweni" (Heb 7:26) kwageletakungcola kwasesihogweni lucobo lokungacabangeki nalongeke ukhone kukubhala, iNkhosi Jesu yafa ngenca yekwephuka kwenhlitiyo.

Ingabe loko kukusita kancono yini kutsi ucondzise kahle kutsi Nkulunkulu ukutsandze kakhulu kanganani?

Kuhlupheka kwakamoya

Ngetulu kwaloko esiphambanweni, iNkhosi Jesu yakhala yatsi: "Nkulunkulu wami, Nkulunkulu wami, ungishiyeleni?" (Mat 27:46) Njengobe sesibonile, ngenca yesono setfu nangenca yelufuto Iwemvelo yesono, budlelwane betfu sonkhe bancuny wa emkhatsini wetfu naNkulunkulu. Ngaphandle kwelusito IwaseZulwini sonkhe sifile ngekwakamoya. Kodvwa nome iNkhosi Jesu -leyakhulelwa ngaMoya Longcwele esiswini sentfombi -yayiphelele ingenasono kuko konkhe kuphila kwayo, esiphambanweni, naye futsi u Yise wamshiya wase uyafa. Kute lesiye sizatfu ngaphandle kwekutsi Yena wetfwala sono sakho nesami. Kufa kwakhe kwafaka ekhatsi kwehlukana kwakhe naNkulunkulu u Yise ngekwakamoya.

Kwase kutsi, ngemandla lamakhulu aNkulunkulu, Jesu wavuswa ngemtimba wakhe **kantsi futsi** nekuhlanganyela kwakhe kwakamoya ne Yise kwaphindze kwalungiseka ingunaphakadze. Kunganaki lokuncoba kwaJesu lokwembese kwamumatsa konkhe, kusho kwehluleka kubamba kujula kwelutsandvo Iwakhe kweluntfu lonkhe lolulahlekile. Waletsa kuphila lokwaphuma ekufeni. Akadvunyiswe

Nkulunkulu! Futsi nguYe loyawunika kuvuka kwakhe ekufeni kulowo nalowo muntfu lotamemukela njengeNkhosi neMsindzisi. Yebo! Kuphila kwakamoya kwalabo labafile ngekwakamoya nyalo, nekuphila kwemtimba kulabo labafa bakholwa ku Ye.

Ngesikhatsi umPhostoli Pawula amemetela kutsi Khristu utsi: "waba wekucala kuvuka ekufeni" (Imis 26:23) abati ngebantfu labatsi, emvakwekuba sebafile, base baphindze babuyiswa futsi

baphila. Kodvwa-ke kusho Pawula -Jesu waba sicalo! Waba ngumuntfu wekucala kuvuswa ekufeni, ngentimba nangemoya kokubili, wavuselwa emaphakadzeni.

Linyenti lebantfu lingakulungela kancono kumelana nekuh 1 ushwa kwentimba nekwemumo wenhlitiyo kweNkhosi Jesu sekunekulungela bumuncu bekuhlushwa kwakhe ngekwakamoya. Kantsi, ngeliciniso lobuhlungu baKhe lobukhulu babangelwa kujubeka kwebudlelwane baphakadze labenabo ne Yise khona emaphakadzeni. Ngesikhatsi iNdvodzana iba sono ngenca yakho nami, bukhona lobungcwele baBabe loseZulwini kanye naMoya Longcwele kwadzingeka kutsi buhociswe eNdvodzanani letsandzekako. Nome abeke wahlala ekukhanyeni lokungeke kuchazeke kwaNkulunkulu longuMtsatfwemunye sikhatsi sisengakacali, ngalesikhatsi Jesu nyalO abesancunyiwe ekuvaneni nasebungcweleni benkhatimulo yaphakadze. Loko-ke kufa ngekwakamoya.

Ngesikhatsi Jesu alenga esiphambanweni, Nkulunkulu, lokukhanya kwaphakadze, abengeke ahlalisane nesono, lekubumnyama. Ngakoke, ngesikhatsi Jesu afela tono takho netami, akumangalisi kutsi lomhlaba lomubi wasibekelwa bumnyama lobesabekako sikhatsi lesingema -awa lamatsatfu. Ngaphambili kwekutsi sicale, futsi ngaphambili kwekutsi Jesu adale umkhatsi, Nkulunkulu abeyati inkhokhele lenkhulu leyayitawudzingeka ku Ye kutsi abhadale khona atewubuyisela budlelwane emkhatsini wetoni naNkulunkulu lucobo. Noko ngenca yelutsandvo Iwakhe Iwaphakadze, bumtsatfwemunye baNkulunkulu batimisela kutsi ahlupheke ngendlela lengeke ikhulumeke emtimbeni, esimweni senhlitiyo kanye nebumuncu bekuhlupheka emoyeni ngenca yakho nami. Nakabukisisa acabanga ngalolutsandvo lokungetulu kakhulu kulucondzisisa. Charles Wesley (1707-1788) wabhala watsi:

Lutsandvo lolumangalisako; loko kimgenteka kanjani nje; kutsi wena, Nkulunkulu wami; ungafela mine?

Ingabe loko kukusita kancono yini kutsi ucondzise kahle kutsi Nkulunkuluukutsandza kakhulu kanganani?

Kufa Kubulala Kufa Kufe

Dokotela Sangster longasekho emhlabeni abengulomunye wetingcweti tekukhuluma labaphiwe kakhulukati lese ngike ngabeva bakhuluma. Abe kujabulela kusebentisa lulwimi Iwakhe Iwesiliva ekukhulumeni kahle ngeNkhosi yaKhe neMsindzisi Jesu Khristu. Ngekubhinca nje, ngaphambi kwekufa kwakhe, Dkt Sangster abesehluleka kukhuluma ngenca yemdlavuzalwasusemlonyeni wakhe. Watsi nje, nasatakuya eZulwini, wakhweba indvodzakati yakhe kutsi iletse lutsi Iwekubhala kanye neliphepha. Kulona leO Sontfo laGudi ekuseni wabhala phansi watsi:

"Kuncono kungabi nalO lulwimi kanye nekuba nesifiso lesivutsako sekumemeta utsi 'Khristu uvukile' sekunekuba ube nelulwimi ungabi naso sifiso sekumemeta."

Njengobe iNkhosi Jesu Khristu inguMdali longuNkulunkulu, waletsa kuphila lokwakuphuma eteni. Njengobe iNkhosi Jesu Khristu inguMsindzisi longuNkulunkulu, wancoba kufa waletsa aphuma nekuphila ethuneni. Lithuna lekubola nekufa bekungambamba kanjani uMdali wekuphila na?

Abhalela emakholwa edolobheni laseKhorinte umPhostoli Pawula wabakhumbuta kutsi basindziswe kuyo imiphumelelo yesono sabo ngobe phela "babemukele [bambebele ku-; kwetsembele ku- kanye nekuphumula ku-] kutsi Khristu wafa ngenca yetono tetfu, njengaloko isho imiBhalo; nekutsi wembelwa **wabuye wavuswa kulabafile ngelilanga lesitsatfu njengaloku**

yayivele ishito imiBhalo." (Khor 15:3-4)

Lamuhla, lelo nalelo kholwa leliciniso libeke litsemba lalo kulelo ciniso lelijabulisako kutsi "Khristu wafela tono tami waphindze wavuka futsi ekufeni nekutsi unginika kuphila lokusha lokuku Ye"

Nanyalo mhlawumbe ungamangala kutsi, "kwentekani eNkhosini Jesu Khristu emkhatsini wesikhatsi sekubetselwa kwakhe kanye nesikhatsi sekuvuka kwakhe ethuneni kulamalanga lamatsafu?" Nasingatsatsa kutsi siwulindzele lombuto, Nkulunkulu wayembula imphendvulo nakatsi: "Pho, lokutsi: 'Wenyuka,' kus ho kutsini, ngaphandle kwekutsi akusho kona kutsi wake, waya phansi ematfunjini emhlaba? Lowo lowehla, nguye futsi lowenyuka, waba ngetulu kwemazulu onkhe, kuze agwalise konkhe." (Ef 4:9-10 NIV)

Yebo, HBhayibheli lisitjela kutsi ngaphambi kokwenyukela kwakhe eZulwini, iNkhosi Jesu Khristu ngempela wehlela phansi ematfunjini emhlaba. Ngako, emvakokwehlela ematfunjini emhlaba, wenyukela eZulwini aholo labangcwele (lababefe bakholwa) beli Thestamente Lelidzala ngaso phela leso sitimela sekuncoba kwakhe.

Lamuhla, wonkhe umuntfu lokholwako unesiciniseko ngekujabula kutsi umnyango wekufa ungilo ngempela lisango lekungena enkhatimulweni. Yebo, Khristu Lucobo wancoba etikwekufa kwemtimba nekwamoya kokubili esikhundleni setfu. Simangaliso!

" Awu, kufa, luphi ludvonsi Iwakho?

Awu, thuna, kuphi kuncoba kwakho?

Ludvonsi Iwekufa sono, nemandla esono ngumtsetfo.

Kodvwa akabongwe Nkulunkulu losinika kuncoba

NgeNkhosi Yetfu Jesu Khristu." (I Khor 15:55-57)

Kufa Kuyamncoba Umsunguli Wekufa

Sizatfu sekutsi Nkulunkulu atembatsise "ngenyama nengati" akusiko nje kuphela kutsi abentela kufela sono sakho nesami, lokunye kwako nguloku:

"...kuze kutsi abhubhise Sathane labenemandla etikwekufa."

(Heb 2: 14)

Njengobe naDavide asebentisa inkemba yakhe Go 1 iyathi kutsi abulale yena loGoliyathi, kanjalo na Jesu watsatsa sikhali saSathane lesikufa wasisebentisa ekumbhidliteni amncobe. Jesu ungumkhululi webantfu weliciniso. Ungumkhululi waNkulunkulu -nguye yedvwa longakhona kukhululabantfu ekufeni kwaphakadze kanye nekugcilatwa kwakamoya lokwentiwa nguSathane kubo bonkhe bantfu, lekutsi lowo nalowo wabo Nkulunkulu wamdala ngemfanekiso wakhe.

Kwaba ngentimba wakhe webuntfu lowentiwe ngenyama nematsambo kutsi Jesu ehlule Sathane, wancoba kufa waphindze wavuka nasekufeni ethuneni. Sabe sesifundza ngekwenyuka kwakhe aya ezulwini. "Lapho asingenele khona umendvuleli wetfu, yebo nguJesu." Kwaba kwekucala kutsi umuntfu -longenacala longenasono, umuntfu lophelele- angene eZulwini. Ngenca yekufa kwakhe esiphambanweni uvulele labanye indlela kutsi balandzele. Simangaliso!

Lifa Lalowo Lowafa

Kuyamangalisa kwati kutsi iNkhosi Jesu sewuvule wacaha indlela leya eZulwini kuze kutsi wena nami sitewulandzela kuso lesitimela sekuncoha Kwakhe. Kumangalisa ngalokulinganako futsi kwati kutsi ngaphamhi kwekufa kwakhe, Jesu, asahatsandzile hakhe, waphindze wetsemhisa kutsi emvakokwenyukela Kwakhe eZulwini aheta wutfumela Moya Longcwele emakholweni emhlaheni.

Wetsemhisa kuhafundzi hakhe watsi;

"Lokholwa ngimi, njengekusho kwemBhalo, etihilinini takhe kuyawuhlala kugohhota imifula yemanti ekuphila." (Jesu ahekhuluma ngaMoya lahahetakumemukela lahalahahekhohwa kuye, ngohe Moya ahengakefiki, kwatise kutsi Jesu ahesengakakhatimuliswa) (Job 7:38-39 NS)

"Manje sengihuyela kulowo lowangitfuma Ngiyakucela kuBahe kutsi aniphe lomunye uMdvudvuti Yena unguMoya weliciniso Kuncono kutsi ngihamhe, ngohe nangingahamhi, angeke etc kini uMeluleki. Kodvwa nangingamha, ngitamtfumela kini Uyakuhonakalisa hukhosi hami." (Joh 16:5; 14:16-17; 16:7,14)

Sesibonile kutsi Nkulunkulu wakhatimuliswa kanjani ekufeni

kweNdvodzana Yakhe. Nyalo-ke sewungabuta nankhu lomunye umbuto lotsi: "Jesu angakhatimuliswa kanjani ngekutfumela Kwakhe Moya Longwele kuwe nami na?"

Lomhuto incenye yawo seyivele iphendvuliwe ngeliciniso lelitsi Jesu ukhatimuliswa ekuphileni kwalelo nalelo kholwa lokugeleta kuye lutsandvo IwaNkulunkulu. Sifundza lapha kutsi:

"Litsemha alijahhisi, ngohe lutsandvo

IwaNkulunkulu

selutselwe etinhlityweni tetfu nga Moya

Longwele,

lesinikwe yena." (Rom 5:5)

Lutsandvo IwaNkulunkulu loluhlala ngekhatsi -lolwentiwe Iwaha liciniso ngaMoya Longwele -luphakeme kwendlula tonkhe ticongo letake takhiwa hantfu lapha emhlaheni. Njengohe ngekukholwa wemukela umsehenti wasesiphamhanweni lese waphela, iNkhosi Jesu, ngemuntfu longuMoya Longwele, utawucala kutsandza lahanye hantfu ngawe. Kuyamangalisa!

Kukholwa kutsi Khristu wafela tono takho, nekuhonga lelo ciniso enhlityweni yakho, kungekwakho kutsi ujahulele siciniseko saNkulunkulu ngekutsetselela kwakhe kanye nelutsandvo Iwakhe lolusindzisako. Kwenta kuphila kwakho kuhe yindzawo yehukhona heNkhosi Jesu Khristu kutsi loko kungumsehenti wakho ekutseni uhe sitja selutsandvo.

Ekuphetseni lesahluko, ase sikhumhule HJalimane lelalinguchwephesha kutenkholo kantsi futsi lalidvume kakhulu ngehufundzi halo. Wake wahutwa nankhu umhuto: "Uyini umcahango wakho lomkhulu kakhulu ngaNkulunkulu na?" Ngendlela

lemangalisako waphendvula ngemavi elikhorasi lehantfwana watsi: "Jesu uyangitsandza; Loko ngiyakwati, ngohe HBhayihheli lingitjele kona loko."

Awu, lutsandvo lolwahlela lisu lensindziso,
Awu, umusa lowalwehlisela phansi kumuntfu,
Awu, ludvonga lolwahlanganiswa nguNkulunkulu,
khona
eKhalvari!
Sihawu saha sikhulu, nemusa watfolakala ngenkhululeko,
Intsetselelo lapho yaphindvwaphindvwa kimi,
Ngulapho umphefumulo wami lowawusindvwa watfola khona
inkhululeko.
Khona eKhalvari!

**Yebo, Nkulunkulu ungitsandza ngeliciniso! Yebo,
Nkulunkulu ungitsandza ngeliciniso! Yebo, vele, Nkulunkulu
ukutsandza NGELICINISO!**

Ase Ume Utewucabanga

1. Nguyiphi indicia lencono kakhulu yekukhombisa kutsi lomuntfu uyamtsandza?
 - (a) Nguloko lokushoko yini? Nome
 - (b) Nguloko lokwentako yini?
2. Nkulunkulu walukhombisa kanjani lutsandvo Iwakhe kuwe na?
3. Wena utaluphendvula kanjani lolutsandvo IwaNkulunkulu kuwe na?

8.

Ngingakutfolaphi kuphila na?

Lapha esibhedlela ekamelweni lekuhlinzela bantfu kukhona umoya welwati lolusetulu, bonkhe labahlinzako bafundza kufananisa ingati nekuphila. Kokubili akwehlukani; walahlekelwa kunye kwako, ulahlekelwa ngiko kokubili.

-Dkt: Paul Brand

Sikhatsi besigijima kakhulu sekutawushaya li awa leli-12 ekhatsi nebusuku. Sisalindzele luhambo lolusidzina Iwema-awa lali-18 ngesitimela, umkami nami sasinetivakashi lesasihamba nato eGare St Lazare esiteshini sesitimela eParis. Sonkhe sema ngekubeketela, simele kutsi lomphatsi wesitimela atesivulela emnyango wemathikithi khona sitewuchubekela ngekhatshi siye esitimeleni setfu.

Linyenti lelikhulu lalabantfu bebanatsi bekungulabasha. Dorothy kanye nami sachubeka kuhamba sitihlanganisa nabo, kwabonakala sengatsi baphuma kuwo onkhe emave aseYurophu kuleso sicumbi sebantfu. Labanye balamajaha nematfombatane betama kutsatsa sitfongwana, ngekucamela etikwajosaka lekwakutsatsa sikhundla semcamelo lontofontofo. Batsi basabhabhalala etikwelitje, bangani babo babemile bagadzile labanye bamomfuta emasengwishi kantsi futsi babenatsa emanti ebhodleleni.

Satsi sisamile, sacocisana sahlekisana nalabambalwa balaba labasha. Ngetulu kwaloko kutsakasa kwabo, belitsi buso balo nabehla, linyenti labo lalibonakala likuva kutsi lisengakakutfoli "lokuphila" lokuphunyukako lekungukona lalikusafuna. Emvakwesikhashana, tingcoco tetfu tajikela ngakulomuntfu labehamba naDorothy kanye nami-iNkhosi Jesu Khristu. Sisakhuluma, labanye kulaba labasha labangasahlaliseki nalabafuna

kwati bavulekabasihlephulelasifiso sabo sekutfolakuphila "sibili." Labanye babetsembe kutsi loko batakutfola edolobheni lelilandzelako, labanye babetsembele ekutfoleni bungani lobusha, labanye babo babengenawo ngisho nemahloni kutsi batawuba nawo emandla ekukhulisa kuphila kwabo ngekutsatsa kancane sidzakamiva nome edzilini lekunatsa tjwala. Lokwaba ngumnako wabo lomkhulu kulabanye babo bekukwesaba kungenwa ngulesifo lesingumbulalave.

Emitini yema-Afrika lesemaphandleni, lesifo lesesatjwa kakhulu basibita batsi "sifo sendvodza leyondzile." Kutekwelapha sibitwa ngekutsi une-HIV. Nangabe sesidlanga endvodzeni, enkhosikatini, kumfana nome entfombataneni kutsiwa yi-AIDS. Tindzaba letesabekako tekutfolakala kutsi unaso lesifo tifanana ngaso sonkhe sikhatsi: sikhashana nje sesibhicongo!

Emhlabeni wonkhe jikelele, bantfu bayati kutsi lusizi nenhlupheko ye-AIDS "sifo sengati." Nome umtsambo wengati bekufanele kube ngumfula wekuphila, sewuphendvuke waba ngumfula lodvungekile wekufa.

Kufanele ngivume, noko, kutsi nome ingati ingumfula lophilako naloletsa kuphila, kimi njalonje kubona ingati kuyangenyanyisa kungicansule. Empeleni, ngenamto wami lomkhulu wekucedza lokwesaba kwami, ngake ngemukela simemo sekuyewubukela nakuhlinzwa ngisetulu embhoshongweni wesibhedlela eLondon. Kwatsi nje lapho ummese wekuhlinza sewusika inyamayalesigulane, ngaphindza futsi ngacishe ngacaleka. Lomnganami longudokotela, lowavele wabona kutsi sengimanti nte umjuluko kantsi futsi sengiphaphatseke ngaba mhloshana, wancoma kutsi ngiphume kulelikamelo lekubukela. Angizange ngifune nekutsi ngibe ngiloku ngincengwa!

Kodvwa ngaphandle kwekutsi umuntfu utiva anjani nakabona ingati, kuphila nemphilo kungabuyiselwa kumuntfu lowophela ngekhatshi kabuhlungu ngekumfaka ingati lenye emtimbeni wakhe.

Lamuhla, ngenca yetimanga tesayensi yesimanjemanje, ingati letsetfwe emitsanjeni lophilako emvakwaloko nje ingafakwa ibe ngumfula lonika kuphila emitsanjeni yemuntfu lofako nome sigulane lesilimele kakhulu.

Kadzeni luphenyisiso kutekwelapha lusengakacali kuvumbulula nekugwabula timanga netimfihlo ngengati, Nkulunkulu Yena matfupha wakhuluma watsi: "Phela kuphila kwentimba **kusengatini** (Lev 17: 11) Dkt Paul Brand waveta inkhulumo lengumncamula jucu levumako kutsi ingati imumetse ingcikitsi yekuphila. "Lapha esibhedlela ekamelweni lekuhlinzela bantfu kukhona umoya welwati lolusetulu, bonkhe labahlinzako bafundza kufananisa ingati nekuphila. Kokubili akwehlukani: walahlekelwa kunye kwako, ulahlekelwa ngiko kokubili."

Noko, bantfu labanyenti abakunaki kutsi, nome ingati ingaba nekungcola lokunyenti njengekutselelwa i- HIV , konkhe lokungcola kuyakhetsa kuye ngekuvuleleka kwayo, kukhona lesinye "sifo sengati" lesisemhlabeni wonkhe. Ngobe "Nkulunkulu wenta tonkhe live ngengati yinye kutsi tihlale ebusweni bonkhe bemhlaba...."

(Imis17:26) lokonakala kungenele bonkhe bantfu. EBhayibhelini, sisusa salokonakala sichamuka le emuva ku-Adamu, khokho wato tonkhe titukulwane netitukulwane tebantfu ngekulandzelana kwato.

Ngesikhatsi: "umuntfu wekucala, Adamu....." (1 Khor 15:45) ona tonkhe titukulwane letalandzela, nome kungetamuphi umbala, indzawo yekuhlala nome kukuyiphi indzawo yekuhlala nome kukuyiphi indzawo yekuphila, bangena ngaphansi kwaleso sigwebo sekufa. LiBhayibheli likhuluma ngalokukhanyako nalitsi: "...ku-Adamu bonkhe bayafa " (1 Khor 1:22) Yebo njengayo i-AIDS kufa kungena emtimbeni ngengati leyonakele, kanjalo futsi nalokonakala lokubangwe sono kwendlulela kusuka esitukulwaneni kuya esitukulwaneni, bantfu ngabe bahambe bacondza ngco ezulwini ngaphandle kokwendlula ngekudzabula ekhatsi nesihosha

sekugula nekufa lokuphatsekako. Kodvwa akunjalo.

Noko, akabongwe Nkulunkulu, ngekutsi nakutalwa Jesu, **umtsambo weNgati loletsa kuphila** wetfulwa kubo bonkhe bantfu. Kwenteka kanjena. Ingilosi Gabhriyeliyatjela Mariya kutsi abetawukhulelwa atale iNdvodzana nekutsi libito layo bekutawuba nguJesu. Gabhriyeli waphindze wachaza kulentfombi lewebile nalengakashadi kutsi lokukhulelwa kwakhe bekutakwenteka kanjani.

"Moya Longcwele uyakwehlela kuwe, emandla aNkulunkulu Losetikwako Konkhe akusibekela. Ngako-kelomntfwana Longcwele lotakutalwa nguwe I uyakubitwa ngekutsi yiNdvodzana yaNkulunkulu." (Luk 1:35) Kwenteka ummangaliso ngesikhatsi imbewu yewesifazane ilumbana nembewu yaMoya Longcwele. Kulesehlo lesesusaemadlingozi nelusinga kuphila kwaNkulunkulu kwacalisa kungena kubantfu bonkhe. Njengobe Dkt Robert E. Coleman asho atsi: "Liciniso lelitsi Jesu wakhulelwa ngaNkulunkulu kona loko nje bekungakucitsa kwendluliselwa kwelufuto Iwesono." Ngempela, umntfwana asacala kukhula esiswini saMariya, iNgati yatungeleta umbungu, iNgati Yakhe leligugu ayizange lidvungeke kantsi futsi ayizange yonakale. Yebo, iNgati yeNkhosi Jesu yaba Kuphila cobo Iwako. *

Ingati yerauntfu yintfo lengemankimbinkimbi longeke uwakholwe. Ngisho nalamuhla labo labasemkhankhasweni weluphenyo ngengati bayachubeka nekuvumbulula letinye timfihlo ngalenjimbilili lemangalisako. Kalula nje, leminyane imisebenti yengati emtimbeni wemuntfu, ingachazwa ngekutsi: kugeza umtimba, kunika kuphila nekuvimbela tifo.

* Encwazini yakhe, Titsako Tengati, Mr, De Haan. M. D.

ucaphuna tinkhulumo letimbalwa letatiwako kutengcondvo, netekubelekisa kaye netebunesi, abese uphetsa ngekutsi; "Unina unika lombungu loluswane lolungakatalwa) ngekudla lokwakhako ekwakheni lowo mtimba losakhula khona lena emfihlweni yesisu sakhe, kodvwa yonkhe ingati leyakhekako kuso yakheka ekhatsi nembungu lucobo Iwawo. Kusukela esikhatsini I sekutalwa kute nome linye litfonsi lengati lelendlulako lisuke kunina liye kumntfwana." I Noko, ngekubekabeka ngesiphetho sa De Haan Dkt Robert E. Coleman encwadzini-yakhe IKubhalwe Ngengati, utsi: "Ngaphandle kwekutama kusicitsa lesimo (njengekubona kwa De Haan kutsi lengati yemtimba wemuntfu yakheka ekhatsi kulombungu ngekungenwa sidvodza, ngakoke ayinako kutsintsana nemtimba walonina.) Ngicabanga kutsi kuncono kubona kutsi labanye bodokotela bakubuta kamatima buciniso baloko. Noko, ngaphandle kwesimo sekuphila, ngibona singekho sizatfu kutsi kwentiwa yini loko kube yindzaba. Liciniso nje kutsi Jesu wakhuleliswa ngaNkulunkulu loko bekungeke kuyifake indzaba yekwedluliselwa kwelufuto Iwesono nawucabanga bumcoka nekubaluleka kweNgati yaJesu. *

Nome kungabonakala kumangalisa loko, kumangalisa kakhulu kwati kutsi Nkulunkulu wenta kutsi wena nami sitfole loMtsambo Wengati lofananako kodvwa kube Iwona ube unetinjongo nome imigomo lesimangalisa kakhulu. Kantsi-ke futsi leyo Ngati ikhona lapho khona kutewutsi bonkhe labafuna "kukhanya lokungiko sibili" bakutfole.Kuleso naleso soni, iNgati ya Jesu isandla sa Nkulunkulu sekugeza nekuhlanta sono. Kulabo labafe ngekwakamoya, iNgati yakhe leligugu ihlanganisa kuPhila kanye nafeleba "P". Kulabo labaphilako ngekwakamoya, iNgati yaJesu isandla lesivikelako ekuhlaselweni nguSathane. Ngayo leNgati leligugu sifundza naku:

"... nati kutsi nahlangwa ngani ekuhambeni kwenu lokwakulite lenakunikwa bokhokho. Anihlangwanga ngetintfo letigugako njengesiliva negolide; **kodvwa nahlangwa ngengati leligugu** yeliWundlu lelinguKhristu, lelingenacala nalelingenasici, ingatj yaKhrjstu.' (1 Phet I: 18-19 NASB)

I Ngati: Emandla Ayo Ekuhlanta

Kulesikhashana lesendlulile, betindzaba babika kutsi ifemu yetekutfutsa leyayitsandza kakhulu futsi ibukhali kakhulu emalini kangangekuba yaze yehlisa ngisho netibito kutemphilo. Kuze lefemu ikhulise inzuzo yayo yasebentisa lithange leluketjezi ekutfwaleni tinkhitsito letingushevu ngakulenywe indicia kwabe sekutsi ngalokungekhoemtsetfweni yaphindze yasebentisa lona lelo thange futsi ekutfwaleni nase ibuyela emuva. Loko kwaba nemphumela lokwaba kugula kamatima kwebantfu.

Noko, emtimbeni wemuntfu, Nkulunkulu wakha indicia lemangalisako kutekutfutsa leyenta tintfo letimbili-kutfwala kudla ikumikise emaselini emtimba kanye Inekuphipha konkhe lokungafuneki emtimbeni. Futsi-ke ngenca yendalo lephelele yaNkulunkulu, akukho kushintjiselana ngekonakalisa emitsanjeni. Ngalokumangalisako, emtimbeni wemuntfu kute liseli lelikhulu kwendlula bubanti belunwele kusukela emtsanjeneni yengati. Nangabe tinkhitsito letingushevu atizange tikhishwe kulamaseli, ngenca yekutsi letibi betingeke tibuswe, umphumela lotakuba khona kutsi kube nesifo nekufa.

Ngukona loko mbamba Nkulunkulu lakuchazile nakachaza indlela Yakhe yekususa bukhona besono lobudvunga bonakalise etimphilweni tetfu. Loko kuhlantwa kwenteka ngengati leligugu ya Jesu kuphela: "kodvwa nesihawu ekukhanyeni, njengobe naye asekhanyeni, sinebudlelwane lomunye nalomunye. **nengati yajesu iNdvodzana Yakhe, iyasihlanta kuko konkhe kona.**" (

Job 1:7) Ngetulu kwaloko, Nkulunkulu utsite ayikho lenye indlela letingesulwa ngayo tono tetfu, ngobe "**ngaphandle kwecucitfwa kwengati kute kutsetselelwa kwetono.**" (Heb 9:22)

I Ngati: Emandla Ayo Ekuphona Ngekuphila

Lomunye umsebenti wengati kutsi itfwale emanti nekudla kuwo wonkhe umtimba ngemgomo wekucinisa nekusekela kuphila. Nangabe ingati yehluleka kufinyelela emaselini nasetinyameni temtimba, leto takheko temtimba tisheshe tife. Ngako-ke umtimba uyafa nangabe ingati ikhawula kuhamba itungeleta. Kuyakhanya vele, kutsi kuphila kusengatini.

Nasikubona loku, sikhunjutwa emavi eNkhosi Jesu lamangalisa bafundzi Bakhe nakakhuluma ngeNgati Yakhe. Wagcizelela watsi:

"Naningayidli inyama yeNdvodzana yeMuntfu, ninatse nengati yayo, nite kuphila. Lodla inyama anitse nengati yami, unekuphila lokuphakadze; mine-ke ngemhla

wekuphela

ngiyakumvusa aphile. Ngobe inyama yami ikudla sibili, nengati yami isinatfo sibili." (Joh 6:53-55)

Kepha, Jesu wachubeka nekuchazisisa inshokutsini Yakhe lekunguyona. Wakhuluma watsi: "Lodla inyama Yami anitse ingati Yami, **uhlala kimi, nami ngihlala Kuye.**" (Joh 6: 56) Maye kuyinjabulo bo kucondzisisa umtfombo weliciniso wekuphila kakamoya! Ingati yeNkhosi Jesu **yophela** kuhlenga toni esonweni sato. Kantsi-ke futsi ngenca yeNgati Yakhe **leyopha** sesingaba nenhlanganyelo kulokuphila kwakhe lesabelwe kona. Jesu wachaza inshokutsini yeliciniso ngekunatsa iNgati Yakhe nakatsi; "**nami ngihlala kuye!**" Simangaliso!

Kutivela kwemuntfu ngemuntfu emandla ekuvuka ekufeni ebukhona nekuhlalwa nguKhristu ngekhatsi, emakholwa angafakaza ngekuncoba atsi: "Khristu lovukile manje sewuphila kimi!" Ngobe kulabantfu, kuhlanguyela esikhweni naswayinini

enkonzweni yesidlo seNkhosi loko kusento lesingumfanekiso wekubonga nekufakaza. Kuyamangalisa! *

*Kubuhlungu kutsi kusetigidzigidzi tebantfu letisabambelele ekukholweni kutsi sinkhwa neliwayini lesetjentiswako ngetikhatsi teSakrmente lengcwele yasetatini kuyagucuka kube yinyama yaKhristu (sifundziso sekuguculwa kwesimo sentfo sibe simo sentfo

lenye). Loko iNkhosi yayimise kucondzisiswe kahle kutsi kube ngumfanekiso lokhombisa kuphila kwakhe ngekhati, kodvwa kubuhlungu kusho kutsi loko kucondzisiswe njengobe kubhaliwe. Lamandla ebuhlobo lobuphana ngekuphila eNgati ya Jesu leligugu atfwalwa ngemangaliso afakwe ekuphileni kwelikholwa ngekusebenta kwaMoya Longcwele nakatalwa kabusha. **Yebo, lokusisekelo kuko konkhe lokufunwa ngumuntfu ngemuntfu ngekuphila sidzingo "sekutfululwa kwengati" lephana ngekuphila.**

IN gati: Eniandla Ayo Ekuvikela

Kukhona lomunye futsi umsebenti lomangalisako ngengati yemuntfu. Ingati lena ayigcini ngekuhlanta kuphila nekuphana ngekuphila kuphela, kodvwa iphindze futsi ivikele kuphila.

Kwesaba kwandza nemhlaba wonkhe ngesikhatsi kuvela sifo setimbilapho eNdiya. Tindiza temave ngemave letatiphuma eNdiya tatifutfa, kulesinye sikhatsi ngisho nalabo bebayikhwele babeke bavalelwe kancane bangakahlangani nebantfu bese bacilongwa bodokotela. Ngentamo wekuvimba kwandza nemhlaba kwalesifo, kuhwebelana ne Ndiya kwavinjwa sikhashana kuto tonkhe tindiza letatisuka eNdiya.

Nome ngaphandle nje kwalesifo setimbilapho, njalo nje kukhona kuhlaselwa kwentimba ngulamagciwane lasongela kusoconga umtimba. Kodvwa ingati inemshini lomangalisako

wekulwa nekuhlaselwa. Itfwala umfula wemasotja lalwa nekufa nekuvikela kuphila kanye naletinye tintfo letivika ekuhlaselweni nasekuvinjelweni ngemagciwane etifo. Nakwenteka kuba nalokuvinjetelwa emaseli engati lemhlophe (lacondzene nekuvikela umtimba) ayakhula andze ngenombolo bese angena, emkhankhasweni wekuvika.

Maye kuyamangalisa kuyati kahle iNgati yeNkhosi Jesu Khristu, kakhulu njengemandla lamangalisako engati yemuntfu, nekutsi futsi iphindze ibe nenkonzo yekuvikela kuphila. KuyiNgati yaJesu Khristu levikela likholwa ekuhlaselweni ngemandla aSathane. Nakuphrofethwa ngemphi yekugcina emkhatsini waSathane nebantfwana baNkulunkulu, sifundza kutsi: "(loSathane) Bamehlule ngeNgati yeliWundlu nangelivi lebufakazi babo, ngobe abakutsandzanga kuphila kwabo kwaze kwabasekufeni." (Semb 12: II) Ungaphindze futsi ukuncobe kusondzela lokungemanyala kwaSathane ngekuvikelwa ngemandla eNgati ya Jesu leligugu.

Lokuncotjwa kwaSathane nguJesu kwaphrofethwa ,masinyane nje ngemuya kokwedukiswa kwa-Adamu ngu-Eva. Ngaso leso slkhatsiNkhosi Nkulunkulu yetsembisa kutsi bekutawuba yintalo yemfati leyayitawuletsa kwehlulwa ngekuncotjwa kwakhe. "Ngitawubeka butsa emkhatsini... wentalo yakho nentalo yemfati. Yona uyawufihlita inhloko yakho, wena iyawuluma sitsendze sayo." (Gen 3: 15) Intalo yemfati yayitawufihlita inhloko yaSathane kodvwa hhayi ngaphambi kwaloko inyoka yase ilume sitsendze saMesiya. Yebo, kwaba yiNkhosi Jesu Khristu matfupha, intalo yemfati, lekopha ingati yayo leligugu kuze kutsi: "Ngekufa abhubhise lowo labenemandla etikwekufa, lekunguSathane.' (Heb 2: 14)

Labanye abafanani nalabafundzi lababefunana bacoshana nenkhohliso lesahlangana nabo esiteshini iGare St Lazare ePherisi, linyenti lebantfu selawutfole umtfombo wekuphila sibili.

Kuletikhatsi letendlulile, Dorothy kanye nami sahlngana nemakhulukhulu emaYuganda labenesiciniseko kutsi base bakutfolile kuphila kweliciniso. Engatini leligugu yeNkhosi Jesu Khristu base batfole kuhlantwa kwenhlitiyo, kuphiwa kwekuphila kanye nemandla ekumelana naSathane. Babefakaza ngesiciniseko kutsi tintfo letindzala setendlulile nekutsi konkhe sekwentiwe kwaba kusha.

Nome bekuphambene nemyalo wetiphatsimandla telihhovisi lelincusa eKenya lababesecwayise ngengoti beyitasehlela, umkami nami, ngekufucwa nguMoya waNkulunkulu, sachubekela eYuganda. Nkulunkulu abehlele wacondzanisa ngekuhlehlisa lomhlangano sikolwa wetfu nebelusi beYuganda nabomkabo. Njengobe kamuva sakubona, Yena abesaluhlelile ngaphambili luhambo Iwetfu Iwekuncandzeka kwetfu. (Kwenteka nje kutsi lendiza yetfu bese kungeyekucina kusuka lapha e-Entebhe ngaphambi kwaqhuzasha lomuye wetembutfo.)

Masinyane nje ekufikeni kwetfu esiteshini setindiza, seva umoya wekushaceka nekwesaba. Sidzidzidzi nekungcola lesakukhandza akuchazeki. Lenye yetimoto letimbalwa kulesifundza yanikwa tsine kutsi sisuke ngayo lapha esiteshini emgwacweni lowawusandza kukapulutwa ngemabhomu sekuyimigodzigodzi nje. Emvakwelibangana savinjetelwa sikhonjwe ngesibhamu bonhlokokayivutfwa bemasotja. Asatanga nome bekungemasotja ahulumende, lalwa nahulumende nome-ke tigebengu letatembetse tinyufomu temasotja. Ngelokumangalisako, ase ayamfanisa abona lomshayeli wetfu kutsi abewesive sakubo ngako asivumela angatsandzi kutsi sihambe ngaphandle kwekukhuthuzwa nome kulinyatwa nome nganguyiphi indicia.

Satsi nasifika ekugcineni kweluhambo Iwetfu, umkami nami, sakhandza kutsi kulenzawo besitawuhlanganela kuyo bekusakhiwo lesimnyama nalesingcolile ekhatsi nekhatshi kwemmango lowawusibekelwe kwesaba. Kwatsi nakufika belusi

nabomkabo, noko, sasheshe sayikhohlwa yonkhe lenyakanyaka. Kwaba yiNkhosi Lucobo Iwayo lowasibusisa ngesimo sengcondvo lesehlulanako kwebukhosi Bakhe kanye nebukhona Bakhe. Leyo mihlangano yaseYuganda iyawuhlala inesigcivito lesingesuki enkhumbulweni yetfu ngekutsi sativela sihlangene etulu esicongweni sentsaba naNkulunkulu lophilako.

Ngenhlitiyo letsatsekile, belusi nabomkabo bahlala bagongonyekile etitulweni letimbi ema-awa lasiphohlango ngelilanga balalele Dorothy nami sicutulelana emaciniso aNkulunkulu laphuma eBhayibhelini. Ngangitsi ngisakhuluma umkami abe abhala letihloko tami ebhodini lendzala ngemgomo wekusita labalaleli lababebhala phansi emanothi etigcebhezaneni tabo letiligugu temaphepha. Dvukudvuku, kwaba neludvuweshu Iwekulwa lapha emnyango. Nome lomunye walamadvodza abedzakiwe abesavinjelwe lapha emnyango, lomata wakhe abesafohle kulesicumbi asakhiphe sibhamu sakhe wasikhomba enhlityweni yaDorothy.

"Sonkhe asithandazele kutsi lendvodza letsandzekako ayifike ekumatini Jesu," sekusho Dorothy. Emvakwemizuzu, mine kimi afanana neliphakadze, umhumushi wami wagucukela ngakimi anekumangala lokukhulu watsi: " Angikukholwa loku lokukhulunywe ngulelisotja lelidzakiwe-lisandza kusho kutsi: 'Ngifuna kwati loNkulunkulu walomake.'"

Nangesikhatsi asakhuluma lomhumushi, ngabona lengingeke ngikukhohlwe. Kutsi kwaba yini sisusa-nome bekuyingilosi iphocelela longomuyayona kutsi aguce, nome bekusimo lesesabekako sebungcwele nemandla aNkulunkulu lokwase kusingetse lemihlangano yetfu sekulisindza kakhulu lelisotja lelidzakiwe, nome-ke bekusento sangemabomu sekutitfofa lokwamphocelela kutsi aphimisele ngemlomo lesidzingo lesasisekujuleni kwenhlitiyo yakhe -nami angati. Lengikwatiko nje kutsi ngawona lowo mzuzu umlomo wesibhamu washelela wehla,

kwatsi lesikhali sekubhubhisa sawela phansi nelisotja lawela emadvolweni alo.

Lesi-ke bekungesiwo umzuzu wesifundvo lesilungiswe kahle sekufundziswa emvakwemhlangano! Dorothy wakwati loko, ngobe wavele watsi; "Thandaza lomthandazo emvakwami." Sinyatselo ngesinyatselo wahola lelisotja lelaledvukile nemphefumulo lowawunesidzingo waze walibeka etinyaweni tesiphambano -kuMsindzisi webantfu labanetono -ngulapho khona lelisotja latfola umtfombo wako konkhe kuphila kweliciniso ngeNgati yaJesu.

Pho, manje ngikuhlephulelani loko lengakubona na? Kungenca yaloko lokwenteka emvakwaloko kulomhlangano lokhumbulekako. Ekuhlanganeni kwetfu bekunemadvodza lamanyenti labengaba nesizatfu sekwesaba kanye futsi nekumtondza imbala longomuyayona lowangena ngendluzula lenebudlova kulomhlangano wetfu timphilo betikadze tisengotini. Lomunye umelusi labekhona lapho iminwe yakhe yaze yabhidlitwa yesuka ngulelinye lisotja lelifana naleli ngesikhatsi letama kodvwa nokolehluleka kumbulala. Kodvwa njengobe babeyati futsi bayitsandza bona matfupha iNkhosi lenguJesu. wona lawo madvodza asondzela atungeleta lelisotja alisingatsa amthandazela lomzalwane wabo lomusha kuKhristu.

Khona lapho nje ngaphandle kwemintjingozi yekuhlabela kodvwa ngeluvumelwano Iwekuhlabbelokumnandzi kwema-Afrika, bachuma bashaya ingoma. Inhlitiyo yami seloku isageweke loko kwesaba neluvalo ngisakhumbula lawo magama labehlatjelelwa lapho:

Maye, *iNgati* yaJesu
Maye, *iNgati* yaJesu
Maye, *iNgati* yaJesu
Lehlanta mine esonweni.

Kube mane baholi betfu bemhlaba bebangaba natsi ngalelo

langa. Ngineliciniso kutsi nabo, futsi, bebangakufakazela kubona indicia lengiyonayona yekucatulula kushayisana kwetivana, nekwetive kaye nekwemave ngamave:

"... akhe kuthula ngeNgati yesiphambano sakhe, kuze kutsi ngaye labuyisane netintfo tonkhe kuye... nine benikhashane nititsa engcondvweni yeu ngetnisebenti lemibi, yebo, nyalo sewunibuyisile..." (Kholi:20-21)

Ngulabo kuphela lababuyisene naNkulunkulu ngeNgati leligugu yaJesu labayawusindziswa kulokwahlulelwa lokutako. Ngalelo langa lelesabekako ngesikhatsi Jesu asabuya kutekwehlulela lomhlaba lomubi, kuyashiwo kutsi Jesu **"iNkhosi yemakhosi, nembusi weBabusi"** yona **"iyawukwembatsiswa ingubo leyayenyiwe engatini; libito lakhe kutsiwa nguLivi laNkulunkulu."** (Sembulo 19: 16,13)

Ase Ume Utewucabanga

1. Ufisa ngempela yini "kuphila" ngafeleba "P" (loku kuphila iNkhosi Jesu leyayichaza kona nayitsi: "Mine ngitele kwekutsi bantfu babe nekuphila; babe nako kuphuphume") (Joh 10: 10)
2. NgekweliBhayibheli, kukuphi emtimbeni wemuntfu lapho kutfolakala khona kuphila? (Lev 17: 11)
3. Kuyini kubaluleka kwaphakadze ngeNgati yeNkhosi Jesu leligugu na?
Uyawetsemba yini emandla ayo ekuhlanta na? Uyawetsemba yini emandla ayo ekuphana ngekuphila na? Uyawetsemba yini emandla ayo ekuvikela na?
4. Inkhosi Jesu watsi: "Mine ngikuvuka nekuphila, lokholwa ngimi, nome angafa, uyawuphila. Lowo loiphila akholwe ngimi, angeke afe naphakadze." (Joh 11 :25-26)

**Ngingenta Njani Kuze Nami Ngibe Lilunga
Lemndeni WaNkulunkulu
Na?**

Kuphelela kwesitfombe semdvwebi, kumomotseka kwebuso bemuntfu, buhle besakhiwo semmango- impela kute nome kunye kuko konkhe loku longakhona kukuchaza ngemsindvo. Kubona intfo kudzingekile. Njengobe intfo loyibona ngemehlo kutfwala buhle bendalo yaNkulunkulu ngebukadzebona bemuntfu, kanjalo nekubona tintfo takamoya kwendlulisela buciniso bebukhona, nemandla kanye nelutsandvo IwaNkulunkulu emphefumulweni wemuntfu. "

-A.R.B.

Ngasekucaleni kweminyaka ye-1940, isayensi kutekwelapha eluhlendlweniletekwelapha nekuhlinzwa kweliso itfutfuke kakhulu. Ecinisweni, ikhule kakhulu, kangangekutsi seyintfo lengenteka nyalo kusika emafasitela emehlo lakhishwa emehlweni emuntfu losandza kufa bese uyewulifaka emehlweni emuntfuloyimphumphutse. Dkt. Sangster wake wasicocela ngemiphumela lemihle yekucala layibona yena ekusikweni kwalelifasitela leliso lase lifakwa kulomunye umuntfu.

Ekuseni kakhulu lilanga lisengakaphumi, Dkt Sangster waphekeletela bantfu lababili baya endzaweni lenhle eSurrey Downs lapha eNgilandi. Lomunye abewesifazane lowatalwa ayimphuphutse, lona lomunye abengudokotelalohlinzako wemehlo walona wesifazane. Etikwawo lamehlo bekukitelwe embhandishi ekuvikela lamehlo kutsi angaphandlwa kukhanya kulamalanga lalandzela kuhlinzwa kwakhe. Kancane kancane, esuswa. Wacala kuva intfo lensha leyayineluvela nekukhanya wetfuka kakhulu.

Nyalo-ke lilanga lisengakaphumi, kwesuswa libhandishi lekugcina emehlweni akhe lomake longazange nje ake abone.

Ngalelo langa kuphuma kwelilanga bekungeke kube kuhle kakhulu nakubonakala lilanga livela lapha etikwemphelamehlo. Titfunti tachubeka taba timfisha nematicembe laluhlata enta titfunti letinhle kuloko kusa lokuhle kakhulu. Tinyoni tatigcumagcuma etjanini lobunematolo lamanyenti tifunana nekudla kwelibhulakifesi lato. Konkhe lokwakulapho kwaletsa kwetfula kulibatiseka nemdlalo lomangalisako kulomake labecala ngca kubona emphilweni yakhe. Asakhala, kwehla tinyembeti etihlatsini takhe, wababata watsi: "Maye, netamile kungichazela kodvwa angizange ngikhone kwakha sitfombe sako engcondvweni kutsi yonkhe lentfo beyingaba ngummangaliso kangaka!" Wase uhlala phansi athule ngekumangala embikwalendalo yaNkulunkulu lenebuhle lobukhulu kanye nebucwaticwati lobungaka.

Wena-ke bewungawuchaza kanjani umbala lobovu kumuntfu longatange ake abone seloku atalwa na? Nome-ke ungakuchaza kuvakale kanjani kushona kwelilanga kumuntfu longati lutfo ngekukhanya? Impela loko yintfo lengeke yenteke. Emagama ekuchaza buhle bentfo loyibona ngemehlo angasho intfo lelite nangabe lawo magama efika etindlebeni temlaleli longakwati kuyakha ngengcondvo leyontfo. Buhle lobungenasici besitfombe lesidvvetjwe sampendwa, buhle bebuso bemuntfu, bumengemenge besakhiwo semmango-impela kute nome kunye kwaloku lokungachazeka ngalokwenele ngekukhuluma kwemlomo. Kubuka ngemehlo kudzingekile.

Ngiyo yona leyo nkinga lekuhlanganwa nayo nangabe likholwa letama kuchaza buhle betintfo takamoya kumuntfu longesilo likholwa. Ngalesinye sikhatsi ngatsi ngisakhuluma nemfundzi loceceshelwa kudokotela wokwelapha labedadishela kubhala luhlolo Iwakhe Iwekugcina e Guy's Hospital eNgilandi,

ngetama kuchaza simangaliso selutsandvo IwaNkulunkulu. Lomfundzi waphendvula watsi: "Ngiyehluleka kulubona." Ngakucondzisisa kahle loko, kodvwa ngalandzelandzela ngalokucocisana kwetfu ngatsi: "Cha, angisoli kona kutsi ungakubona, ngobe phela ufanana nemuntfu lohlala ekamelweni lelimnyama. Ngiyakwati kutsi loko kunjani- nami ngike ngahlala kulobo bumnyama, kodvwa nyalo sengingaphandle lapho khona lilanga lelutsandvo IwaNkulunkulu, liyakhanya licwatimule, wena Davide," ngachubeka ngatsi: "Nangabe ufuna kucondzisisa kahle lutsandvo IwaNkulunkulu, kufanele uphume kulelikamelo lebumnyama, ungene ekukhanyeni kwelilanga Lakhe." Ngalelo langa Davide waguca ngemadvolo wacela iNkhosi Jesu kutsi imtsetselele sono sakhe nekutsi angene emphilweni yakhe. Ngingeke ngikhohlwe loko lakusho nakasukuma, watsi: "Bengingazange sengicabange kutsi kungamangalisanjengaloku!"

Njengobe kukhanya lokubonwa ngemhlo kuyabutfwala lobuhle bendalo yaNkulunkulu bukufake ekhatsi kumuntfu akuve, kanjalo futsi nekubona kwakamoya kutsatsa lobunjalo bebukhona, nemandla kanye nelutsandvo IwaNkulunkulu kubufake emphefumulweni wemuntfu.

Emvakokwenyukela kwakhe eZulwini, iNkhosi Jesu, akhuluma neMphostoli Johane, waniketa ngalokumangalisako loko bebagula kuko macondzana nesimo sakomoya sebantfu belidolobha LaseLawodisiya. Wakhuluma kubo watsi: "Wena ... awati kutsi ungumuntfu ... Loyimphumphutse." (Semb 3:17 NKN) Ungake usicabange nje sitfombe semuntfu loyimphumphutse longasiboni lesimo sakhe lesibuhlungu? Emvakokubatjela ngebumphumphutse bakamoya, iNkhosi Jesu wachubeka wabeka tindlela tekwelapha lesosimo. Watsi: "Gcobisaemehloakho khonautewubona." (Semb 3:18 NKN) Maye sibalulekile bo lesitsako! Kubona kwakamoya kudzinga dokotela lohlinza liso lakamoya, loko-ke kungumsebenti waMoya Longcwele.

Nawutalwa kwekucala kwaba kutsalwa lokuphatsekako kwemtimba. Kodvwa loko akuzange kukunike kubona kanye nekucondza kwakamoya. Nangabe ufuna kutfolo indicia yakho yekuphuma kulobumnyama bakamoya bese ungena "ekukhanyeni kwekwati kubona inkhatimulo yaNkulunkulu," (2 Khor 4:6) udzinga kutsi utewutalwa kwesibili. Jesu watsi kuNikhodemu: "Loko lokutelwe yinyama kuyinyama naloku lokutelwe nguMoya kungumoya. Ungamangali, ngobe naku ngitsi kuwe **Nifanele** kutsi nitalwe kabusha," (Job 3:6- 7) "ngobe ngaphandle kwekutsi umuntfu atalwe kabusha ngekwasenzulwini, angeke **awubone** umbuso waNkulunkulu." (Job 3:3) Ngako, nangabe wena ufuna **kubona** umbuso waNkulunkulu, nawe futsi kufanele utalwe kabusha.

Njengabo bonkhe bantfu, wena emphilweni yakho watalwa unemkhatsi lote lutfo kodvwa longenela ugqwaliswe nguNkulunkulu- lomkhatsi ukhalela loko kugqwaliswa. Lokungabinalutfo kwakamoya kungagqwaliswa kweneliswe bese kuhlalwa kuphela bukhona baKhristu Lovukile. Nawumemukela kutsi angene emphilweni yakho njengeMsindzisi wakho. injongo nesidzingo sekufa Kwakhe kutawuba netitselo ekuphileni kwakho. Akafelanga nje kuphela kukutsetselela toni takho; wafela kutsi inhlotiyo yakho atewuyenta ibe yindzawo lehlantekile ngekwakamoya khona atewuhlala kuyo. Kantsi-ke futsi kudzingekile kutsi toni tenu titewutsetselelwa kucala asengakangeni kutewuhlala enhlotiyweni yakho.

Ngatsi ngisakhuluma nem-Afrika lomncane lolikhulwa. ngabe sengiyayibona inshisekelo yakhe levutsako yekuhlephula tindzaba letimnandzi ngaKhristu kulabasha believe lakubo. Ngeliviki lelilandzelako bekufanele ngifundzise liBhayibheli kubelusi lababengaba ngema-200, ngako ngase ngiyammema kutsi naye ete. Nome sasikhashane ngemakhilometha langemakhulu lambalwa nalapho besiyewuhlangana nebelusi, ngancoma kutsi yena

akahambe ngebhasi ngalemigwaco lemidze nalenemabhampu lamanyenti. William wefika adziniwe akhatsele kodvwa ajabulele kutsi abekhona kutewufundza kakhulu ngaNkulunkulu neLivi Lakhe. William abengazange ahambe ngalebhasi yase-Afrika lesiminyamina ngekugcwala ngemgomo wekuvakasha! Loluhambo ngebhasi bekunguyona ndlela yekufinyelela kulekhomfa. Umgomo lekungawonawona bekunguloko abetakutfole akuzuze ekugcineni kwaloluhambo.

Ngalokufananako, iNkhosi Jesu beyati indlela lekunguyonayona yekungena emphilweni yakho kuze abe nabo budlelwane nawe naye naye bekuyakuba kutsi Yena avete indlela yekuhlantwa kwenhlitiyo yakho esonweni. Nome kutsetselelwa kwetono bekudzingekile, kuphila kwakho lokusha kuKhristu kanye nekukhona nome emandla akho ekuba nebudlelwane naNkulunkulu kwaba sifiso sakhe lesikhulu. Wena-ke bewungeneliswa .ngulokunye ngaphansi kwaloko na? Empeleni, lobudlelwane bakho naKhristu nguyona njongo phela lowadalelwa yona wena.

Kwati kutsi Khristu uphila enhlitiyweni yakho kwati kutsi khona la namanje kuphila lokuphakadze sekucalile. Bukhona baKhristu buletsa emphilweni yakho 'lokuncane kwaseZulwini kwakho kutsi uhambe uye eZulwini ngekhatsi.' "Bufakazi ngulobu kutsi Nkulunkulu wasinika kuphila lokuphakadze, nalokuphila kuseNdvodzaneni yakhe. Wonkhe umuntu loneNdvodzana, unekuphila; kantsi lowo lote iNdvodzana yaNkulunkulu, ute kuphila." (1 Joh 5: 11-12) Ngakoke, akumangalisi emvakwekutsi umngani wami Davide nasacele iNkhosi Jesu kutsi atsetselele tono takhe bese ungena ekuphileni kwakhe wabe sewubabata ngekumangala utsi: "Beningazange sengicabange kutsi kungamangalisa kangaka njengaloku!"

Kodvwa Kanjani?

Batsi bantfu nabeva Phetro ashumayela ngekuphila, kufa nekuvuka kwaJesu ekufeni, Nkulunkulu wabanika sifiso sekutsi bad uMsindzisi. Moya Longcwele wabentela loko lakwentela wena. Balalela Phetro abatjela kutsi Jesu abeyiNkhosi ("Khuriyos"-Yahweh) naMesiya waNkulunkulu. Kwatsi-ke lokucondzisa lokusha kutsi Jesu ungubani kwaveta ekhatsi kubo ingcondvo Yenkholelo leyabehlula kanye nekutivela banesidzingo sensindziso njengobe babonakalisa ekudvubeni nekungahambisani Nalowo Lobetselwe - kuMsindzisi Lucobo Lwakhe. Umlandvo usitjela kutsi "bahlabeka etinhlityweni tabo," base babuta ngesicininiseko batsi: "Pho sitakwenta njani?" (Imis 2:37)

Phetro wacale wabaphendvula nge kubakhutsata kutsi baphendvuke. Ngaphandle kwekuphendvuka, kukholwa akusiko kukholwa sibili; kumane nje kube "kukholwa nje." Kukholwa lokusindzisako kufaka ekhatsi simo sekwetsemba kanye nengucuko yesimo kokubili.

Nangabe unekwetsemba lokulula ubonga Jesu ngaloko lakwentela kona nakafa esiphambanweni, simo sakho kuNkulunkulu nasesonweni sesitsetse ingucuko lemcoka. Kungaleso sikhatsi-ke lapho Moya Longcwele asebentisa khona budokotela hakhe bekuhlinza liso ngekwakamoya bese kutsi ingcondvo iyacala kubuka tintfo ngendlela leyehlukile. Empeleni, inshokutsini yeligama lokuphendvuka itsi "kugucuka kwengcondvo." Ngako bukadzebona bekutalwa kabusha kweliciniso nalokucotfo kufaka ekhatsi sisekelo nengucuko yengcondvo macondzana naNkulunkulu nesono.

Macondzana naNkulunkulu: Kuphendvuka (lekuyingucuko yengcondvo) kudzikila nekulahla wonkhe umcabango longemanga ngaNkulunkulu. Ngibone bantfu e-Mrika labatse ngekudvonsa kamatima ngemandla ngekudvonswa tindlela tabo takudzala kanye

nemasiko ebuhedeni, baphumela eshashalatini bashisa tithicwana tabo nase baphendvukele kuJesu. Ngiphindze futsi ngaba nebangani labeme baliva netincindzetelotetinkhambiso nemisimeto yebantfu, kangangekutsi badzimate babhekana netinsongo netingoti, nase batishiyile letinkholo nemikhuba yabantfu leyayingahambisani naNkulunkulu weliBhayibheli. Kukholwa lokusindzisako kufanele kube netimphandze letijulile kulenkholelo yabo lecinile kutsi Jesu ngu Y ahweh-Iekunguyena yedvwa longuNkulunkulu uMsindzisi.

Macondzana nesono: Nangabe, ngekukholwa, ungena ensindzisweni, utawubona simo sakho ngesono ngekudzabuka kanye nelihlazo. Ingucuko yakho ngengcondvo (kuphendvuka) macondzana nesono kutawusho kutsi wena awusetami kutiba sono sakho, awusetami kwenta taba ngesono sakho nekutsi awusetsembi kutsi kulunga kwakho kutakusindzisa. "Tento tekulunga kwemuntfu tifanana • netidvewedvwe letingcolile" embikwaNkulunkuluLongcwele. (Isa64:6) Kodvwanawugucukela kuJesu, utawuba nesifiso sekugucuka utishiye leto tintfo ekuphileni kwakho lebetingajabulisi Kuye.

Ase ucabange ngeliso-tja lemphe leliselifini selisukile lapha enkomponi nome emalawini embutfo. Ngalelinye lilanga selitfole tincwadzi letimbili. Lenye iphuma kumnganalo; lena lenye iphuma kuMphatsi walo. Kulencwadzi yekucala kunesimemo lesimmemela emshadweni walomnganakhe; kantsi kulena lenye kunemyaleto lophuma kulesiphatsimandla sakhe kutsi kufanele abuyele emsebetini. Kukhanya bha kutsi kunemehluko emkhatsini wesimemo nemyalo. Simemo singaliwa ngendlela letfobekile, kodvwa umyalo ufuna ukhetse emkhatsini wekulalela nekuhlaphaneka ngekuba limbuka.

Njengobe Nkulunkulu utsandza wena kantsi futsi uyati Yena kutsi sono sitawubhidlita kuphila kwakho, **akakumemi** kutsi uphendvuke, kodvwa **uyakuyala nome uyakwekhuta** kutsi

uphendvuke. Watsi Pawula asaphetsa inkhulumo yakhangelivangeli etatini tefilosofi kanye nebabukeli enhlokonyuvesi yaseGrisi, watsi: "... Kepha-ke manje **sewuyala** bantfu bonkhe etindzaweni tonkhe kutsi baphendvuke." (Imis 17:30) Kantsi-ke nalitsi "bantfu bonkhe" loko kufaka wena ekhatsi.

Ummangaliso kutsi nangabe wena **ugucuka ushiya** lemicondvo yekweduka nekungati kahle ngaNkulunkulu bese uyasishiya sono sakho, ngekwenta loko bese-ke ngekukholwa **ugucuka uya** kuJesu uphakamisa Yena njengeMsindzisi Nkulunkuluwakho, Moya Longwele utawusebenta enhlityweni yakho nguye "Losebenta nekwenta" (FiI2: 13) loko lokulungile emehlweni aNkulunkulu. Ngako, Nkulunkulu wetsembisa kulabo labatimisele kuphendvuka kutsi **bafise kwenta** kanye **nemandla ekwenta** intsandvo yaNkulunkulu. Ngulapho-ke kuphela lapho kuphila kwakho kutawufinyelela khona ezingeni leligcotjwe ngaNkulunkulu ngekwenhloso Yakhe ngawe.

Njengemngani, ngikuncenga kutsi wemukele iNkhosi Jesu Khristu ngaphandle kwekubina nekubamba tidzindzi. Funa indzawana lenekuthula lapho ungakhotsama khana embik waNkul u nkulu ngemthandaza. Vele, nawungaphindzaphindza emagama nje kuphela njengelipulede legilamafani, lawa magama kute latakwentela kana. Lakubalulekile kutsi wena uphendvule ngekukhalwa kuJesu, lawatsi: "Mine ngiyindlela, nelicinisa, nekuphila, kute langeta kuBabe nakangeti ngami." (Jah 14:6) Nyala nje ungafisa kuvala emehla akha uthandaze ngendlela lativela ngaka lephuma enhlityweni yakha, name-ke, utfale nangu umthandaza lalandzelaka lengingancama kutsi uwusha mhlawumbe ungaba lusita kuwe.

UMTHANTAZO W AMI LENGIPHENDULA NGA WO

Maye Nkulunkulu, angikakwati kantsi futsi angikutsandzi.

Kadvwa ngiyakubanga Wena kutsi Wena ungatele waphindze wangitsandza. Mine, ngisani, futsi mine ngekwami kute lengingatentela kana kuze ngitfale insindzisa. Ngekukhalwa, mange sengiphendvukela kuwe. Nkhasi Jesu ngicela intsetselela

Yakha! Ngiyavuma kutsi ngisani kantsi ngiyaphendvuka esanweni sami. Ngiyabanga, Nkhasi Jesu, ngekungifela kwakha nekutsi unikele ngakimi emandla ekuhlantwa kanye nekuphana ngekuphila ngengati Yakha leligugu ngekukhalwa sengibekakuphila kwami ngaphansi kwekuvikelwa nguleya Ngati leligugu.

Ngicela kutsi ungene enhlityweni yami, Nkhasi Jesu, ubuse kuphila kwami. Ngiyabanga, Nkhasi Jesu, kutsi ngaMaya wakha . Langcwele sengitelwe kabusha. Kuyamangalisa kimi kwati kutsi ngemandla ekuvuka kwakha ekufeni mine sengingumntfwana waNkulunkulu sengiyawuphila Nawe ingunaphakadze.

"... Lowo lakhalwa Kuye wetsamba kuye encike kuye angeke ajabhiswe name angeke ahlazeke." (1 Pet 2:6 Amp)

Nyalo-ke tjela lomunye umuntfu ngaloko lese ukwentile. Khumbula kutsi Khristu uphila kuwe, kantsi futsi Yena ungiwo onkhe emandla lowadzingako latakwenta ukhone kukhuluma ngekumphilela.

"Nangabe uyavuma ngemlamba wakha kutsi Jesu uyiNkhasi, ukhalwe nasenhlityweni yakha kutsi Nkulunkulu wavusa Jesu kulabafile, utakusindziswa. Ngabe umuntfu uyakhalwa ngenhlitya entiwe emukeleke kuNkulunkulu kutsi ulungile, avume ngemlamba wakhe kube kusindziswa kwakhe." (Ram 10:9-10)

Ase Ume Utewucabanga

1. Ungakukhombisa kanjani kubonga kwakho ngekwemukela lesipho lophiwe sona: Kuye ngako yini kutsi utsi: "Ngicela kutsi ungiphe sona"? Nome-ke loko kuye ngako yini kutsi utsi: "Ngiyabonga"?
2. Kuya ngekuva ngemizwa yini nome ngekukholwa lokukunika siciniseko kutsi wena ungumntfwana waNkulunkulu? "Empeleni kusindziswa kwenu ngekukholwa kuya ngemusa, futsi loko akuveli kini, sipho nje saNkulunkulu. ", (Ef2:8),.
3. Kukhowa kwakho eNkhosini Jesu kukufaka ekhatsi yini:
umcondvo wekuphendvuka na?
umcondvo wekubonga?
kanye nesimo sekuncika Kuye ngalokuphelele na?
4. Ungasicitsa yini sikhatsi nyalo ubonge
Nkulunkulu
ngekusindzisa wena kanye nekudvumisa iNkhosi Jesu, hhayi nje kuphela ngaloko lakwentele kona kodvwa nangaloko langiko kona Yena?

10 Yini- ke Lelandzelako ?

KUTE -kute simeko, kute inkinga, kute sivivinyo lesiyawukhona kungitsintsa, kuze, kutsi kwekucala, sekwendlule kuNkulunkulu kwendlula Khristu kwase kufinyelela kimi.

Nangabe sekufinyelele lapho, sekufikele injongo lenkhulu, lengingeke ngiyicondze kahle ngaleso sikhatsi. Kodvwa nangabe ngichubeka nekwala kuba nelitwetwe, ngisaphakamisela Kuye emehlo ami loko ngikwemukele njengentfo lephuma esihlalweni saNkulunkulu njengenjongo lenkhulu yesibusiso enhlityweni yami, kute lusizi loluyawuke lungiphathamise, kute sivivinyo lesiyakungilahlisa tikhali, kute nesimeko lesiyawungenta ngiteteme-ngobe ngiyawuphumula ekujabuleni kwekutsi iNkhosi yami ingubani. Loko kuncoba kwekukholwa!

- Alan Redpath

Insindziso itfolakala mahhala kuphela! Kute umuntfu langakwenta kuze ayitfole. Konkhe kwentiwa yiNkhosi Jesu.

Usawuthandaza ngekutimisela lomthandazo lowanconywa (nome-ke lokunye lokufanana nawo), kukholwa kwakho kuKhristu kukwente waba ngumntfwana waNkulunkulu ngekweliciniso.

"Kepha bonkhe labamemukela, ngekwukholwa egameni lakhe, wabaphaemandlaekutsibabebantfwanabaNkulunkulu." (Job 1: 12NASB)

Kungahle kube nyalo utawubuta nankhu unibuto lotsi:"Yini-ke lelandzelako?"

Jesu watsi nje asengakabashiya bafundzi bakhe asemsebentini wakhe wokwehlula nekuncoba kufa bese-ke ubuyela eZulwini, wakhuluma kubo watsi: "Illalani kimi nami kini." (Joh 15:4) Kulawo magama, iNkhosi Jesu yachaza umnyombo wekuphila kwebuKhristu. Ngekubuka ngeliso laNkulunkulu, likholwa liphila ngekuphepha eNdvodzaneni Yakhe -lapho kutsi ligcinwe liphindze livikeleke lidzimate lifike eZulwini. Noko, njengobe iNkhosi levukile iphindze ihlale ekhatsi kulamakholwa eliciniso, emindenini yawo, bangani kanye nalabo labasebenta nabo bayawukwetfulwa ekuphileni lokucotfo lokungachazwa kuphela ngaleyo yekuhlalwa nguKhristu ngekhatsi. Ase ucabange nje, nangabe ungakhona insirabi yekuhlokota umlilo isekhatsi emlilweni. Nawuyibuka, ungatsi "lensimbi yekuhlokota umlilo isekhatsi emlilweni," kodvwa nawuyibuka sewusedvutane ungabona kutsi lensimbi yekuhlokota kwayona mbamba ibovu kantsi futsi kungabe kulungile kuwe kusho kutsi "umlilo ukulensimbi yekuhlokota umlilo!" Nome, ngalokufananako, ase ucabange ngenkomishi isacwiliswa ebhakedeni lemanti. Lenkomishi isekhatsi emantini kodvwa nalamanti asekhatsi enkomishini!

Ngesikhatsi utalwa kabusha, Moya Longcwele wavele wakubhabhathiza (wakucwilisa) **ekhatsi** emtimbeni waKhristu. Nyalo-ke HBhayibheli likunika siciniseko kutsi "kuphila kufihliwe kanye naKhristu kuNkulunkulu." (KhoI3:3) Yebo, njengobe sewutelwe kabusha, sewukuKhristu. Simangaliso! Kanjalo futsi, kuphila **lokuhlalwa** nguKhristu lovukile kwentiwa kwaba yintfo yakho nebungiko sibili ngemandla aMoya Longcwele. Manje, sewungajabula kutsi: "Khristu **ungekhatsi** kuwe, litsemba lebukhosi. " (Khol :27) Yebo, njengobe sewutelwe kabusha, Khristu lovukile uphila kuwe. Kuyamangalisa!

MINE KUKHRISTU

"Ngobe ngaMoya munye tsine sonkhe sabhajatiswa kutsi sibe ngumtimba munye " (1 Khor 12:13)

"Kantsi anati yini kutsi tsine sonkhe lesabhajatiselwa kuKhristu Jesu, sabhajatiselwa ekufeni kwakhe? Ngako-ke ngekubhajatiswa kwetfu sangcwatjwa kanye naye, kuze kutsi njengobe Khristu avuswa kulabafile ngemandla ebukhosi baBabe, kanjalo-ke natsi singayiphila imphilo lensha." (Rom 6:3-4) "Ngobe phela nafa, imphilo yenu ifihliwe kanye naKhristu." (Khol3:3)

Eminyakeni lembalwa leyendlulile kukhona umfanyana lengangimati aphefwe yilukhemiya. Ngaleso sikhatsi abeneminyaka lesikhombisa, kwakufanele ahanibe ayewubonana nadokotela njalo nje ngetinyanga letintsatfu atewutfola umjovo wemgogodla. Ngalelinye lalamalanga dokotela wabuta Daryl kutsi abengakhali ngani njengalabanye bafana nemantfombatana nase kungena inyalitsi ekhatsi emgogodleni. Wabuta lomfanyana watsi: "Akubuhluvu yini na?" Lomfana waphendvula watsi: "Kubuhlungu, kodvwa dokoteta, awucondzisisi kahle; lenyalitsi kufanele ingene ngesandla saJesu isengakangitsintsi mine." Kuyamangalisa kwati loko, ngobe nyalo sewukuKhristu, Yena wenele kutsi abambe konkhe lokuvivinya kutsintse kuphila! Loko kukholwa!

Njengobe sewemukele iNkhosi Jesu ngekukholwa, kanjalo ngiwo wona lowo mgomosisekelo wekukholwa lokunika emandla ekutitsatsela kwenela kweNkhosi Jesu Khristu kutsi uhlangabetane nalo lonkhe luhlobo Iwesibito sekuphila. Ngalamanye emavi, lesinyatselo sakho sekucala kukholwa sakuvulela umnyango kutsi ukwati kusitsatsa njalo-njalo nje simo sekukholwa. "Ngako-ke njengobe senemukele iNkhosi Jesu Khristu, hambani nikuye," (Khol 2:6)

Inkinga ifika nase setama kutsi tilingo netincindzetelo tekuphila sitiphatse tsine ngekwetfu. Likhohwa lelisha litawukhandza kutsi lona ngekwalo lingeke likhone nome libe nemandla ekuphila imphilo yebuKhristu nasatelwe kabusha njengakucala. Ngekusicaphelisa ngaloku, iNkhosi Jesu Khristu ukubeka ngalokuselubala nakatsi: "... ngobe kute leningakwenta ngaphandle kwami." (Job 15:5)

Nome sewutelwe kabusha nje, Nkulunkulu akabheki kutsi ulingise Jesu. Tigidzi temaKhristu tigongonyeka kakhulu njengobe atamile kukwenta -ngaso sonkhe sikhatsi abazange baphumelele. Kodvwa Nkulunkulu usitjela ngalokumangalisako lasiphatsele kona ngekuphila kwetfu kwebuKhristu. **Sesifile kuKhristu.** Njengobe sesifile nje kuKhristu, sesifile kuto tonkhe tibito nome tiphoccelelo kanye nekulahlwa ngumtsetfo. Ngako-ke, njengato tikhatsi tayitolo nanyalo kanye nanininini sesifi le kulo lonkhe luhlobo Iwelitsemba Iwekutetamela tsine ekuhlangabeteni netiphoccelelo nome tibito temtsetfo. Yebo, sesifile kulo lonkhe luhlobo Iwetidledlana tekuba nesibindzi sekutetsemba kutsi siphile imphilo yakomoya. Kodvwa, akudvunyiswe Nkulunkulu, siphila ngendlela lemangalisako ngako konkhe kwenela lokusivikelako nalokusinika emandla ngeNkhosi yetfu Jesu Khristu lowavuka!

Empeleni, kubhekana nebulima bekukutetamela tsine, umPhostoli Pawula wavele wakubeka ngemagama labutfunfu kukhuluma kumakhohwa esifundza saseGalathiya. Kucondzisa lokubhedza nome kuphambuka kulomgomosisekelo waXkulunkulu wekuphila ngekukholwa futsi ngekukholwa kuphela. Pawula wababuta umbuto ngebuciko lowawumiselwe kutsi ube yimphendvulo wona ngekwawo.

"Ase ningitjele naku: "Moya waNkulunkulu namemukela ngekwenta lokufunwa ngumtsetfo yini, nome namemukela

ngekukholwa liVangeli lenaliva nalishunyayelwa? Kungabe nitilima kangako yini? Nicale ngaMoya waNkulunkulu, pho, niyawupheleliswa ngemandla enu yini?" (Gal3:2-3)

Vele, bacala kuphila kwabo lokusha kuKhristu -njengobe nawe wenta njalo - ngesento sekukholwa. Futsi-ke loko kungako kona loko kuphela kukholwa lokuncikako kutsi bangetsembe kutsi: "bayakubusa ekuphileni ngemuntfu munye longuJesu Khristu." (Rom 5: 17)

Lapha eGalathiya, kucina kwekukholwa lokuncikako bese kukhweshile, esikhundleni sako kwaba kutetamela lokungekwemtsetfo nalokungenato titselo. Kodvwa, akabongwe Nkulunkulu, nangabe uyachubeka nekuphila ngekuncika kuleNkhosi yakho lese uhlangene nayo, lesa simo setintfo lesasikhona eGalathiya asikho sidzingo sekuhlangabetana naso .

KHRISTU KIMI

"Ngibetselwe kanye naKhristu: ngako-ke mine angisaphili, kodvwa **nguKhristu loiphilia kimi....** " (Gal2:19-20) "Kodvwa nangabe **Khristu akini**, nome umtimba wenu ufa ngenca yesono, noko Moya uninika kuphila, ngobe senentiwe nemukeleka kuNkulunkulu kutsi nilungile. Kodvwa nangabe Moya waNkulunkulu lowavusa Jesu kulabafile, ahlala kini, lowo lowavusa Khristu Jesu kulabafile uyawuphindze aninike kuphila emitimbeni yenu lebhuhako niphile ngebukhona baMoya wakhe lohlala kini." (Rom 8: 10-11) "Nkulunkulu watsandza kutsi kwateke kubo kutsi iyini ingcebo nebukhosi balemfihlakalo kubetive; lemfihlakalo inguKhristu kini, lolitsembe lebukhosi (Khol :27) "**Khristu akahlale etinhlitiyweni tenu ngekukholwa ...**" (Ef3:17)

Ungakhombisa kuphila kwakho lokuncikako ekuphileni lokuhlalwa nguKhristu ngekutsi utsi; "Ngiyabonga, Nkhosi Jesu, ungiko konkhe Kimi mine lengingesiko. Ngikunika imvume kutsi Wena ube nguloko longiko kimi nangami." Intfo lemangalisako ngebungiko sibili bemphilo yebuKhristu kutsi Nkulunkulu sewendlulisele tibopho temisebenti yemphumelelo yakho kulomunye umuntu -iNkhosi Jesu Khristu! Jesunguye yedvwa lowenele kuhrangabetana netilingo nematfuba ekuphila lotawubhekana nako nakanjani. Kungenteka kutsi wena nome ungenaye Khristu kodvwaube "ngusosayensi waletingcwele kanye neliBhayibheli." Kungenteka kutsi wena ube "ngumshumayeli" kodvwa ube ungenaye Khristu. Kungenteka kutsi ube sitfunywa selivangeli kodvwa ube ungenaye Khristu: Kodvwa kungeke kwenteke kutsi wena ube ngumKhristu nangabe Khristu akaphili enhlityweni yakho.

Kuyamangalisa kwati liciniso kutsi Jesu unguNkulunkulu waphakadze. Umphostoli Johane ukubeka ngalendlela, utsi: "Jesu Khristu iNkhosi, lokhona, nalabekhona, nalotako, Somandla..... ungumtumbo wendalo yaNkulunkulu." (Semb 1:5,8; 3:14) Yebo, Jesu uMdali neMsindzisi wetfu -Nkulunkulu longetulu kwako konkhe ungetulu kwemkhatsi lawudalile. Noko, akazange abe ngulokhweshelene nebuhlungu, tilingo, imithandazo kanye nekukhontwa bantfwana bakhe lapha etikwaleNkhanyeti lenguMhlaba. Wetsembisa kutsi utawuba nabo ngaso sonkhe sikhatsi.

Njengobe Jesu nguye yedvwa uMuntu longayiphila ngekweliciniso imphilo yebuKhristu, ngaMoya Wakhe ukwente ngendlela lemangalisako kutsi ahlale enhlityweni yakho. Nyalo angenta ngawe entele wena loko bewungeke ukwente wena. Lowo lohlantekile Yena ukuhlanteka kwakho kulomhlaba wekungcola. Yena lowo longuMncobi nguye futsi lokuncoba kwakho kulomhlaba wekulingwa; Yena lowo lolutsandvo ulutsandvo

Iwakho kulomhlaba wekutatisa. Impela, Yena lowo lokuvuka nekuphila" manje sewukuphila kwakho kwebuKhristu.

Njengobe nje nyalo utitfoba ngekunikela Kuphila Kuye; Jesu "lotekukufuna nekusindzisa lokulahlekile," (Luk 19: 10) yena utawuchubeka nekufuna kanye nekusindzisa imiphefumulo lelahlekile ngawe! Kuphila kuba yintfo letfusana kakhulu nangabe emakholwa asakutfole loko iNkhosi Jesu letakwenta kusindzisa bona kutsi basebentiseke Kuye.

Khumbula -nome Jesu asancandzeka wabuyela eZulwini, kuliciniso akatusi yena lapho kuwe. Ngesikhatsi ashiya bafundzi bakhe lapha emhlabeni wakhuluma kubo watsi:

"Kodvwa sekusele sikhshana live lingabe lisangibona, noko nine niyakungibona, ngobe mine ngiphila, nani futsi niyakuphila. Ngalelo langa nine niyakwati kutsi **ngikuBabe nekutsi nine nikimi, njengobe nami ngikini.**" (Job 14: 19-20)

Nyalo-ke sewungahle ubute utsi: "Kungentekakanjani kutsi yonkhe lengcebo Nkulunkulu langiphe yona ngaKhristu ibe yintfo lengiyo sibili nalengenteka ekuphileni na?" Lowo ngumbuto lomuhle. Uyawunaka lomkhatsi losemkhatsini wekukholwa lokusebentako. Imphendvulo lelula kutsi kuphila kwaKhristu kukhululwa ngelikholwa ngekuphendvula kubonga. Kukholwa kweliciniso njalo nje kona kutsi: "Ngiyabonga."

Ake sitsi, indicia lencono kakhulu longakhombisa ngayo kukholwa kuKhristu lokusindzisako, kumbonga kutsi tono takho setitsetselelewe. Nyalo-ke futsi ungambonga kutsi kuwe utawuba ngiko kona loko kuwe ngaleso sikhatsi lokudzinga ngaso. "Ngaphandle kwekukholwa, kungeke kwenteke kutsi ujabulise Nkulunkulu." (Heb 11 :6) Usafisa kumjabulisa, phila kuphila kwakho kwekukholwa ngekumbonga njalonjalo loyiNkhosi lenekwenelisa tonkhe tintfo.

Ngesikhatsi Phetro abhalela emaKhristu lekwatsi

ngekwetsembeka kwawo eNkhosini Jesu Khristu bahlushwa, wase-ke yena ubakhutsata utsi:

"Kepha mngcweliseni Khristu abe yiNkhosi etinhlitiyweni tenu ..." (IPhet 3:15)

Ngulapho kukhona khona imfihlo leselubala macondzana nekutsi ungabhekana njani nekuhlushelwa kukholwa kwakho. Bani neliciniso kutsi Jesu uyiNkhosi yekuphila kwakho.

Ungakhumbula kutsi lelinye lemabito aNkulunkulu eThestamenteni Lelidzala ngu-Adonayi. **Adonayi** kusho **iNkhosi** ngemcondvo wekutsi Yena "unguMphatsi wami." Ngiwo lomcondvo-ke "weNkhosi Nkulunkulu" lonjengekutsi "uMphatsi wami" Phetro lawusebentisa nakabhala atsi: **"Mngcweliseni Khristu abe yiNkhosi etinhlitiyweni tenu."**

Njengobe iNkhosi Jesu anguMphatsi wekuphila kwakho utawutivela njalonjalo nje budlelwane Bakhe. Ngulapho-ke lapho utawukhululeka ngekweliciniso kumetsemba ngato tibito nematfuba emalanga ngemalanga ekuphila kwakho. Njengobe umbhali weliculo, Goerge Matheson, abhala atsi:

Nkhosi, ngente sitfunjwa, ngitawube sengiyakhululeka:

Ngiphoccelele kutsi ngetfule inkemba yami, Ngitawube sengiba ngumncobi.

Ngalokuphambene nemcondvo lotsandvwa bantfu macondzana nenkhululeko, inkhululeko sibili ayitfolakali ekutseni mine ngibe nelilungelo lekwenta loko lengikufunako. Esikhundleni saloko itfolakala ekutsenini mine ngibe nemandla ekwenta loko lengifanele ngikwente! Khumbula emagama eMphostoli Pawula lowatsi: "Nginemandla ekwenta konkhe ngaye Khristu longicinisako." (Fil4: 13)

Ngesikhatsi semvuselelo eNyakatfo Ireland lena emuva ngabo

1859, tinkhulungwane tebantfu teta kuKhristu. Labo bantfu labaphendvuka batikhulumela bona bucayi bekutinikela kwabo kuKhristu ngekusayina "Kutinikela Kwekukholwa." Ngaleso sikhatsi, bantfu labanyenti baba nekutivela kwengucuko yekuphila kweNkhosi leyavuka kangangekutsi ngisho nesimo semoya sekwenta lokuhle eveni lonkhe sagucuka. Nome kungekho kubongwa ngekusayina lesigcebhezana, mhlawumbe kulesikhatsi kungaba lusito nakuwe futsi, kutsi ukhanyise kutsi wena umemukela umphendvule kanjani Nkulunkulu ngekutsi usayine leso sigcebhezana lesilandzelakokulipheji lelilandzelako.

"Shangatsi Nkulunkulu wekuthula lowavusa iNkhosi yetfu Jesu kulabafile, wamenta uMelusi loMkhulu wetimvu ngengati yakhe yesivumelwane saphakadze, anganiphelelisa kuko konkhe lokuhle, kuze nente intsandvo yakhe. Asebente kini ente nga Jesu Khristu loko lokujabulisako emehlweni akhe. Ludvumo alube kuKhristu phakadze naphakadze. Amen."
(Heb 13:20-21)

Kutinikela Kwani Kiikholvva

Ngitsatsa Nkulunkulu Babe njengaNkulunkulu wami.

"Naphendvukela kuSfukulunkulu, nashiya tithico tenu, kuze nikhonte Nkulunkulu lophilako nalonguye sibili."

(1 Thes 1:9)

Ngitsatsa Jesu Khristu kutsi abe yiNkhosi neMsindzisi wami.

"Jesu Nkulunkulu wamenyusela ngasesandleni sakhe sekudla njengeMholi neMsindzisi, kuze anike bantfu kuphendvuka kutsetselelwe tono tabo.

(Imis 5:30-31)

Ngitsatsa Moya Longwele kutsi angigwalise ngelutsandvo IwaNkuIunkulu

"Ngobe lutsandvo IwaNkuIunkulu selutselwe etinhlityweni tetfu ngaMoya Longwele, lesinikwe yena." (Rom 5:5)

Ngitsatsa Livi laNkulunkulu kutsi libe nguMtsetfo wami.

"Yonkhe imiBhalo iphefumulelwe nguNkulunkulu; ilungele kufundzisa, nekusola,nekucondzisa, nekuyala ngekulunga. kuze umuntfu waNkulunkulu atewuhlonyiswa alungele kwenta wonkhe umsebenti lomuhle lamiselwe wona."

(2Thim3: 16-17)

Ngitsatsa Bantfu baNkulunkulu kutsi babe bantfu bami.

"Sive sakini kuyakuba sive sami; naNkulunkulu wakho kube nguNkulunkulu wami."

(Rut 1:16)

Ngitinikela mine matfupha ngalokuphelele eNkhosini

"Kute la emkhatsini wetfu lotiphilelako, futsi kute nalotifelako. Nasiphila siphilelaiNkhosi, nome sifa sifela iNkhosi; ngako-ke nome siphila nome sifa sibeNkhosi."

(Rom 14:7-8)

Futsi loko ngikwenta ngemabomu

"Khetsani lamuhla kutsi nitawukhonta bani, kodvwa mine nendlu yami sitawukhonta Simakadze."

(Josh24:15)

Futsi Ngekweliciniso

"Besimsulwa sesaba Nkulunkulu ngeliciniso, hhayi ngekuhlakanipha kwetfu, kepha ngemusa waNkulunkulu."
(2Khorl:12)

Nangekukhululeka Futsi

"Sive sakho siyakutinikela mhlazana ulwa netitsa takho."
(Hlab 110:3)

Nini Nanini Futsi

"Ngubani longasehlukenisa nelutsandvo IwaKhristu: kuhlupheka nome bulukhuni, nome kutingelwa, nome yindlala, nome kuhlupheka, nome yingoti, nome kufa?"

(Rom 8:35)

Losayinile _____ Lusuku

**LUHLAKA LWEMPHILOMLANDVO YA
RICHARD BENNETT**

Umsebenti waDkt Richard Bennett wacala njengeMhlelisi weLidolobha. Ngesikhatsi aceceshwa Richard wahlangabetana nemandla aNkulunkulu ngendlela legucula, kuphila. Emvakwaloko wawuyekela lomsebenti wakhe ku-English Council wahamba wayawungenela tifundvo teliBhayibheli eMerikha.

Wacala anebunkhabunkhabu njengemuntfu nje, noko kwamanje ngetulu kweminyaka lengema-50, Richard Bennett abeloku ahlephulelana ngemiyalo yeliBhayibheli kubalaleli labanyenti bebakhombisa kubonga nekudvumisa. Ngesikhatsi seminyaka lengema-20 kuleyo minyaka liphimbo lakhe belivamise kuvakala eYurophu, Afrikha, Asiya, iMerikha Lesekhatsi nalesaNingizimu ngemsakato weTrans World kanye naseNhlanganweni yeBasakati BaseMphumalanga.

Seloku bashada boRichard naDorothy eminyakeni lengema-40 leyengcile, bakhonte Nkulunkulu ngekujabula bandzawonye. Aseceleni kwaRichard, kodvwa ngelilungelo lakhe, Dorothy wente inkonzo yemakhosikati leyibe nemphumelelo lenkhulu kabi.

Kuleminyakana nje, inkonzo yekhomfa yaRichard naDorothy yendlulele etiveni nasemaveni langakaze nje avakashelwe. Kuloko kuvakasha kwabo bay a emaveni lasatfufuka babe nekujabula lokukhulu kuhlanguana nebantfu betive ngetive labakhombise kulamba lokukhulu ngekwakamoya.

Noko, hhayi nje kuphela emaveni lasatfufuka, kodvwa nakuwo emave lasatfufuke kakhulu, boBennett bayakutsakasela kuhlanguana nebantfu labandzako ngelinani labakhombisa lingekhatsi labo lelomele budlelwane lobushisako naNkulunkulu. Bantfu labanyenti banemibuto.

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